#### September 2, 2009

#### SHELBY COUNTY BOARD MEETING AGENDA

#### September 9, 2009 - 9:00 A. M. in Courtroom B

- 1. Call to Order Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Minutes
- 4. Chairman Brooks Declaration of Vacancy County Board District 10
- 5. Chairman Brooks Approval of Budget for Fiscal Year 2009 2010
- 6. Chairman Brooks Approval of Levies for Fiscal Year 2009 2010
- 7. County Health Administrator Steve Melega House Bill 170 Update
- 8. County Highway Engineer Alan Spesard Highway Engineer's Report
- 9. Zoning Administrator Dennis Harris Zoning Report
- 10. Courthouse Clock Contract for Maintenance September 1, 2009 August 31, 2010
- 11. Liquor Commissioner Brooks FY 2009-2010 Liquor Licenses Issued Update
- 12. Committee Reports
- 13. Chairman Brooks Updates
- 14. Chairman Brooks Appointments
- 15. Correspondence
- 16. Public Body Comment
- 17. Adjournment

COFFEE: Jury Room B - 8:30 A. M.

REMINDERS: Please silence cell phones during the Board meeting.

#### SHELBY COUNTY BOARD MEETING

#### September 9, 2009 - 9:00 A.M.

The Shelby County Board met on Wednesday, September 9, 2009, at 9:00 A.M. at the Courthouse in Shelbyville, Illinois.

Chairman Brooks called the meeting to order and all present recited the Pledge of Allegiance.

Before roll call, Board member Larry Lenz drew the Board's attention to the vacant board seat draped in black. Mr. Lenz stated that this is in memory of Board member, George Frazier, who recently passed away. Mr. Lenz noted Mr. Frazier did a lot for the County and will be missed. The Clerk called the roll. Bruce Cannon and Glenn R. "Dick" Clark were also absent.

Minutes for the August 12 Board and August 26, 2009 Budget Committee meetings were presented for approval.

MOTION: Norma Stewart made motion to approve the minutes

of the August 12 board and August 26, 2009 Budget Committee meetings as presented. Dale Wetherell seconded the motion.

VOTE: All voted aye by voice and the motion carried.

Chairman Brooks declared a vacancy in County Board District #10 due to the passing of Board member George Frazier. Following the vacancy declaration, Chairman Brooks requested the appointment of Kay Kearney to serve the unexpired term of Mr. Frazier.

MOTION: Richard Hayden made motion to approve the Chairman's

request to appoint Kay Kearney to serve the unexpired term created by the passing of George Frazier, County Board

District 10.

Richard Reynolds seconded the motion.

VOTE: All voted aye by voice and the motion carried.

Mrs. Kearney took the Oath of Office administered by County Clerk Kathy Lantz and was seated.

Chairman Brooks presented the Fiscal Year (FY) 2009 – 2010 Budget for adoption. The budget totals \$9,963,859.00.

MOTION: Jim Warren made motion to approve the FY 2009 – 2010

Budget totaling \$9,963,859.00 as presented.

Norma Stewart seconded the motion.

A lengthy discussion followed. Sheriff Miller explained the details of the Courthouse Security set up to the Board.

VOTE: Roll Call Vote:

Aye: Amling, Barr, Bennett, Doerner, Durbin, Hayden, Kearney, Lenz, Reynolds, Robertson, Roessler, Sims,

Stewart, Warren, Wetherell Nay: Behl, Jordan, Pauley, Strohl

Absent: Cannon, Clark Not Voting: Brooks Motion Carried.

The proposed FY 2009-2010 County Levy presented as follows:

#### Estimated EAV \$310,307,834.00

Tax Rate Limit *	•	
.30416	Corporate	\$ 943,820.00
.26813	I. M. R. F.	832,000.00
.10160	County Highway	315,261.00
.04530	County Bridge	140,541.00
.1500*	Mental Health	465,461.00
.0500*	Federal Aid Matching	155,153.00
.10346	County Health	321,034.00
.04834	Liability	150,000.00
.09507	Social Security	295,000.00
.02364	Cooperative Extension	73,333.00
.00613	Unemployment	19,000.00
.03223	Workman's Compensation	100,000.00
. <u>01339</u>	Airport	41,550.00
1.2414		\$ 3,852,153.00

Estimated EAV \$249,954,915.00

.01612 Ambulance \$ 50,000.00

Levy set and approved by the Budget Committee on August 26, 2009.

#### **Shelby County Board Meeting September 9, 2009**

MOTION: Larry Lenz made motion to approve the levy resolutions,

for tax year 2009 payable in 2010, in one roll call vote.

Barbara Bennett seconded the motion.

VOTE: Roll Call Vote:

Aye: Amling, Barr, Behl, Bennett, Doerner, Durbin, Hayden, Jordan, Kearney, Lenz, Pauley, Reynolds, Robertson, Roessler,

Sims, Stewart, Strohl, Warren, Wetherell

Nay: None

Absent: Cannon, Clark Not Voting: Brooks Motion Carried

At this time, Alan Spesard, County Highway Engineer, introduced "friends of Shelby County" Senator Kyle McCarter and Representative Bob Flider to the Board. Mr. Spesard noted that they have done a lot for the County and he invited them to the Board meeting to express his personal appreciation for all they have done. Mr. McCarter spoke to the fiscal uneasiness of the times, the capital bills and the allocation of the infrastructure projects for Shelby County. Mr. Flider informed the audience that he was very pleased that Mr. Spesard was "right there" to submit an application for IDOT emergency road repair funds to resurface the Assumption blacktop. Mr. Flider said this was "huge" and that Mr. Spesard "was doing his job". Further noting, Mr. Flider stated Mr. Spesard has worked with him by testifying before committees to secure funding for downstate projects. Chairman Brooks thanked the gentlemen for coming. Discussion followed. Mr. Spesard thanked Mr. McCarter and Mr. Flider as he announced that they had secured \$450,000.00 for Shelby County for the Assumption blacktop resurfacing project. The Board thanked them with a rousing applause.

Chairman Brooks called for a 10 minute recess.

MOTION: Mr. Amling made motion to approve the Chairman's

request for a recess.

Barbara Bennett seconded the motion.

VOTE: All voted aye by voice and the motion carried.

The recess ended and Chairman Brooks requested a motion to reconvene the session.

MOTION: Norma Stewart made motion to approve the Chairman's

request to reconvene the session.

Dale Wetherell seconded the motion.

VOTE: Roll Call Vote:

Aye: Amling, Barr, Behl, Bennett, Doerner, Durbin, Hayden, Jordan, Kearney, Lenz, Pauley, Reynolds, Robertson, Roessler,

Sims, Stewart, Strohl, Warren, Wetherell

Nay: None

Absent: Cannon, Clark Not Voting: Brooks Motion Carried

Mr. Spesard proceeded to give the Board to the highway report, requesting approval for a Local Agency (LA) Agreement for Federal Participation between the State and Shelby County for funding of the Village of Tower Hill Road Project from the south corporate limits of Tower Hill to Illinois Route 16. Cost of the project is \$552,714.00. Construction funding will be paid by federal stimulus money, \$487,714.00 and the balance by state match funds.

MOTION: Richard Reynolds made motion to approve the LA Agreement

for Federal Participation for the funding of the Village of Tower

Hill Road Project as presented.

Robin Robertson seconded the motion.

VOTE: All voted aye by voice and the motion carried

Mr. Spesard requested approval for a 50/50 Petition to replace a culvert over the unnamed tributary where the same is crossed by the highway TR 5 at a point near the NE ¼, NW ¼, Section 28, T14N, R3E in Penn Township. Estimated cost to replace is \$3,000.00. Cost share is to be to be shared equally between the County and Township.

MOTION: Norma Stewart made motion to approve the 50/50 Petition

to replace a culvert in Penn Township at an estimated

cost of \$3,000.00 as presented. Robert Jordan seconded the motion.

VOTE: All voted aye by voice and the motion carried.

Mr. Spesard requested approval for a 50/50 Petition to replace a culvert over the unnamed tributary where the same is crossed by the highway TR 156 at a point near the NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$ , Section 29, T14N, R3E in Penn Township. Estimated cost to replace is \$3,000.00. Cost share is to be to be shared equally between the County and Township.

### September 9, 2009

MOTION: Dale Wetherell made motion to approve the 50/50 Petition

to replace a culvert in Penn Township at an estimated

cost of \$3,000.00 as presented.

Norma Stewart seconded the motion.

VOTE: All voted aye by voice and the motion carried.

Ending his report, Mr. Spesard gave the Board some highlights and updates on the work in the County Highway Department. Mr. Spesard stated that they are helping supply timber piles for the University of Illinois and IDOT's timber pile bridge testing research project. Mr. Wetherell, Road and Bridge Committee member, stated Mr. Spesard was doing a good job and that he has paid off the last highway department loan. This is the first time in ten years that the department has had no outstanding debt.

Health Administrator Steve Melega updated the Board on House Bill 170 which provides, beginning January 1, 2013, that no new surface discharging private systems can be installed without a NPDES permit. After a public opposition campaign to legislators and the Governor, Governor Quinn did not sign the bill but used his amendatory veto on certain sections of the bill. Mr. Melega explained the amendatory veto's of the bill. The House and Senate must now choose to override or accept the veto as is, according to Mr. Melega.

Zoning Administrator Dennis Harris updated the Board on the activities of the Zoning office and highlighted the Zoning monthly report. Mr. Harris informed the board that he contacted Bill Teichmiller, of E J Water Coop, regarding building permits for the construction of the Delbert Mundt Water Treatment Plant. Mr. Teichmiller stated that they were tax exempt. A recently constructed tower on Route 16 belongs to Lincoln Prairie Water and is a communications tower. Mr. Harris described the zoning ordinance hearing processes that will be held after he receives the cellular/wireless resolution.

The annual Courthouse Clock Maintenance Contract between the County and Ron Hatfield was presented for approval. The contract remains \$1,200.00 annually (September 1, 2009 – August 31, 2010).

MOTION: Robin Robertson made motion to approve the annual

Courthouse Clock Maintenance Contract as presented.

Jim Warren seconded the motion.

VOTE: All voted aye by voice and the motion carried

Liquor Commissioner Brooks updated the Board stating that liquor licenses for the coming year were renewed for Louis and Christina Donnel, Willow Ridge Vineyards and Winery.

Chairman Brooks called for Committee Reports.

Mr. Hayden, Law Enforcement Committee Chairman, asked Sheriff Miller to address the Board. Mr. Miller stated that he presently was loaning a surplus 2004 Ford pickup to the Dive Team and requested approval to give the truck to the Dive Team.

MOTION: Richard Reynolds made motion to approve giving the

Sheriff's department's 2004 Ford pickup to the Dive Team

as presented.

Robin Robertson seconded the motion.

VOTE: All voted aye by voice and the motion carried.

Mr. Hayden, Solid Waste Committee Chairman, informed the Board that Saturday, September 26<sup>th</sup> an Electronics Recycling Day would be held at the Shelbyville Walmart Parking Lot. This event is sponsored by the Committee, Shelby County Health Department, Walmart and the Lincoln Heritage RC & D. Information regarding the recycling day is available on the health department's website per Mr. Melega. (www.shelbyhealth.net).

At this time, Chairman Brooks introduced Cristy Pullen, the County's new ESDA coordinator. Mrs. Pullen stated she was "glad to be here".

Under correspondence, Chairman Brooks noted that acknowledgements were received from the Frazier Family and Angel of Love Program for the County's donation in memory of George Frazier.

Jim Warren, Chairman of the Public Buildings Committee, reported that the bids for the County buildings lighting repair project were received and opened. Sheriff Miller stated that the low bid from Sphar Electric bid did not meet the bid requirements. Pals Electric bid was for \$29,642.00 but did not state that prevailing wages would be paid. The highest bid from Figgins Electric was for \$33,888.47. (Original bids are on file in the office of the Sheriff.) The Figgins bid stated that prevailing wages apply and were willing to do the repairs after normal work day hours. The bid includes materials for the Highway Department but no labor.

MOTION: Robin Robertson made motion to accept the Figgins

Electric bid in the amount of \$33,888.47 for the lighting repairs project at the Courthouse, Detention Center and

Highway Department as presented.

Dale Wetherell seconded the motion.

# September 9, 2009

VOTE:

Roll Call Vote:

Aye: Amling, Bennett, Doerner, Durbin, Kearney, Lenz, Pauley, Reynolds, Robertson, Roessler, Sims,

Stewart, Warren, Wetherell

Nay: Barr, Behl, Hayden, Jordan, Strohl

Absent: Cannon, Clark Not Voting: Brooks Motion Carried.

Continuing under correspondence, Chairman Brooks stated a thank you note was received from Shelbyville CEFS Outreach for support of their food pantry. In addition, there was a note from a pantry client expressing their appreciation of the County's support. Lastly, Chairman Brooks referred to a letter by Tourism Director Freddie Fry requesting financial support to pay the utilities for the Tourism Building wing occupied by the County. (County Board, ESDA and Zoning offices are housed there.) The Tourism Office is facing a 40% loss of revenue due to the closing of Eagle Creek Resort.

Chairman Brooks requested the following appointments.

#### Drainage District #1 Town of Oconee reappoints Richard Kuhn, Commissioner

#### Clarksburg Township Drainage District #1, Town of Clarksburg, appoints Ann Elbert, Commissioner

#### Regional Office of Education appoints Kay Kearney, Member

MOTION: Barbara Bennett made motion to approve the

Chairman's appointments as presented. Robert Jordan seconded the motion.

VOTE: All voted aye by voice and the motion carried.

Chairman Brooks called for Public Body Comment. There was none.

There was no further business to come before the Shelby County Board.

MOTION: Norma Stewart made motion to assess mileage and per

diem for the September meetings, to pay the bills and payroll as approved by the Committees and adjourn until the next

regular meeting to be held on October 14, 2009.

Dale Wetherell seconded the motion.

VOTE: All voted aye by voice, motion carried and the meeting was

adjourned at 10:50 A.M.

Kathy A. Lantz

Shelby County Clerk and Recorder

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1 not watery I not watery I alsout arrival Due to the passing of County Board member George Frazier, there is a vacancy for his seat in County Board District 10. An appointment to this seat will be made within the 60 day timeframe as set by statute. This will be an unexpired term on the General Primary Election ballot.

STATE OF ILLINOIS )
SHELBY COUNTY )

# OFFICIAL OATH

I, KAY KEARNEY, having been APPOINTED to the office of

### SHELBY COUNTY BOARD DISTRICT #10

for the unexpired term
September 9, 2009 – November 30<sup>th</sup>, 2010
(to fill the vacancy created by the death of George Frazier)

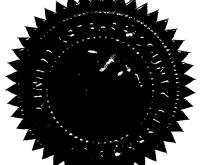
in the County of Shelby, in the State of Illinois, DO SOLEMNLY SWEAR or AFFIRM, that I will support the Constitution of the United States of America and the Constitution of the State of Illinois and will faithfully discharge the duties of the office of

### SHELBY COUNTY BOARD DISTRICT #10

to the best of my ability.



Signed and Sworn To, or Affirmed before me this 9<sup>th</sup> day of September, A. D. 2009.



# SHELBY COUNTY FISCAL YEAR 2009 - 2010 BUDGET COUNTY BOARD MEETING - SEPTEMBER 9, 2009 RECOMMENDED BY THE BUDGET COMMITTEE

	Dept. & # Empl/Insured	General Funds	Special Funds	Totals
002	County Clerk 4	\$372,866.00		
003	Circuit Clerk 4	\$243,555.00		
004	Treasurer 4	\$215,913.00		
005	Coroner	\$65,590.00		
006	Supt. of Schools	\$42,973.00		
007	States Attorney 3	\$285,087.00		
800	County Highway 12		\$1,652,165.00	
009	Supv of Assessments 4	\$260,475.00		
010	Farmland Assessments	\$150.00		
011	Probation 3	\$164,952.00		
012	Animal Control 1	\$61,478.00		
013	ESDA 1	\$45,783.00		
014	County Farm	\$5,500.00		
015	Circuit Judge	\$19,000.00		
016	Sheriffs Dep. Merit Com	\$11,625.00		
017	Board of Review	\$34,750.00		
018	County Planning	\$2,775.00		
019	Zoning BOA	\$3,425.00		
020	Zoning Administrator	\$22,900.00		
022	Cooperative Extension	·,	\$73,333.00	
023	Airport		\$72,900.00	
024	County Health 15		\$793,970.00	
025	Community Services		\$498,870.00	
026	Public Defender 2	\$134,398.00	Ψ 100,010.00	
028	County Board	\$61,975.00		
029	Exp Not Sep Budget 2	\$235,566.00	\$1,552,806.00	
030	Probation Fee Fund	<del>+</del> 200,000.00	\$86,490.00	
031	Court Security 1		\$68,309.00	
032	Sheriff 24	\$1,564,057.00	ψου,ουσ.ου	
033	Rescue Squad	\$14,000.00		
034	CEFS	<b></b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$839,955.00	
035	Law Library		\$12,000.00	
036	DUI Equipment		\$4,000.00	
037	9-1-1 ER Telephone	\$40,000.00	Ψ1,000.00	
038	GIS	<b>4</b> 10,000.00	\$40,000.00	
039	Probation Drug Testing		\$3,000.00	
040	Victim Impact		\$800.00	
041	Document Storage		\$26,000.00	
042	Recording		\$20,000.00	
043	Capital Improvement		\$157,135.00	
044	Animal Control Fee Fund		\$10,000.00	
045	Assist Court Fund		\$50,000.00	
046	Automation		\$25,000.00	
047	Drug Traffic Prevention		\$12,000.00	
048	Rescue Sq - Dive Team		\$12,000.00	
049	States Attorney Forfeited		\$1,000.00	
050	Comm & Economic Dev	\$15,000.00	φ1,000.00	
050	Courthouse Security	\$30,000.00		
001	Budget - G/F	\$3,953,793.00 Budget - S/F	\$6,000,733,00 To	tal \$ 9,963,526.00
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Health ins premium \$484/employee x 11 months = \$5,324.00 x # of employees covered/office included. Life insurance premium \$78/year x # of employees/office included.

G/F health insurance deductible is approximately  $\frac{\$104,000.00 - 52 \text{ employees covered}}{\$56,000.00 - 28 \text{ employees covered}} \times \$2,000.00/\text{year}$  Revenue and expense figures include State of Illinois budget reimbursements to County.

#### PROPOSED COUNTY LEVY 2009 - 2010 FISCAL YEAR

#### Estimated EAV \$310,307,834.00

Tax Rate Limit *			
.30416	Corporate	\$	943,820.00
.26813	I. M. R. F.		832,000.00
.10160	County Highway		315,261.00
.04530	County Bridge		140,541.00
.1500*	Mental Health		465,461.00
.0500*	Federal Aid Matching		155,153.00
.10346	County Health		321,034.00
.04834	Liability		150,000.00
.09507	Social Security		295,000.00
.02364	Cooperative Extension		73,333.00
.00613	Unemployment		19,000.00
.03223	Workman's Compensation		100,000.00
.01339	Airport		41,550.00
1.2414		\$3	3,852,153.00
Estimated EA	V \$249,954,915.00		
.01612	Ambulance	\$	50,000.00

Levy set and approved by the Budget Committee on August 26, 2009.

Kathy A. Lantz, Ex-Officio Secretary

Levy approved by the County Board at its regular meeting September 9, 2009



Kathy A. Lantz, County Clerk

Kathy a. Lasty SHELBY COUNTY CLERK

# TRUTH IN TAXATION CERTIFICATE OF COMPLIANCE

I, the undersigned, hereby certify that I am the presiding officer of Shelby County and as such presiding officer I certify that the levy, a copy of which is attached, was adopted pursuant to, and in all respects in compliance with the provisions of Section 18-60 through 18-85 of the "Truth in Taxation Law" or the levy does not exceed 105% of the previous year's extension.

This certificate applies to the 2009-2010 levy.

Dated this 9th day of September, 2009

Paul Brooks, Presiding Officer Shelby County Board

JT. Agreent Tou Hill Road

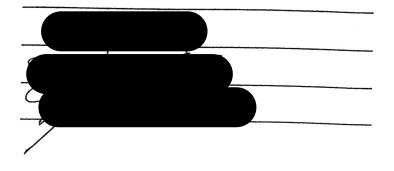
TO: THE SHELBY COUNTY BOARD

WE, THE MEMBERS OF THE ROAD AND BRIDGE COMMITTEE, HAVING EXAMINED THE ATTACHED

RESOLUTION \_\_\_\_\_\_
PETITION \_\_\_\_\_
AGREEMENT

DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD.

RESPECTFULLY SUBMITTED, ROAD & BRIDGE COMMITTEE



		Local A	gency			State Contract	Day Labor	Local Co	RR Force A	ccount
Illinois of Transpo	artment rtation	1	y County			x			**	
Local Agency Agree	ement	Section			,-,,,	Fund Type		ITEP Numb	er	
for Federal Participa		00-00	220-06-RS	3		ARR				
Job Number	uction Project Num	ber	Job Nu		neering Project	t Number	Job Nu	Right-of	-Way Proiect Nun	nher
C-97-003-10	ARA-0713(				1 10,00	· rumoci	000 140	arriber	1 TOJECT NUM	inci
C-97-003-10	AIVA-07 13(	111)		, <u>q</u>						
This Agreement is mad by and through its Depa designated location as STATE's policies and p	artment of Tran: described belov	sportatior w. The in	n, hereinafte nprovement	er referred t shall be c	to as "STA" onstructed i	<b>FE</b> ". The <b>STA</b> n accordance	ATE and LA with plans a	jointly propos	se to improve the <b>STATE</b> an	the id the
				Loc	ation					
Local Name Michigar	n and Logan Str	reet				Route	FAS 713	Length	0.827 miles	
Termini South corpo	orate limits of th	e Village	of Tower H	ill to Illinois	Route 16					
	Oh alle a Oa a sa	L .								***************************************
Current Jurisdiction	Shelby Count	У			,			ng Structure	No <u>na</u>	
Construction of a 5 inch project.	n concrete overl	ay, millin	g, aggregat	-	escription s, pavemen	it markings ar	nd other nec	essary items	to complete th	ne
									100 - 100 -	
				Divisio	n of Cost					
Type of Work	F	HWA	%	STATE	MATCH	%	LA	%	Tota	
Participating Construction Non-Participating Construction	ction	487,714	( *	)	65,000	( ** )		( BAL	)	552,714
Preliminary Engineering	O		(	)		( )		(	)	
Construction Engineering			(	)		( )		(	)	
Right of Way			(	)		( )		(	)	
Railroads			(	)		( )		(	)	
Utilities Materials			(	)		( )		(	)	
TOTAL	\$	487,714		\$	65,000	_	\$		\$	552,714
	* 10	00% ARF	R funds NTE	E \$487.714	to be used	first	•		•	,
	-					used second	I			
NOTE: The costs si	hown in the Divisi	ion of Cos	t table are ap	proximate a	and subject to	change. The	final LA share	is dependent	on the final Fed	eral and
•	not a percentage					•		explain above.		
The Federal	I share of constru	ction engi	neering may	not exceed	15% of the F	ederal share of	the final cons	truction cost.		
					Appropria					
By execution of this Agadditional funds will be	reement, the LA	A is indica	ating suffici	ent funds h ne <b>LA</b> 's tota	ave been s	et aside to co	ver the local	share of the	project cost a	nd
additional rando viii bo	appropriated, if	required	·							
additional funds will be	appropriated, if			Financing	(State Con	tract Work)				
METHOD ALump Su	appropriated, if		Method of	Financing	(State Con	tract Work)				
METHOD ALump Su METHOD B	appropriated, if m (80% of LA 0	Obligation	Method of	Financing	(State Con	tract Work)				
METHOD ALump Su	appropriated, if m (80% of LA 0	Obligation	Method of			tract Work) ed total cost r	nultiplied by	actual progre	ess payment.	

Printed on 9/18/2009

#### **Agreement Provisions**

#### THE LA AGRE

2.9

- (1) To acquire in its name, or in the name of the state if on the state highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established state policies and procedures. Prior to advertising for bids, the LA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LA, and STATE and the FHWA, if required.
- To provide for all utility adjustments, and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Agency Highway and Street Systems.
- (3) To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- (4) To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, an addendum is required.
- (5) To maintain or cause to be maintained, in a manner satisfactory to the **STATE** and **FHWA**, the completed improvement, or that portion of the completed improvement within its jurisdiction as established by addendum referred to in item 4 above.
- (6) To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- (7) To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the department; and the LA agrees to cooperate fully with any audit conducted by the Auditor General and the department; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the STATE for the recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- (8) To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
- (9) To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA.
- (10) (State Contracts Only) That the method of payment designated on page one will be as follows:
  - Method A Lump Sum Payment. Upon award of the contract for this improvement, the LA will pay to the STATE, in lump sum, an amount equal to 80% of the LA's estimated obligation incurred under this Agreement, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
  - Method B Monthly Payments. Upon award of the contract for this improvement, the LA will pay to the STATE, a specified amount each month for an estimated period of months, or until 80% of the LA's estimated obligation under the provisions of the Agreement has been paid, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
  - Method C Progress Payments. Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LA will pay to the STATE, an amount equal to the LA's share of the construction cost divided by the estimated total cost, multiplied by the actual payment (appropriately adjusted for nonparticipating costs) made to the contractor until the entire obligation incurred under this Agreement has been paid.
- (11) (Day Labor or Local Contracts) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to construct the complete project.
- (12) (Preliminary Engineering) In the event that right-of-way acquisition for, or actual construction of the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following the fiscal year in which this agreement is executed, the LA will repay the STATE any Federal funds received under the terms of this Agreement.
- (13) (Right-of-Way Acquisition) In the event that the actual construction of the project on this right-of-way is not undertaken by the close of the twentieth fiscal year following the fiscal year in which this Agreement is executed, the **LA** will repay the **STATE** any Federal Funds received under the terms of this Agreement.
- (14) (Railroad Related Work Only) The estimates and general layout plans for at-grade crossing improvements should be forwarded to the Rail Safety and Project Engineer, Room 204, Illinois Department of Transportation, 2300 South Dirksen Parkway, Springfield, Illinois, 62764. Approval of the estimates and general layout plans should be obtained prior to the commencement of railroad related work. All railroad related work is also subject to approval be the Illinois Commerce Commission (ICC). Final inspection for railroad related work should be coordinated through appropriate IDOT District Bureau of Local Roads and Streets office.

Plans and preemption times for signal related work that will be interconnected with traffic signals shall be submitted to the ICC for review and approval prior to the commencement of work. Signal related work involving interconnects with state maintained traffic signals should also be coordinated with the IDOT's District Bureau of Operations.

The LA is responsible for the payment of the railroad related expenses in accordance with the LA/railroad agreement prior to requesting reimbursement from IDOT. Requests for reimbursement should be sent to the appropriate IDOT District Bureau of Local Roads and Streets office.

Engineer's Payment Estimates in accordance with the Division of Cost on page one.

- (15) And ( s to the best of its knowledge and belief its officials:
  - (a) a.....ot presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
  - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, local) with commission of any of the offenses enumerated in item (b) of this certification; and
  - (d) have not within a three-year period preceding the Agreement had one or more public transactions (Federal, State, local) terminated for cause or default.
- (16) To include the certifications, listed in item 15 above and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- (17) (State Contracts) That execution of this agreement constitutes the LA's concurrence in the award of the construction contract to the responsible low bidder as determined by the STATE.
- (18) That for agreements exceeding \$100,000 in federal funds, execution of this Agreement constitutes the LA's certification that:
  - (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement;
  - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress, in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions;
  - (c) The LA shall require that the language of this certification be included in the award documents for all subawards at all ties (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- (19) To regulate parking and traffic in accordance with the approved project report.
- (20) To regulate encroachments on public right-of-way in accordance with current !llinois Compiled Statutes.
- (21) To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with current Illinois Compiled Statutes.
- (22) That the LA may invoice the STATE monthly for the FHWA and/or STATE share of the costs incurred for this phase of the improvement. The LA will submit supporting documentation with each request for reimbursement from the STATE. Supporting documentation is defined as verification of payment, certified time sheets, vendor invoices, vendor receipts, and other documentation supporting the requested reimbursement amount.
- (23) To complete this phase of the project within three years from the date this agreement is approved by the STATE if this portion of the project described in the Project Description does not exceed \$1,000,000 (five years if the project costs exceed \$1,000,000).
- Upon completion of this phase of the improvement, the LA will submit to the STATE a complete and detailed final invoice with all applicable supporting supporting documentation of all incurred costs, less previous payments, no later than one year from the date of completion of this phase of the improvement. If a final invoice is not received within one year of completion of this phase of the improvement, the most recent invoice may be considered the final invoice and the obligation of the funds closed.
- (25) (Single Audit Requirements) That if the LA receives \$500,000 or more a year in federal financial assistance they shall have an audit made in accordance with the Office of Management and Budget (OMB) Circular No. A-133. LA's that receive less than \$500,000 a year shall be exempt from compliance. A copy of the audit report must be submitted to the STATE with 30 days after the completion of the audit, but no later than one year after the end of the LA's fiscal year. The CFDA number for all highway planning and construction activities is 20.205.

#### THE STATE AGREES:

- (1) To provide such guidance, assistance and supervision and to monitor and perform audits to the extent necessary to assure validity of the LA's certification of compliance with Titles II and III requirements.
- (2) (State Contracts) To receive bids for the construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement, after receipt of a satisfactory bid.
- (3) (Day Labor) To authorize the **LA** to proceed with the construction of the improvement when Agreed Unit Prices are approved and to reimburse the **LA** for that portion of the cost payable from Federal and/or State funds based on the Agreed Unit Prices and Engineer's Payment Estimates in accordance with the Division of Cost on page one.
- (4) (Local Contracts) That for agreements with Federal and/or State funds in engineering, right-of-way, utility work and/or construction work:

- (a) To burse the LA for the Federal and/or State share on the basis of periodic billings, provided said gs contain sufficient co. Immation and show evidence of payment by the LA;
- (b) To provide independent assurance sampling, to furnish off-site material inspection and testing at sources normally visited by **STATE** inspectors of steel, cement, aggregate, structural steel and other materials customarily tested by the **STATE**.

#### IT IS MUTUALLY AGREED:

- (1) That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation or the contract covering the construction work contemplated herein is not awarded within three years of the date of execution of this Agreement.
- (2) This Agreement shall be binding upon the parties, their successors and assigns.
- For contracts awarded by the LA, the LA shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LA shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT assisted contracts. The LA's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this Agreement. Upon notification to the recipient of its failure to carry out its approved program, the department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31U.S.C. 3801 et seq.). In the absence of a USDOT approved LA DBE Program or on State awarded contracts, this Agreement shall be administered under the provisions of the STATE's USDOT approved Disadvantaged Business Enterprise Program.
- (4) In cases where the STATE is reimbursing the LA, obligations of the STATE shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable Federal Funding source fails to appropriate or otherwise make available funds for the work contemplated herein.
- (5) All projects for the construction of fixed works which are financed in whole or in part with funds provided by this Agreement and/or amendment shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of that Act exempt its application.

#### ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this Agreement.

Number 1 Location Map

(Insert addendum numbers and titles as applicable)

APPROVED

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Agreement and all addenda indicated above.

**APPROVED** 

Name Paul Brooks

Title County Board Chairperson

County Board Chairperson/Mayor/Village President/etc.

Signature

Date 9 - 9 - 0 9

TIN Number 37

376200119

**NOTE:** If signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

Chromosomore Company of Transportation

Date

10-30-09

Chromosomore Engineer Date

Date

Date

State of Illinois

Ann L. Schneider, Director of Finance and Administration Date

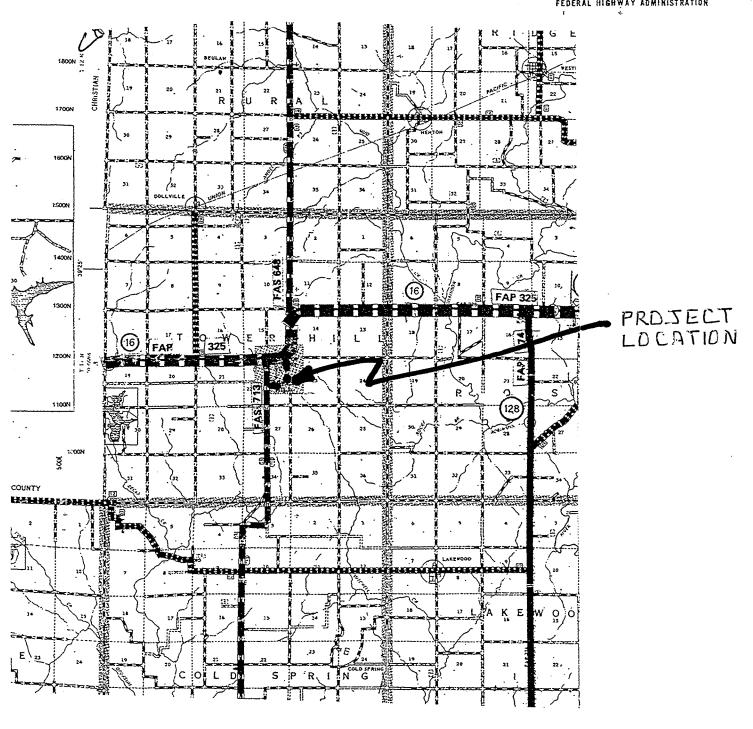
Printed on 9/4/2009



# 5 YEAR CLASSIFICATION MAP SHELBY COUNTY

PREPARED BY THE
DEPARTMENT OF TRANSPORTATION
OFFICE OF PLANNING AND PROGRAMMING

IN COOPERATION WITH THE
U.S. DEPARYMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



SECTION DO - 00220-06 RS

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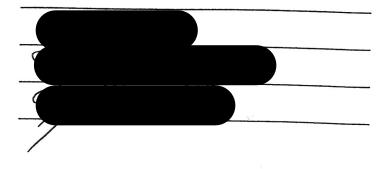
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TO: THE SHELBY COUNTY BOARD

WE, THE MEMBERS OF THE ROAD AND BRIDGE COMMITTEE, HAVING EXAMINED THE ATTACHED

DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD.

RESPECTFULLY SUBMITTED, ROAD & BRIDGE COMMITTEE



A-58 Byers Printing Company, Springfield, Illinois.

STATE OF ILLINOIS,
County of Shelby ss.
Road District of Penn
To the County Board of Shelby County, Illinois:
The undersigned, Highway Commissioner of the Road District of Penn in said
County, would respectfully represent that a box culvert needs to be replaced
over the unnamed tributary where the same is crossed by the highway
TR 5 at a point near NE 1/4; NW 1/4; Section 28; R3E; T14N; 3rd PM
in said Road District, for which said work the Road District of Penn is
responsible; and the cost of which work will be three thousand Dollars, which sum will be more than .02 per cent of the full, fair cash value of all the taxable property in said Road District, as equalized or assessed by the Department of Revenue, and the tax rate for road purposes in said Road District was in each year for the 2 years last past not less than the maximum allowable rate provided for in Section 6-501 of the Illinois Highway Code.
Wherefore, the said Highway Commissioner hereby petitions you for aid, and for an appropriation from the "County Bridge Fund" in the County Treasury of a sum sufficient to meet one half the expenses of said bridge or other work, said Road District being prepared to furnish the other half of the amount required.
Dated at Shelbyville , this 13th day of August 2009
Highway Commissioner.
STATE OF ILLINOIS,
County of Shelby ss.
Road District of Penn
I, the undersigned Highway Commissioner of the Road District of Penn  County aforesaid, hereby state that I have made a careful estimate of the probable cost of the   (Here state the description of the work asked for.)
Pipe Culvert: 1800
Labor, Equip., Mat'l.: 1200
and I do estimate that the probable cost of the same will be three thousand Dollars.
Witness my hand, this 13th day of August 2009
nighway Commissioner.

OFFICIAL SEAL S. Alan Spesard Motary Public, State of Illinois Shelby County Aly Commission Expires 5/14/2011	
day of August 2009	Subscribed and sworn to before me, this 13th
Highway Commissioner.	
Dollars mentioned in the estimate to which this not be more expensive than is needed for the purpose	three thousand saffached is necessary, and that the same will required.
being duly sworn, on oath says that	Ъели
Highway Commissioner of said Road District of	Jeff Gaither
	Road District of Penn
	County of Shelby ss.
	STATE OF ILLINOIS,

My Commission Expires 5/14/2011	
Spelby County	
S. Alan Spesard  Motary Public, State of Illinois	
SPECIAL SEAL	
day of August 2009	Subscribed and sworn to before me, this 13th
V	, , , , , , , , , , , , , , , , , , , ,
Highway Commissioner.	
	required.
Delicity of the certification of the continuation and in the purpose source and the properties of the	affidavit is attached is necessary, and that the same will
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being duly swom, on oath says that	
TO TOTAL DEOLE DEED TO TOTAL CONTINUED OF PRINCIPLE	
Highway Commissioner of said Road District of	Jeff Gaither
	Road District of from
	County of Shelby ss.
	STATE OF ILLINOIS,
2	27

PETITION FOR COUNTY AID TO BUILD

OR REPAIR BRIDGE, CULVERT OR DRAINAGE STRUCTURE

ROAD DISTRICT OF

Penn

COUNTY, ILLINOIS

253 Byers Printing Company, Springfield, Illinois.

County Clerk.

Filed this...

\_day of

Kethy a, Lity SHEEBY COUNTY CLERK

5%50 PE,N

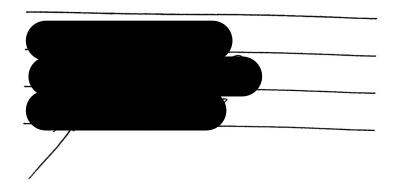
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Road District of Penn
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TR 156 at a point near NE 1/4 SE 1/4; Section 29; R3E T14N 3rd PM
in said Road District, for which said work the Road District of Penn is
responsible; and the cost of which work will be three thousand Dollars which sum will be more than .02 per cent of the full, fair cash value of all the taxable property in said Road District, as equalized or assessed by the Department of Revenue, and the tax rate for road purposes in said Road District was in each year for the 2 years last past not less than the maximum allowable rate provided for in Section 6-501 of the Illinois Highway Code.
Wherefore, the said Highway Commissioner hereby petitions you for aid, and for an appropriation from the "County Bridge Fund" in the County Treasury of a sum sufficient to meet one half the expenses of said bridge or other work, said Road District being prepared to furnish the other half of the amount required.
Dated at Shelbyville , this 13th day of August 2009
Highway Commissioner.
STATE OF ILLINOIS,
County of Shelby ss.
Road District of Penn
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Pipe Culvert: 1800
Labor, Equip., Mat'l.: 1200
TOTAL: \$3000
and I do estimate that the probable cost of the same will be three thousand Dollars
Witness my hand, this 13th day of August 2009
Highway Commissioner.

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Highway Commissioner.

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Highway Commissioner of said Road District of

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COUNTY, ILLINOIS

Subscribed and sworn to before me, this.

Lenn

Penn

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STATE OF ILLINOIS,

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Jeff Gaither

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required.

Road District of.

County of-

ROAD DISTRICT OF

My Commission Expires 5/14/2011 Motery Public, State of Illinols Shelby County S, Alan Spesard

day of

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affidavit is attached is necessary, and that the same will not be more expensive than is needed for the purpose

ge 1 of 1

#### **Shelby County Clerk**

From: Val Locker [vallocker@sbcglobal.net]

Sent: Wednesday, August 26, 2009 12:19 PM

To: Steve Johnson; Carol Spencer; Wayne Litwiller; Bill Weber; Joel Clark; James Killion; John Wagner;

JR Yoch; R. J. Rains; Mark Bolander; Steve Melega

Subject: Fw: HB170

---- Forwarded Message ----

From: Jane Johnson <jjohnson@pikecoilhealth.org>

**To:** Rick Maguire <jmaguire@royell.net>; Blake <blake@pikecfb.org>; Wayne T <wdt1@frontiernet.net>; jim watson <jwat97@yahoo.com>; Michael Hines <mhines@co.adams.il.us>; Esta Newman

<enewman@casscohealth.org>; Tina McCullough <tmccullo@adams.net>; Craig Bussman

<cbussmann@mcphd.net>; Val Locker <vallocker@sbcglobal.net>; Cal Locker <calvinlocker@sbcglobal.net>

Sent: Wednesday, August 26, 2009 12:00:31 PM

Subject: FW: HB170

Jane Johnson, MS, LEHP
Director of Environmental Health

----Original Message-----

**From:** Donnie Simmons [mailto:dsimmons@lchd.us] **Sent:** Wednesday, August 26, 2009 10:14 AM

**To:** Dan Stretch; Don Cavi; Jane Johnson; Jeff Bennet; Jim Henricks; Kolby Riggle; Mark Gramley; Mark Kuechler; Matt Ringenberg; Paul Guse; Sarah Michaels; Steve Curatti; Terri Eimen; Anderson, Tom; Wil Hayes

Subject: HB170

Some good news regarding HB170 PRIV SEWAGE/EPA-SRFCE DSCHRG. The governor did not sign the bill but rather did an amendatory veto of certain portions of the bill The amendatory veto is as follows:

Recommends: replacing references to "waters of the United States, as that term is used in the Federal Water Pollution Control Act" with references to "waters of the United States, as defined at 40 C.F.R. § 122.2"; and deleting language authorizing a person to construct or install a surface discharging private sewage disposal system in a jurisdiction in which the local public health department has a general NPDES permit issued by the Illinois Environmental Protection Agency and the surface discharging private sewage disposal system is covered under the general NPDES permit.

Now the bill goes back to the legislature to the fall veto session starting in October. Will be interesting to see if the language gets changed or if Tryon tries to get enough votes to override the veto.

Donnie

8/27/2009

August 24, 2009

To the Honorable Members of the Illinois House of Representatives, 96th General Assembly:

Today I return House Bill 170 with specific recommendations for change. I thank the sponsors for their hard work and the members of the General Assembly for passing this bill. However, there are provisions parts that require modification.

House Bill 170 provides that, beginning January 1, 2013, no new surface discharging private system installations may be authorized by the Illinois Department of Health (DPH) unless a specific permit is first issued for the system by the Illinois Environmental Protection Agency (EPA). The bill will assist both DPH and EPA in formally coordinating their respective permitting systems. However, there are some issues with the bill as drafted that could lead to misinterpretation and confusion.

Therefore, pursuant to Article IV, Section 9(e) of the Illinois Constitution of 1970, I hereby return House Bill 170, entitled "AN ACT concerning regulation.", with the following specific recommendations for change:

Page 3, by replacing lines 10 through 11 with "of the United States, as defined at 40 C.F.R. § 122.2."; and

Page 4, by replacing lines 9 through 10 with "waters of the United States, as defined at 40 C.F.R. § 122.2, shall not be constructed"; and

Page 4, by replacing lines 13 through 19 with "<u>Environmental Protection Agency or the United States Environmental Protection Agency</u>. The private sewage disposal code must be amended"; and

Page 5, by replacing lines 11 through 12 with "of the United States, as defined at 40 C.F.R. § 122.2."; and

Page 8, by replacing lines 15 through 16 with "discharges into the waters of the United States, as defined at 40 C.F.R. § 122.2, unless he"; and

Page 8, by replacing lines 18 through 24 with "Illinois Environmental Protection Agency or the United States Environmental Protection Agency."

With these changes, House Bill 170 will have my approval. I respectfully request your concurrence.

Sincerely,

PAT QUINN

Governor

August, 2009 Zoning Administration report to the Shelby County Board for their consideration

- (18) Building permits issued.
- (6) New Residence
- (3) Commercial Bldg
- (9) Accessory Bldg

There were no rezoning, variance, or special exception actions taken.

Update on water treatment facility in Holland Township.

Respectfully submitted, DennyHarris Zoning Administrator

# Zoning Administration Monthly Report 2009

Fees Received	Sub Divisions Preliminary Plat Final Plat	Variances	Special Exceptions	Rezoning	<b>Zoning Applications</b>	Billboard/Sign	Commercial/Additions	Grain Bins	Accessory Buildings	Additions to Residence	Residence (Mobile, Modular, and Co	<b>Building Permits</b>	
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													September
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Year Total

## Michael A. Miller

#### SHERIFF OF SHELBY COUNTY

151 N. MORGAN STREET PHONE 217-774-3941 FAX 217-774-2851 SHELBYVILLE, ILLINOIS 62565

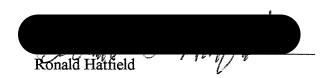
# COURTHOUSE CLOCK CONTRACT FOR MAINTENANCE

I, <u>RONALD HATFIELD</u>, agree to keep the clock on top of the Courthouse repaired and operating for a period of one year as per agreement.

This includes repairs, maintenance, and labor necessary to keep the clock operating for the year beginning September 1, 2009 and ending August 31, 2010.

All major parts are to be the expense of the County.

CONTRACT PRICE \$1200.00



Approved by the Shelby County Board of Shelby County, Illinois.

Dated 9 9 9 09	
Shelby County Book Chavin	an.
	-

#### September 2009

#### 2009-2010 LIQUOR LICENSES ISSUED TO:

2009-01	ANGUS LINKS, LLC. R. # 1 - Box 36-B Windsor, IL. 61957 459-2805	ASH GROVE TOWNSHIP
2009-02	ANGLER BAIT SHOP, INC. Paul and Judith Heyob R. #4 - Box 217-D Shelbyville, IL. 62565 756-3156	OKAW TOWNSHIP
2009-03	OAK TERRACE Beyers Lake Estates, Inc. 100 Beyers Road Pana, IL. 62557 539-4477	OCONEE TOWNSHIP
2009-04	LEPRECHAUN LANDING Tracey and Virgil Jones R. # 1 - Box 299 Windsor, IL. 61957 459-2240	WINDSOR TOWNSHIP
2009-05 2009-06	VAHLING VINEYARDS Dennis Vahling RR 1 Box 51 Stewardson, IL 62463	PRAIRIE TOWNSHIP

 $Fiscal\ Year\ 2009-2010$ 

2009-07

2009-08

License 9/01/2009 to 8/31/2010

682-5409

738-2323

RR 2 Box 344

WILLOW RIDGE VINEYARDS

Louis and Christina Donnel

Shelbyville, IL 62565

RIDGE TOWNSHIP





# EGGIONICS RECYCLING

## SATURDAY September 26, 2009: 9:00 A.M - 3:00 P.M. Walmart Parking Lot, Shelbyviile, Illinois

Sponsored by the Shelby County Board Solid Waste Committee, the Shelby County Health Department, Walmart and the Lincoln Heritage RC&D info:www.shelbyhealth.net

Audio Devices

Batteries, cell phone, flashlight, phone, UPS, car

Cables and wire

Cameras

Cell Phones Clocks

Computers, towers, desktops, servers, Apple All in Ones, notebooks, laptops Computer Components, hard drives, CPU chips, memory, floppies, CD and DVD drives

Cords, power strips and cables

**CPUs** 

Disk drives

DVD players

External Computer Components

Hard drives, Floppy drives, tape drives, CD and DVD drives

Fax Machines

Hard Drives

Hubs, switches and routers

IMACs, all colors

iPods

Keyboards

Mice

Microwaves. Disposal Fee \$5

Disposal Fee \$5 Monitors.

- plus \$20 if tube broken

Phones, consoles, answering machines, switches

Point of Sale equipment Postage Machines

Power Supplies

Printers

Radios

Scanners and related devices

Speakers

TVs, Disposal Fee \$10 for up to 15"

- plus \$20 if tube broken

TVs, Disposal Fee \$20 for up to 27"

- plus \$20 if tube broken

TVs, Disposal Fee \$40 for floor standing consoles larger than 27"

— plus \$ 20 if tube broken TVs, Disposal Fee \$40 for floor standing consoles larger than 27"

plus \$ 20 if tube broken



VCRs and related devices

If it is an electrical or battery operated device, we will dispose of it. NO white goods - refrigerators, freezers, washers, dryers, dishwashers, hot water heaters

Items with a disposal fee are identified. ALL OTHER ITEMS ARE FREE





#### FIGGINS ELECTRIC

RR 1 BOX 161, STEWARDSON, IL 62463 PHONE: 217-682-3292 FAX: 217-682-3292

EMAIL: figginselect@yahoo.com

DATE: September 2, 2009

To Whom It May Concern:

Enclosed is my electrical bid for the upcoming lighting project. I felt it neccassary to notify you of the following changes. Due to the change in the bid requirements and the Department of Employment Securities investigation, there is a price increase from the bid that I recently submitted in June. The cost increase is due to the required preformance bond, and the increase in prevailing wage rates. Prevailing wage changes monthly, and I had to refigure rates for the month of September.

I have prepared a second bid for your consideration. Upon completing a thorough inspection of both buildings, I found some discrepancies in the bill of materials. They were reguarding lighting fixture count per room, and some aditional rooms that weren't included in the origional lighting survey. I have reconstruced a new bill of materials and have made the fixture count corrections for the rooms that were on the origional bill of materials submitted in the bid packet. All new aditional rooms are shown in red lettering under the location heading. I have also enclosed the spec sheets for the lighting fixtures that will be used.

I appreciate your cooperation with this matter and hope to have the opportunity to work with you.

Sincerely,

Matt Figgins

#### FIGGINS ELECTRIC

Figgins Electric RR1 Box 161 Stewardson II. 62463 217-682-3292 217-343-3169 figginselect@yahoo.com 1st bid based on the provided lightingsovery in the bid packet

September 1, 2009

Shelby County Sheriff's Office 151 N. Morgan Street Shelbyville II. 62565 ATTN: Michael A. Miller - Shelby County Sheriff

The following bid is based upon the original bill of materials ,presented to me , concerning the lighting upgrade project to be done. I have separated the bid totals between the Shelby County Courthouse , and the Shelby County Sheriff's Office. Upon completion of the project you will receive a certificate of destruction to retain for your records as proof that the old lighting has been disposed of properly. Also we will provide the necessary paperwork, and documents required, for the Illinois Clean Energy grant upon completion of this project.

Shelby County Courthouse: We will be working on an off hour shift, as to not interfere with daytime office/court functions. Suspected working hours will be from 5:00PM- 1:00AM. Lighting retrofits, and new replacements will be done according to the original bill of materials.

In the courthouse there are 167 lighting fixtures listed to be upgraded or replaced.

For disposal there will be 418 - 4' lamps, 26-8' lamps, and approximately 1670lbs. worth of old lighting ballast.

Bid price including - Material's , Installation , and Disposal : \$18358.28

Shelby county Sheriff's Office ,and Jail: We will work on a normal work shift 8:00AM - 4:00PM. Lighting retrofits , and new replacements will be done according to the original bill of materials. In the sheriff's office and jail combined there are 169 lighting fixtures listed to be upgraded, or replaced. For disposal there will be 417- 4' lamps, and aproximately1690 lbs. worth of old lighting ballast. Bid price including - Materials , Installation , and Disposal: \$15530.19

As requested in the bid packet, a performance bond will be required for this project. I will provide a performance bond made payable to Shelby County in the amount of \$40,000.00 I am also including a 1 year warranty on all materials and workmanship related to this project.

Total bid price for both Courthouse, and Sheriff's Office: \$33888.47

Thank you for this opportunity, I am excited about this project and look forward to contributing.

**Matt Figgins** 

Bond No.	
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Matt Figgins dba Figgins Electric, R.R. 1, Box 161, Stewardson,

#### BID BOND

The American Institute of Architects, AIA Document No. A310 (February, 1970 Edition)

KNOW ALL MEN BY THES IL 62463	SE PRESENTS, that we	Matt Figgins o	ba Figgins Electric, R.R. 1, Box 1	61, Stewardson,
as Principal hereinafter called	the Principal, and Old R	Republic Surety (	Company	AND THE TRANSPORTER
a corporation duly organized are held and firmly bound unt				alled the Surety,
as Obligee, hereinafter called	the Obligee, in the sum of	five percent o	f the bid amount	
Dollars (\$5% of bid amt. said Surety, bind ourselves, o by these presents.			and truly to be made, the said essors and assigns, jointly and	_
			ng fixtures, light bulbs, ballasts an by County Sheriff's Office and Det	
the prompt payment of labor Principal to enter such Contra not to exceed the penalty her	and material furnished in act and give such bond or reof between the amount ntract with another party	the prosecution the product to the temperature of the product to perform the	ne faithful performance of such on thereof, or in the event of Principal shall pay to the Obligation said bid and such larger amounts Work covered by said bid, the	the failure of the gee the difference ant for which the
Signed and sealed this	2nd	day of .	September	,,
		Matt Figg	ins dba Figgins Electric	
Witness	······································	By:_	Principal	(Seal)
		Бу. →	Matt Figgins, owner	Name/Title
			Old Republic Surety Comp	any
			Surety	(Seal)
Witness		Ву:	/ Kara M. Haarmann	Attorney-in-Fact
		)	,	-

ORSC 21328 (5/97)



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

KARA M. HAARMANN, SUE E. JONES, LARRY J. WEIS, OF EFFINGHAM, IL

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$10,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) ----- FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION.

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company
(i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or

when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal

be required) by a duly authorized attorney-in-fact or agent; or

(iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its

corporate seal to be affixed this 2ND day of MARCH, 2009.

Assistant Secretary

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

C SURE SEAL OLD REPUBLIC SURETY COMPANY

On this 2ND day of MARCH, 2009 , personally came before me, GERALD C. LEACH and RICK A. JOHNSON to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say; that they are said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation. and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.

Notary Public

My commission expires: 12/02/2012

#### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

40-0650

Signed and sealed at the City of Brookfield, WI this 2nd day of September,

WEIS INSURANCE AGENCY, LLC.

JALIC SURE

CORPORATE SEAL

Assistant Secretary

NOTARY

PUBLIC

# TLEASE INSERT IN THE POWER-OF-ATTORNEY SECTION OF YOUR BOND KIT

(INDI	VIDUAL ACKNOWLEDGMENT)	
STATE OF Thinois	-	
COUNTY OF Shelby	<b>S</b>	
On the day of SEPTE	_ : \	, 2009, before me, a Notary Public
within and for said county, personally appeare		to me
known to be the person described in and who he executed the same as his free act and dee		Principal, and acknowledged to me that
he executed the same as his free act and dee	ea.	
<b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Pastal	CHAIT CIGIRY
OFFICIAL SEAL	Notary Public DITTLE PL. U	OCKARI COUNTY SHELBY +-2012
MY COMMISSION EXPIRES 1-14-2012	My Commission Expires	1-7012
COR	PORATE ACKNOWLEDGMENT	
STATE OF)		
) (COUNTY OF)	SS	
On the day of		
	to me known, who being	
that he resides in		
of the foregoing instrument; that he knows the seal o that it was so affixed by order of the Board of Dire	•	said instrument is such corporate seal;
	Notary Public	County
(Notarial Seal)	My Commission Expires	
	VLEDGMENT OF CORPORATE	SURETY
STATE OF Illinois )	00	
COUNTY OF Effingham )	SS	
On this <u>2nd</u> day of September	, 2009 , before me appeared <u>Ka</u>	ara M. Haarmann
to me personally known, who being by me do	uly sworn, did say that he is the afores	aid officer or attorney in fact of the Old
Republic Surety Company, a corporation; that the and that said instrument was signed and sealed		
of Directors; and the aforesaid officer acknowl	•	• •
OFFICIAL SEAL. SUE E JONES	Notary Public Sue E. Jones	County Effingham
NOTARY PUBLIC STATE OF ILLINOIS	My Commission Expires 01/27/2	
MIT COMMISSION EXPIRES:01/2/110	-	
	INSTRUCTIONS	

# INSTRUCTIONS

Most Bonds Filed In Illinois Require The Signature Of The Principal To Be Acknowledged By A Notary Public. Also, The Signature Of The Attorney-In-Fact Should Be Acknowledged By A Notary Public. On The Bond Form Itself There Should Be Two Witnesses To The Signature Of The Principal And Two Witnesses To The Attorney-In-Fact.

SSC 2757 (4/93)

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# **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

#### **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

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Cell 147	Cell 146	Cell 145	Cell 140	Cell 139	Cell 138	Padded Cell	- Visitors Booth	Counsel Room		Mob Addin	Mon Boom	Room 126	Room 125	Room 124	Room 123	Room 131	Room 130	Room 129	Cell 170	Coll 120	120 Hall	Bathroom	Control Room		Cell	Front Entrance Hallways 10	Mechanical Room 2	Mechanical Room 1	Hallway 1 Basement	Investigator 2 Basement	Investigator 1 Basement	Interview Room	Training Room		South Stairs	Front Hallway		Records Room	Womens Room	Front Mens Room	Secretaries Office	-Deputy's Room	Sile III S Office	Shariffs Office		Location		
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Wain Hanger		Hangers	Perimeter	- Garage	- Furnace Closet	- Obstatis atorage	Instairs Storage		County Offices	County Building Cold Storage 250W Incandescents		2nd Floor Rest Room Mens	<ul> <li>Judges Chambers</li> </ul>	Circuit Clerks Office	States Attorney		- Treasures Office		Jury Room B	1st Floor Hall Elevator	County Clerks Offic e		ľ	1st Floor Super of Assessme	Janitors Storage	Janitors Closet			Storage Room	Board of Review	
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FIGGINS ELECTRIC

Figgins Electric RR1 Box 161 Stewardson II. 62463 217-682-3292 217-343-3169 figginselect@yahoo.com 2nd bid with correct fixture count's, and additional rooms

September 1, 2009

Shelby County Sheriff's Office

The following bid has been prepared for the replacement, and upgrade of the current lighting in the:

Courthouse, Sheriff's Office, and Jail. Upon completing a through inspection of both buildings some additional lighting, and modifications have been made to the original lighting work sheet. These changes will result in additional energy saving. Upon completion of this project you will receive a certificate of destruction for your records as proof that the old lighting has been disposed of properly. Also we will provide the necessary paperwork, and documents required, for the Illinois Clean Energy grant upon completion of this project.

#### **Shelby County Courthouse**

In this building we have been asked to do the work during off office hours. Potentially hours to be working will be between 5:00 PM, and 1:00AM. In this building we found additional lights to be replaced than what was determined on the initial inspection. If you will note these fixtures are indicated in red lettering on the revised work sheet. In the courthouse there are 193 lighting fixtures listed to be upgraded or replaced. For disposal there will be 486 - 4' lamps, 26-8' lamps, and approximately 1930lbs worth of old lighting ballast.

Bid price including -Materials, Installation, and Disposal: \$18879.96

#### Shelby County Sheriff's Office / Shelby County Jail

Work preformed in this building will be done during normal daytime operating hours, 8:00 AM -4:00PM. In this building we will make all of the changes and upgrades in the front offices, and non-secure areas first. Upon completion we will then proceed into the jail, where we will work in accordance with the officials to maintain order in the secure areas.

As in the Courthouse additional lighting fixtures were found to be replaced. They are indicated in red lettering on the revised work sheet. In the Sheriff's Office / Jail there are 195 lighting fixtures to be upgraded or replaced. For disposal there will be 448 - 4' lamps, and approximately 1950lbs.worth of old lighting ballast.

Bid price including - Materials, Installation, and Disposal: \$17809.72

As requested in the bid packet, a performance bond will be required for this project. I will provide a performance bond made payable to Shelby County in the amount of \$40,000.00 I also will include a 1 year warranty on all materials and workmanship related to this project.

Total Bid price for Shelby County Courthouse , Sheriff's Office, and Jail : \$ 36689.68

Thank you for this opportunity, I am excited about this project and look forward to contributing.

Matt Figgins

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		THE PROPERTY OF THE PROPERTY O	2nd Floor Geneology	Basement Boiler Room	Center Basement Storage	Furnace Closet	The second secon	County Offices		2nd Floor Rest Room Mens	Judges Chambers	Circuit Clerks Office	States Attorney		Treasures Office	Duly Nooill b	IST FIGOR Hall Elevator	County Clerks Offic e			1st Floor Super of Assessmen 2 Lamp 8' T12 Strip	Janitors Storage	Janitors Closet		Storage Room	Board of Review	County Clerk Storage		Allilla Collino	Public Defenders Office	Voting Supplies	Probation Officer R5		Womens Room	Mens Rest Room	Worksons for some of	Court House NW Entrance Ba LB240 2 L T12		2nd Floor Restroom Hallway	anges vestionin closer	South Stairs Courthouse	Location
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		61.71¢	\$12.19	\$40.56	\$76.56	\$33.75	\$11.00	\$14.96	\$11.00	\$11.00	\$49.75	\$11.00	\$11.00	\$11.00	37 555	\$14.96	\$11.00	\$76.56	\$33.75	\$54.75	\$28.91	\$11.00	\$11.00	\$11.00	\$14.96	\$14.96	\$14.96	\$14.96	\$54.75	\$14.69	\$11.00	\$14.96	\$11.00	\$11.00	\$14.96	\$11.00	\$11.00	71.034	\$28.13	\$28.13	\$54.67	Sell
	70.00	\$24.38 \$4.38	\$146.28	\$243.38	\$459,38	安全和政府	\$22.00	\$626.43	\$33.00	\$33.00	\$99.50	\$264.00	\$132,00	\$11.00	\$506.25	\$44.89	\$11.00	\$995.31	\$33,75	\$109.50	\$318.04	\$22.00	\$11.00	\$22.00	\$14.96	\$44.89	\$89.78	\$14.96	\$328.50	\$58.75	\$88,00	\$89.78	\$44.00	\$22,00	\$104.74	\$22.00	\$44.00	20.00	Dt 185	\$28.13	\$218.68	Extended Price
	8								ω.														- Company											3 4							8	Lamp Qty
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A CONTRACTOR	Star	\$1.51	\$1.51	\$1.51	\$1,51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1,51	\$1 51	\$1.51	\$1,51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1 51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	\$1.51	otal	\$1.59	\$1.59	\$1.59	Sell
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0 com 135	Room 124	Room 131	Room 130	Room 129			Kitchen	Evidence Room	Bathroom	Kitchen Hall	176 Hall			184 Hall	159 Hall	Small Holding Cell	East Hallway	North Basement Hall	Counsel Room		Mop Room	120 Hall	Bathroom	Control Room		Front Entrance	Mechanical Room 2	Mechanical Room 1	Hallway 1 Basement	Investigator 2 Basement	investigator 1 Basement	Interview Room	Training Room	0.000	South Stairs	Front Hallway	vecours vooiii	Womens Room	I TOTAL MICH MOOIL	Front Mane Bo	Secretaries Office	Deputy's Room	Sheriffs Office		Lo	
								3								Cell		nt Hall						***************************************		Front Entrance Hallways To Cell	om 2	om 1	ment	Basement	Basement	3						1		om	ice				Location	
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## FEATURES & SPECIFICATIONS

#### INTENDED USE

Intended for mounting heights up to 16' requiring low to medium light levels. Ideal for light duty task lighting, utility, storage rooms or retail.

#### CONSTRUCTION

Channel constructed of die-formed cold rolled steel. Sturdy combination reflector and channel cover constructed of die-formed cold rolled steel and secured by quarter-turn latch for easy access to wire-way. Screw on endplates. Available in 2', 4', or 8' tandem wired lengths. Accepts plug-in option for 1, 2 or 3 primary circuits.

#### FINISH

Five-stage iron phosphate pretreatment ensures superior paint adhesion and corrosion-resistance. Reflector and channel finished with a high-gloss baked white enamel.

### OPTICAL SYSTEM

Solid top or apertured 8% uplight available. Both reflectors are die-embossed.

#### ELECTRICAL SYSTEM

Thermally protected, resetting, Class P, HPF, non-PCB, UL Listed and CSA Certified ballast is standard. Sound rating depends on lamp/ballast combination.

AWM, TFN, THHN wire throughout, rated for required temperatures.

#### INSTALLATION

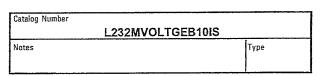
For unit or row installations, surface or suspended mounting.

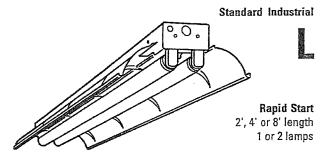
#### LISTINGS

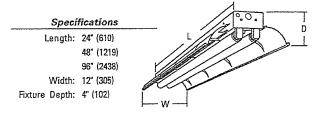
120V, 277V and MVOLT are UL Listed and CSA Certified (standard). 347V is CSA Certified (see Options). NOM Certified (see Options). Suitable for damp locations.

#### WARRANTY

Guaranteed for one year against mechanical defects in manufacture.





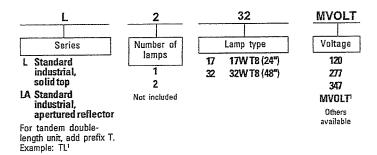


All dimensions are inches (millimeters). Specifications subject to change without notice.

#### ORDERING INFORMATION

For shortest lead times, configure product using **standard options (shown in hold)**.

Example: L 2 32 MVOLT GEB10IS



Options

GEB10IS Electronic ballasts, ≤10% THD, Instant Start²

EL Emergency battery pack. (Nominal 300 lumens) See Life Safety Section)

GIR Internal fast-blow fuse (add X for external)

GMF Internal slow-blow fuse (add X for external)

PLF\_ Plug-in wiring. Specify 1, 2 or 3 branch circuits and hot wires (A=Black, B=Red, C=Blue, AB or AC)

SSR Specular silver reflector finish (95% reflective)

TiLW Tandem in-line wiring

CSA CSA Certified (Only required for 347V).

NOM NOM Certified

PAF Paint after fabrication

INFI -100

GEB10IS

## Accessories

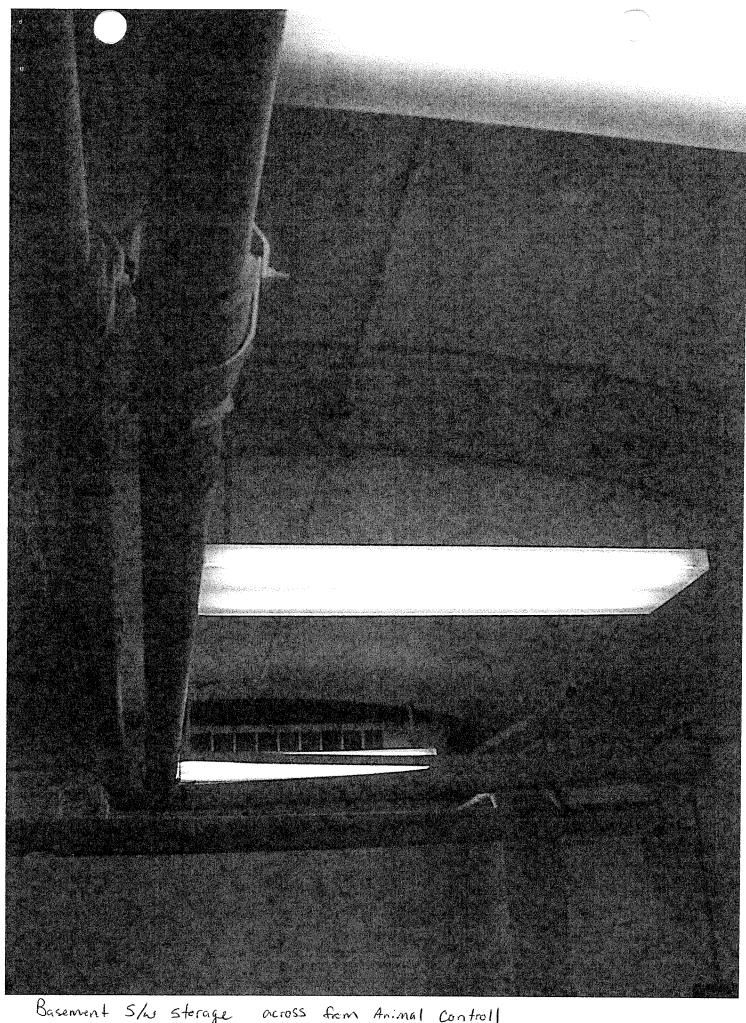
Order as separate catalog numbers.

- SQ\_ Swivel-stem hanger (specify length in 2\* increments).
- 1B Ceiling spacer (adjusts from 1-1/2" to 2-1/2" from ceiling).
- WGL Wireguard, 4' white. Order 2 for 8' fixtures.
- HC36 Chain hangers (1 pair, 36" long).
- CONLGC 12" screw-on channel connector.

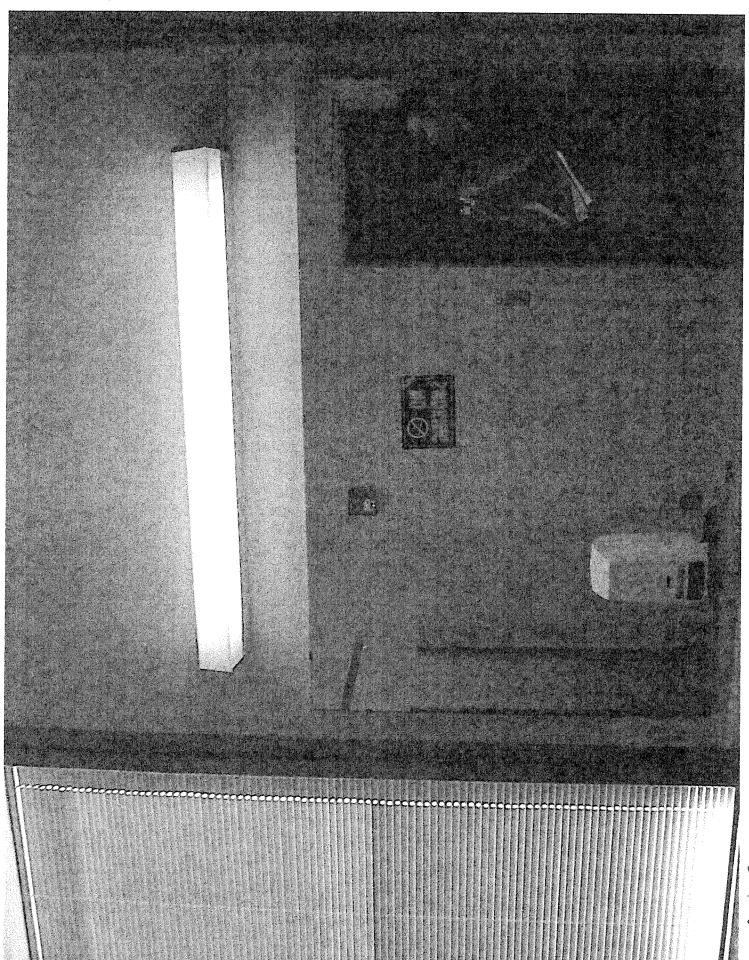
Fluorescent Sheet#: L-RS

1 Available in 32W only.

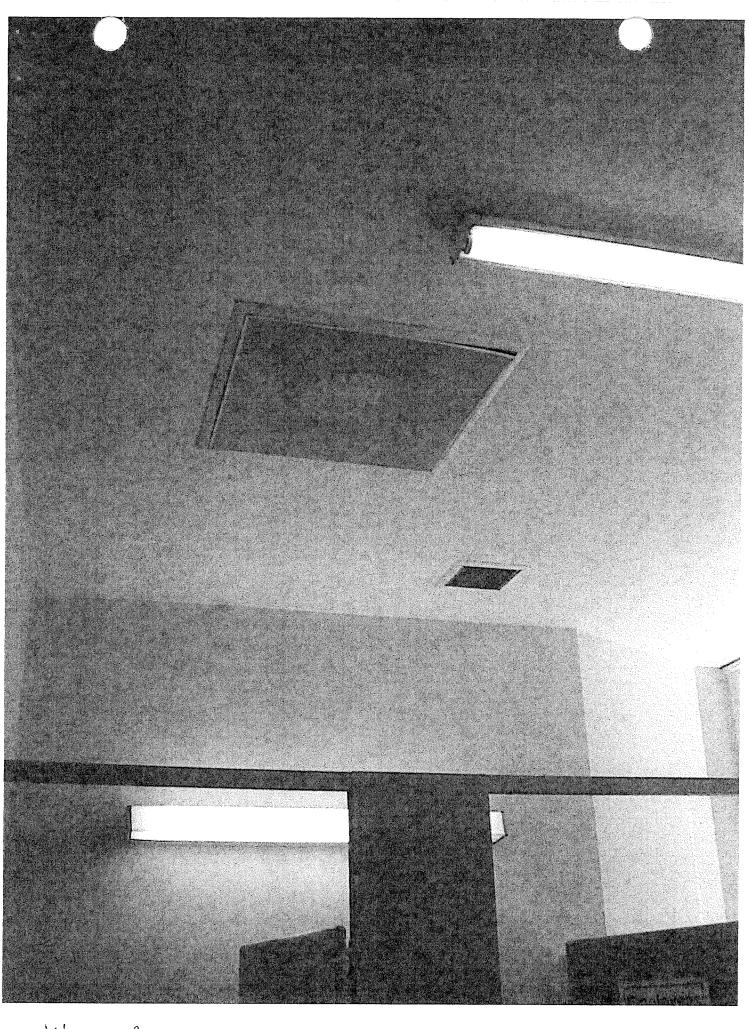
NOTES-



Basement 5/w storage across from Animal Controll
353



2nd Floor Ummons Roctmon



Womens Roctom 7 1 Cl. - 355

To used in: Jail



# FEATURES & BENEFITS

#### INTENDED USE

ldeal for applications requiring attractive, quick-installation exit signs and low energy consumption.

#### CONSTRUCTION

Engineering-grade thermoplastic housing is impact-resistant, scratchresistant, and corrosion-proof. UL94V-0 flame rating. UV-stable resin resists discoloration from natural and man-made light sources.

Rugged unibody housing snaps together with no additional mechanical fasteners. Faceplate and back cover are interchangeable on housing. Positive snap-fit tabs hold faceplate securely, yet easily removable for lamp compartment access.

Universal directional Chevron inserts are easily removed and reinserted. Uniform illumination without shadows or hot spots. Reinforced, impact-resistant color panels. Letters

U.S. Patent No. 5,526,251,5,611,163,5,739,639,5,954,423,D495,751 and 6,502,044. Other patents pending.

#### LAMPS

LEDs mounted on printed circuit boards. Expected LED life over 25 years. Low energy consumption – less than one watt. LED lamp operates in normal (AC input) and emergency (DC input) modes.

#### BATTERY

Sealed, maintenance-free nickel-cadmium battery delivers 90-minutes capacity to emergency lamps. Two-state constant-current charge maximizes battery life and automatically recharges after battery discharge.

#### ELECTRONICS

Low-voltage disconnect prevents excessively deep discharge that can permanently damage battery. Conveniently located test switch and LED provide visual and manual means of monitoring system.

Constant-current series charger minimizes energy consumption and provides low operating costs. Printed circuit boards are 100% quality tested during manufacturing. Current-limiting charger circuitry protects printed circuit boards from shorts.

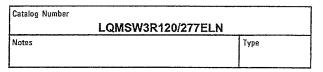
AC/LV reset (line latch) allows battery connection before AC power is applied and aids in preventing battery damage from deep discharge.

Crystal oscillator timing system with watchdog protection for precision accuracy. Brownout protection is automatically switched to emergency mode when supply voltage drops below 80% of nominal.

#### DIAGNOSTICS

Single-point microcomputer control for all electronic features.

Single multi-chromatic LED indicator to display two-state charging, test activation and three-state diagnostic status.





Thermoplastic Exits

# LOM EL N



LED LAMPS

Emergency Operation Nickel-Cadmium Battery

Test switch provides manual activation of 30-second diagnostic testing for on-demand visual inspection. Self-diagnostic testing for five minutes every 30 days and 90 minutes annually.

Diagnostic evaluation of LED light source, AC to DC transfer, charging and battery condition. Continuously monitors AC functionality.

#### INSTALLATION

Universal (top-, end-, or back-) mounting. Easily removed mounting knockouts. J-box pattern on back panel. Housing snaps to canopy with four positive-locking tabs. Cam-locking pin tightly secures housing to canopy.

# LISTING

UL damp location listed (standard). Meets UL924, NFPA 101 (current Life Safety Code), NEC and OSHA illumination standards.

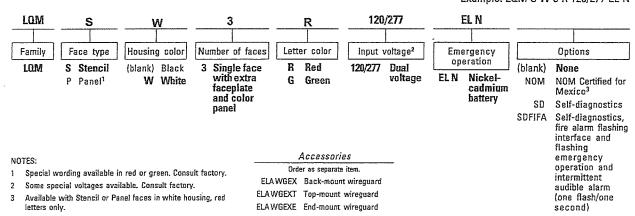
# WARRANTY

Five-year total customer satisfaction warranty, including the LED lamps.

#### ORDERING INFORMATION

For shortest lead times, configure product using **standard options (shown in bold)**.

Example: LQM S W 3 R 120/277 EL N



Emergency

Sheet #: LQM-EL-N

QMEX-110

# LOM EL N Emergency LED, Quantum

## **SPECIFICATIONS**

#### ELECTRICAL

# Primary Circuit

Type <sup>1</sup>	Rated LED life <sup>2</sup>	Supply voltage	Input watts	Max. amps
		120	.71	.05
Red LED	25+ years	277	.92	.06
Green LED	25+ years	120	.66	.05
Green LLD	2JT years	277	.70	.06

#### BATTERY Nickel-Cadmium

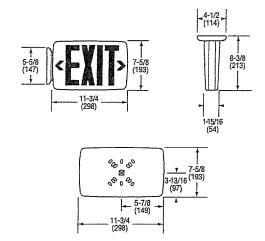
Voltage	Shelf life <sup>3</sup>	Expected life <sup>3</sup>	Maintenance	Optimum temperature
1.2	2 vrc	7_9 are	none4	10°C _ 40°C

#### NOTES:

- 1 LED lamps operate in normal (AC input) and emergency (DC input) modes.
- 2 Based on continuous operation.
- 3 At 77°F (25°C).
- 4 Periodic system status test recommended.

# MOUNTING

All dimensions are inches (millimeters). Shipping weight: 2.6 lbs. (1.2 kgs.)

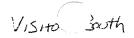




Sheet #: LOM-EL-N

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Lithonia Lighting Emergency Lighting Systems One Lithonia Way, Conyers, 6A 30012 Phone: 800-334-8694 Fax: 770-981-8141 www.lithonia.com







OB NAME:	
DATE:	
TYPE:	

#### **DESCRIPTION**

Compact fixture: 7, 9, 13, or 14 watt fluorescent. Reflector is die-formed heavy gauge steel in white finish with clear vandalproof polycarbonate refractor. CFL lamp supplied.

#### **SPECIFICATIONS**

# Reflectors / Backplate:

Heavy gauge cold rolled steel with high reflectance baked white enamel

#### Refractor:

Injection molded polycarbonate, designed for maximum structural strength

#### Screws:

Tamperproof center pin Torx-head and slotted Phillips head stainless steel screws provided. Be sure to order your Torx

#### screwdriver Sockets:

Plug-in type, thermoplastic

#### UL Listing:

Suitable for wet locations. Fixtures can be wired with 90° C supply wiring if supply wires are routed 3" away from ballast.

# Ballast Minimum Starting Temperature: 0

Lens:

Clear

### Patents:

RAB sensor and fixture designs are protected under U.S. and International Intellectual Property laws

#### Photocontrol:

Button Photocontrol requires mounting back box. Product number VAN1BB

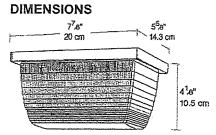
#### Color:

Clear

# Weight:

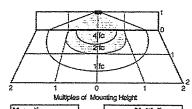
2.58

#### \_\_\_\_\_



# **PHOTOMETRIC**

75w Incandescent @ 8' Mounting Height



	Multiples	of Mou	inting Het	ght	
Mountii Height	ng Multiplier		Watts	Multipli Incan	er CFL
8'	1.0		7		.3
9'	.8		9		.5
10"	.7		13		.7
12'	.4		14		.7
14'	.3		75	1.0	

Hours

### ORDERING INFORMATION

Compact Fluorescent rting Amps/ Opera Lamp Lamp supplied with fixture Ballast Watts Type Base 120V 208V 240V Lumens 9W Quad G23 **NPF 120V** 0.14 10

Factory Installed Options Add suffix to Catalog Number Swivel Photocontrol (/PCS) Mini Motion Sensor (/MS)

Button Photocontrol (Requires Mounting Back Box) (/PC)

Note: Specifications may change without notice

RAB Lighting, Inc. • 170 Ludlow Ave• Northvale, NJ 07647 • Tel: 888 RAB-1000 • Fax: 888 RAB-1232 • www.rabweb.com

Used Sherif office Secretaries office Deputys Room

1 Judges Chambers

# **LITHONIA LIGHTING**

#### FEATURES & SPECIFICATIONS

#### INTENDED USE

Low-profile static luminaire provides general illumination for recessed applications; ideal for restricted plenum spaces.

#### **ATTRIBUTES**

Designed exclusively for use with T8 lamps, electronic ballasts and sockets. CONSTRUCTION

Smooth hemmed sides and smooth, inward formed end flanges for safe handling. Lighter weight fixture allows for safe, easy installation.

Standard steel door frame has superior structural integrity with premium extruded appearance and precision flush mitered corners. Steel door allows easy lens replacement without frame disassembly (for lenses up to .156° think). Powder painted, steel latches provide easy, secure door closure.

Superior mechanical light seal requires no foam gasketing. Integral T-bar clips secure fixture to T-bar system. Housing formed from cold-rolled steel. Acrylic shielding material 100% UV stabilized. No asbestos is used in this product.

#### FINISH

Five-stage iron-phosphate pretreatment ensures superior paint adhesion and rust resistance. Painted parts finished with high-gloss, baked white enamel.

#### ELECTRICAL SYSTEM

Standard ballast is electronic, thermally protected, resetting, Class P, HPF, non-PCB, UL Listed, CSA certified ballast, universal voltage and sound rated A.

Luminaire is suitable for damp locations. AWM, TFN or THHN wire used throughout, rated for required temperatures.

#### LISTING

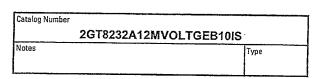
Standard: UL Optional: Canada — CSA or cUL; Mexico — NOM.

#### WARRANTY

Guaranteed for one year against mechanical defects in manufacture.

US patents: 6,210,025; 6,231,213; 2,288,471.

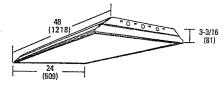
Specifications subject to change without notice.



General Purpose T8 Troffer



Specifications
Length: 48 (1218)
Width: 24 (609)
Depth: 3-3/16 (81)
Weight: 22 lbs (9.9 kg)

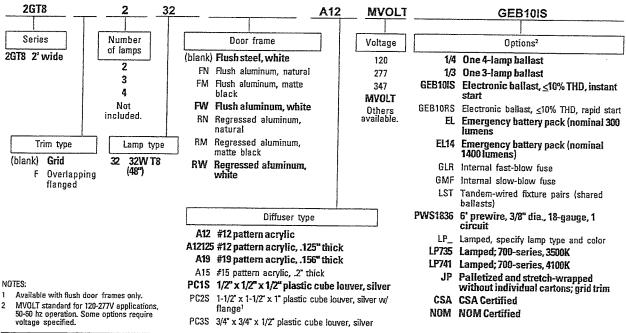


All dimensions are inches (millimeters).

## ORDERING INFORMATION

For shortest lead times, configure product using standard options (shown in bold).

Example: 2GT8 4 32 A12 MVOLT 1/4 GEB10IS



Fluorescent

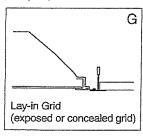
Sheet # GT8-2x4

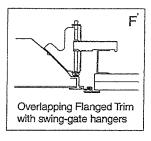
STAT-110

# GT8 2'x4' Static T8 Troffer

# **MOUNTING DATA**

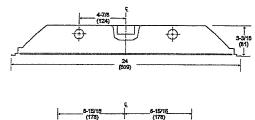
Continuous row mounting of flanged units requires CRE and CRM trim options (see  $\,$  Options).

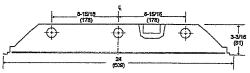


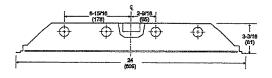


Recommended rough-in dimensions for F-trim fixtures 24"x48" (Tolerance is +1/4"-0"). Swing-gate range 1-3/16" to 3-15/16". Swing-gate span 23-3/8" to 26-11/16". Fixture swing-gate points require additional 1-1/16" over nominal fixture height.

## **DIMENSIONS**







## **PHOTOMETRICS**

2GT8 2 32 A12

Calculated using the zonal cavity method in accordance with IESNA LM41 procedure. Floor reflectances are 20%. Lamp configurations shown are typical. Full photometric data on these and other configurations available upon request.

Report LTL 7424 Lumens per lamp - 2850 – Lum. eff. - 81.7% S/MH (along) 1.2 (across) 1.4 Coefficient of Utilization

Coeff	icien	it of	Utiliz	ation						
Ceilin		80%			70%			50%		
Wall	70%	50%	30%	70%	50%	30%	50%	30%	10%	
0	97	97	97	95	95	95	91	91	91	
1	89	86	82	87	84	81	80	78	76	
2	82	75	70	80	74	69	71	67	63	
3	75	67	60	73	65	59	63	58	54	
4	69	59	52	67	58	52	56	51	46	
5	63	53	46	62	52	46	51	45	40	
6	59	48	41	47	47	40	46	40	35	
7	54	44	37	53	43	36	42	36	31	
8	51	40	33	49	39	33	38	32	28	
9	47	37	30	46	36	30	35	29	25	
10	44	34	27	43	33	27	32	27	23	

umens	Summa	гу
Lumens	%Lam	%Fixture
1372	24.1	29.4
2277	39.9	48.9
3907	68.5	83.9
	81.7	100.0
	0	O
4658	81.7	100.0
	Lumens 1372 2277	2277 39.9 3907 68.5 4658 81.7 0 0

2GT8 3 32 A12 1/3 Report LTL 7421 Lumens per lamp - 2850 — Lum. eff. - 80.1% S/MH (along) 1.2 (across) 1.4 Coefficient of Utilization

Cellin	ıg	80%			10%			50%	1	
Wall	70%	50%	30%	70%	50%	30%	50%	30%	10%	
0	95	95	95	93	93	93	89	89	89	_
1	88	84	81	85	82	79	79	76	74	
2	80	74	69	78	72	68	70	66	62	
3	74	66	59	72	64	58	62	57	53	
4	68	58	52	66	57	51	55	50	46	
5	62	52	45	61	52	45	50	44	40	
6	58	47	40	56	47	40	45	39	35	
7	54	43	36	52	42	36	41	35	31	
8	50	39	33	49	39	32	38	32	28	
9	47	36	30	45	36	29	35	29	25	
10	44	33	27	43	33	27	32	27	23	

Zonal	Lumens	Summa	ry
Zone	Lumen	s%Lam	%Fixture
0-30	2066	24.2	30.2
0-40	3412	39.9	49.8
0-60	5768	67.5	84.2
0-90	6851	80.1	100.0
90-180	0	0	0
0-180	6851	80.1	100.0

2GT8 4 32 A12 1/4
Report LTL 7425
Lumens per lamp - 2850 - Lum. eff 78.6%
S/MH (along) 1.2 (across) 1.4
Coefficient of Utilization

Cellin	10	80%			10%	1		50%	1
Wall	70%	50%	30%	70%	50%	30%	50%	30%	10%
0	94	94	94	91	91	91	87	87	87
1	86	82	79	84	81	78	77	75	73
2	79	73	68	77	71	67	68	64	61
3	72	64	58	70	63	57	61	56	52
4	66	57	51	65	56	50	54	49	45
5	61	51	45	60	51	44	49	43	39
6	57	47	40	55	46	39	44	39	34
7	53	42	36	51	42	35	40	35	31
8	49	39	32	48	38	32	37	31	27
9	46	35	29	45	35	29	34	29	25
10	43	33	27	42	32	27	32	26	22

Zonal L	umens	Summa	ıry
Zone	Lumens	%Lam	%Fixture
0-30	2718	23.8	30.3
0-40	4481	39.3	50.0
0-60	7553	66.3	84.2
0-90	8965	78.6	100.0
90-180	0	0	0
0-180	8965	78.6	100.0

LER.FL	ANNUAL ENERGY COST*	LAMP DESCRIPTION	LAMP LUMENS	BALLAST FACTOR	WATTS
73	\$3.29	(2) 32WT8	2850	.90	58
70	\$3.43	(3) 32WT8	2850	.87	85
73	\$3.29	(4) 32WT8	2850	.88	109



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Sheet #: GT8-2x4

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Lithonia Lighting Fluorescent One Lithonia Way, Conyers, GA 30012 Phone: 800-858-7763 Fax: 770-929-8789 www.lithonia.com

Treason

Office



# FEATURES & SPECIFICATIONS

Ideal where high brightness and good illumination levels are required such as retail, light industrial and warehouses.

#### ATTRIBUTES

Fixture can be assembled with snap together components and requires no tools. Available in one lamp or two lamp configuration.

#### CONSTRUCTION

Heavy-duty channel, die-formed from code-gauge steel.

Sturdy channel cover secured by captive quarter-turn latch for easy access to wireway.

Combination endplate/channel connector furnished with each fixture.

Five-stage iron phosphate pretreatment ensures superior paint adhesion and rust resistance. Painted parts finished with high-gloss, baked white enamel.

#### **ELECTRICAL SYSTEM**

Thermally protected, resetting, Class P, UL Listed and CSA Certified ballast is standard. Sound rating depends on lamp/ballast combination.

AWM, TFN, THHN wire throughout, rated for required temperatures.

#### INSTALLATION

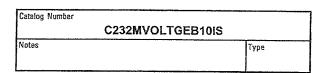
For unit or row installations, surface or suspended mounting.

#### LISTING

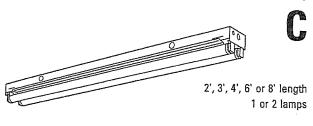
UL listed to US and Canadian safety standards. Optional: Mexico NOM.

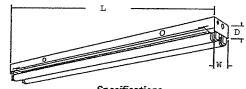
Guaranteed for one year against mechanical defects in manufacture.

Specifications subject to change without notice.



General-Purpose Strip





Specifications

Length: 24" (610)

36" (914)

48" (1219) 72" (1829)

96" (2438)

Width: 4-3/8" (111)

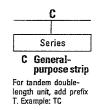
Fixture Depth: 2-1/16" (52)

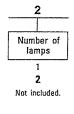
## ORDERING INFORMATION

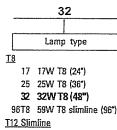
For shortest lead times, configure product using standard options (shown in bold).

All dimensions are inches (millimeters).

Example: C 2 32 MVOLT GEB10IS





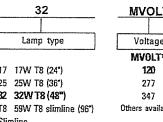


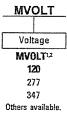
36 30W slimline (36")

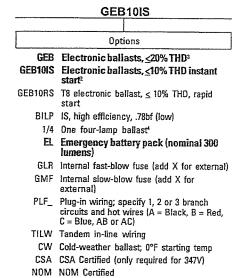
48 38W stimline (48\*)

72 55W slimline (72")

96 75W slimline (96")







#### Accessories

Order as separate catalog numbers.

Swivel-stem hanger (specify length in 2" increments).

Ceiling spacer (adjusts from 1-1/2" to 2-1/2" from ceiling).

CONLGC 12" screw-on channel connector.

WGCUN Wireguard, 4' white.5

HC36 Chain hangers (1 pair, 36" long).
HRC Hooker® T-bar hanger (flush to ceiling).

HRC1 Hooker® T-bar hanger (1-1/2\* from ceiling). WGCSMR Wirequard, 4' white for symmetric reflector,5 Wireguard, 4' white for asymmetric reflector.5

CSMR48WH Symmetric reflector, 4' white, 7" aperture.5 CASR48WH Asymmetric reflector, 4' white, 5-3/4" wide.5

#### NOTES:

MVOLT standard for 120-277V applications, 50-60 mhz operation. Some options require voltage specified.

2 T8 lamps only.

3 Slimline lamps only 4 Not available in slimline.

5 Order two for 8' fixtures.

Fluorescent

Sheet #: C

STRP-100

# C General-Purpose Strip

## **MOUNTING DATA**

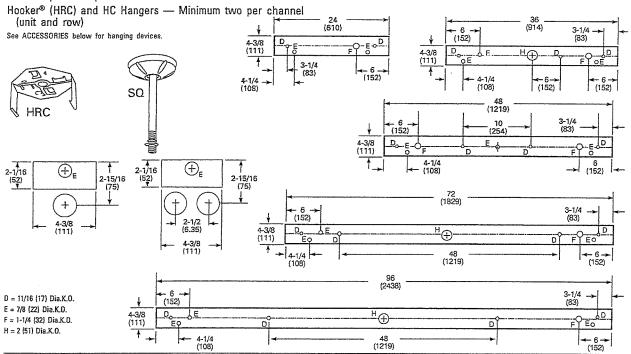
For unit or row installation, surface or suspended mounting.

Unit installation — Minimum of two hangers required.

Row installation — Two hangers per channel required. One per fixture plus one per row if CONLGC installed.

#### **DIMENSIONS**

Inches (millimeters). Subject to change without notice.  $48^{\circ},72^{\circ}$  and  $96^{\circ}$  have only two  $7/8^{\circ}$  K.O.'s  $6^{\circ}$  from each end 24" and 36" have only two 7/8" K.O.'s 3-1/4" from each end



#### **PHOTOMETRICS**

Calculated using the zonal cavity method in accordance with IESNA LM41 procedure. Floor reflectances are 20%. Lamp configurations shown are typical. All data based on 25°C. Full photometric data on these and other configurations available upon request.

C 2 96

C 2 32

TEST NO: LTL 18310

LUMENS PER LAMP: 8300

LUMENS PER LAMP: 2900

Coefficients of Utilization

		(	Caeffic	ients of l	Jüliz:	ation			
pf				20	1%				
pc		80%			70%	,		50%	
pw	50%	30%	10%	50%	30%	10%	50%	30%	10%
Q	103	103	103	98	98	98	90	90	90
1	86	82	78	82	78	74	75	72	69
2	74	57	61	70	64	59	64	59	55
3	64	56	49	61	54	48	56	49	44
~ 4	56	47	41	53	46	40	49	42	37
4 5 E	49	41	35	47	39	34	43	37	31
<sup>4</sup> 6	44	36	30	42	34	29	39	32	27
7	40	32	26	38	30	25	35	28	24
8	36	28	23	35	27	22	32	25	21
9	33	25	20	32	25	20	29	23	19

	pι				20	F7a					
	pc		60%			70%			50%		
	pw	50%	30%	10%	50%	30%	10%	50%	30%	10%	
	0	106	106	106	102	102	102	93	93	93	
	1	89	84	79	85	80	76	78	74	71	
	2	76	68	62	72	66	80	66	61	56	
	3	65	57	50	62	55	49	57	51	45	
~	4	57	48	42	55	47	40	50	43	38	
RCR	5	51	42	35	48	40	34	44	37	32	
	6	45	36	30	43	35	29	40	33	28	
	7	41	32	26	39	31	25	36	29	24	
	8	37	29	23	35	28	22	33	26	21	
	9	34	26	20	32	25	20	30	23	19	
•	10	31	23	18	30	23	18	28	21	17	

Z	onal Lum	en Sumn	nary
Zone	Lumens	% Lamp	% Fixture
0° - 30°	1785.8	14,2	15.7
0° - 40°	3042.4	24.1	26.8
0° - 60°	5944.0	47.2	52.3
0° - 90°	9027.5	71.6	79.4
90° - 180	2341.8	18.6	20.6
0" - 120"	11369 4	90.2	108 0

Z	onal Lum	en Sumn	nary
Zona	Lumens	% Lamp	% Fixture
0°-30°	842.1	14.5	15.6
0° - 40°	1435.8	24.8	26.7
0° - 60°	2810.1	48.4	52.2
0" - 90"	4362.5	75.2	81.0
90° - 180'	1021.0	17.6	19.0
0° - 180°	5383.6	92.8	100.0

	ANNUAL	LAMP	LAMP	BALLAST	
LER.FL	ENERGY COST*	DESCRIPTION	LUMENS	FACTOR	WATTS
86.2	\$2.79	(2)T8 F32	2900	.88.	55

DRDERING		ANNUAL	LAMP	1AMP	BALLAST	
INFORMATION	LERAL	ENERGY COST	DESCRIPTION	LUMENS	FACTOR	WATTS
C 2 32 MVOLT GEB10IS	77.6	\$3.09	F32T8/735	2800	.88	59
C 2 32 MVOLT BILP	93.6	\$2.56	F32T8/835/HT8	3100	.78	48

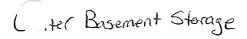


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Sheet #: C

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Lithonia Lighting Fluorescent
One Lithonia Way, Conyers, GA 30012
Phone: 770-922-9000, 800-315-4963, Fax: 770-602-1531
www.lithonia.com





#### **FEATURES & SPECIFICATIONS**

#### INTENDED USE

Intended for mounting heights up to 16' requiring low to medium light levels. Ideal for light duty task lighting, utility, storage rooms or retail.

#### CONSTRUCTION

Channel constructed of die-formed cold rolled steel. Sturdy combination reflector and channel cover constructed of die-formed cold rolled steel and secured by quarter-turn latch for easy access to wire-way. Screw on endplates. Available in 2', 4', or 8' tandem wired lengths. Accepts plug-in option for 1, 2 or 3 primary circuits.

#### FINISH

Five-stage iron phosphate pretreatment ensures superior paint adhesion and corrosion-resistance. Reflector and channel finished with a high-gloss baked white enamel.

#### OPTICAL SYSTEM

Solid top or apertured 8% uplight available. Both reflectors are die-embossed.

#### **ELECTRICAL SYSTEM**

Thermally protected, resetting, Class P, HPF, non-PCB, UL Listed and CSA Certified ballast is standard. Sound rating depends on lamp/ballast combination.

AWM, TFN, THHN wire throughout, rated for required temperatures.

#### INSTALLATION

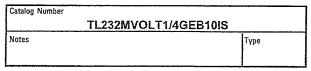
For unit or row installations, surface or suspended mounting.

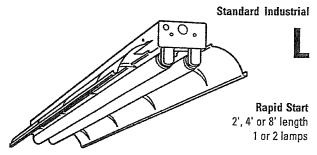
#### LISTINGS

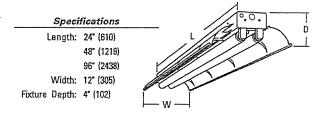
120V, 277V and MVOLT are UL Listed and CSA Certified (standard). 347V is CSA Certified (see Options). NOM Certified (see Options). Suitable for damp locations.

#### WARRANTY

Guaranteed for one year against mechanical defects in manufacture.







All dimensions are inches (millimeters). Specifications subject to change without notice.

#### ORDERING INFORMATION

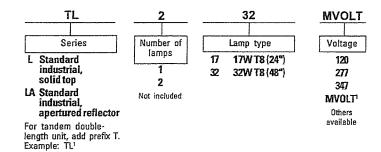
For shortest lead times, configure product using **standard options (shown in bold)**.

Example: L 2 32 MVOLT GEB10IS

NOM NOM Certified

Paint after fabrication

PAF



Options

GEB10IS Electronic ballasts, <10% THD, Instant Start<sup>2</sup>

EL Emergency battery pack (Nominal 300 lumens) See Life Safety Section)

GLR Internal fast-blow fuse (add X for external)

GMF Internal slow-blow fuse (add X for external)

PLF\_ Plug-in wiring. Specify 1, 2 or 3 branch circuits and hot wires (A=Black, B=Red, C=Blue, AB or AC)

SSR Specular silver reflector finish (95% reflective)

TILW Tandem in-line wiring

CSA Certified (Only required for 347V).

Accessories

Order as separate catalog numbers.

SQ\_ Swivel-stem hanger (specify length in 2" increments).

1B Ceiling spacer (adjusts from 1-1/2" to 2-1/2" from ceiling).

WGL Wireguard, 4' white. Order 2 for 8' fixtures.

HC36 Chain hangers (1 pair, 36" long).

CONLGC 12" screw-on channel connector.

NOTES:

1 Available in 32W only.

Fluorescent

Sheet#: L-RS

INFL-100

# L Rapid Start

### **MOUNTING DATA**

For unit or row installation, surface or suspended mounting.
Unit installation — Minimum of two hangers required.

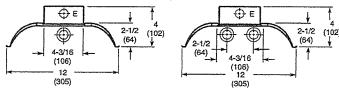
Row installation — Two hangers per channel required. One per fixture plus one per row if CONLGC installed.

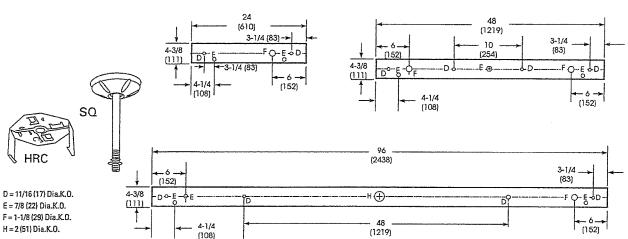
Hooker® (HRC) and HC Hangers — Minimum two per channel (unit and row)

See ACCESSORIES below for hanging devices.

DIMENSIONS

| Control | Co





#### **PHOTOMETRICS**

Calculated using the zonal cavity method in accordance with IESNA LM41 procedure. Floor reflectances are 20%. Full photometric data available upon request.

## L 2 32

#### Report LTL 5180

S/MH 1.5

# Coefficient of Utilization

Ceiling					70%			50%			
Wall	70%	50%	30%	70%	50%	30%	50%	30%	10%		
1	96	92	88	94	90	87	86	83	81		
2	87	80	74	85	78	72	75	70	66		
3	79	70	63	77	68	62	66	60	55		
4	72	61	54	70	60	53	58	52	46		
5	66	54	45	64	53	45	51	44	39		
10	43	31	23	42	30	23	29	23	18		

# **Zonal Lumens Summary**

Zone	Lumens	%Lamp	%Fixture
0-30	1165	20.1	22.7
0-40	1971	34.0	38.5
0-60	3758	64.8	73.3
0-90	5125	88.4	100.0
90-180	0	0.0	0.0
0-180	5125	88.4	100.0

LEB.FL	ANNUAL ENERGY COST*	LAMP DESCRIPTION	LAMP LUMENS	BALLAST FACTOR	WATTS
86.2	\$2.79	(2)T8 F32	2900	.88	55

#### Cord Set Option:

Add suffix to end of catalog number, specify voltage. All cord sets are 6', black. Other configurations available, consult factory.

Suffix	<u>Description</u>
CS1	Straight plug, 120V
CS3	Twist lock, 120V
CS7	Straight plug, 277V
CS11	Twist-lock, 277V
CS25	Twist-lock, 347V
CS97	Twist-lock, 480V
CS93	600V SO cord, no plug

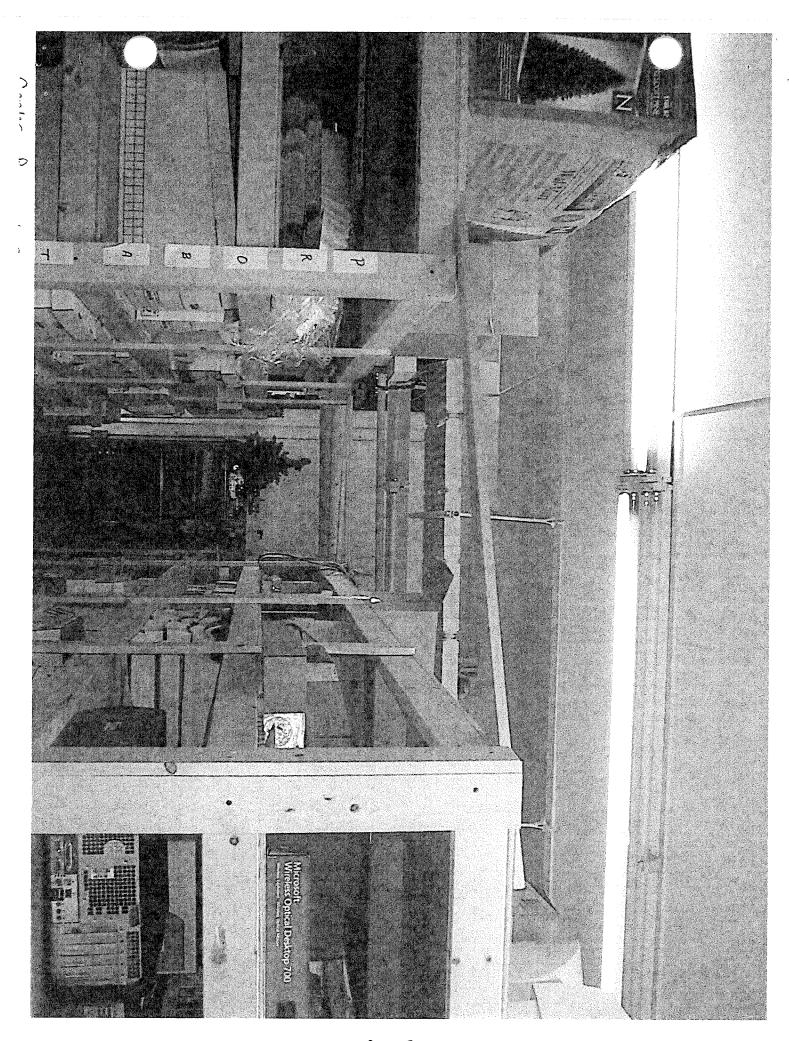


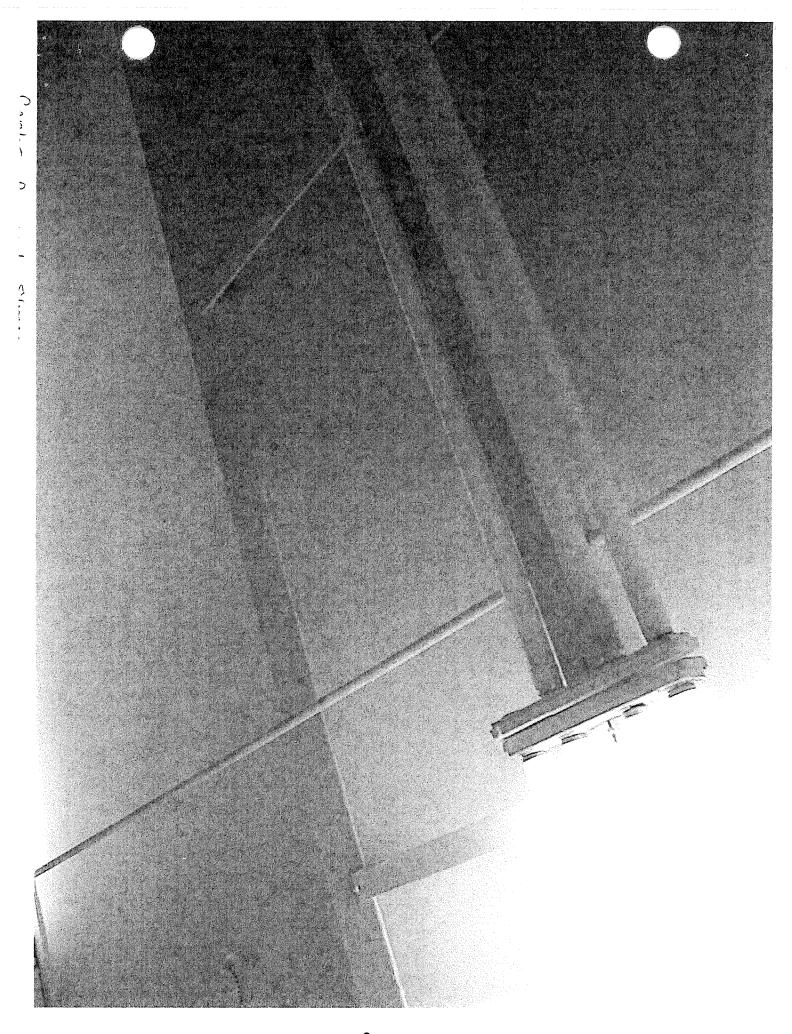
An **≪Acuity**Brands Company

Sheet #: L-RS

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Lithonia Lighting Industrial Industrial One Lithonia Way, Conyers, GA 30012 Phone: 800-858-7783, Fax: 770-981-8141 www.lithonia.com





# asement Boiler Room



#### FEATURES & SPECIFICATIONS

#### INTENDED USE

Intended for unit or row installations, surface or suspended mounting. **ATTRIBUTES** 

Designed exclusively for use with T8 lamps, electronic ballasts and sockets. CONSTRUCTION

Standard channel, die formed from Code-guage steel.

Sturdy Channel cover secured by captive quarter turnlatch for easy access to wireway.

End plate and channel connector furnished with each fixture.

Housing formed from Cold rolled steel.

#### FINISH

Five Stage iron-phosphate pretreatment ensures superior paint adhesion and rust resistance.

Painted parts finished with high-gloss, baked white polyester.

#### ELECTRICAL SYSTEM

Thermally-protected, resetting, Class P, UL Listed, CSA Certified ballast is standard.

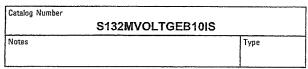
Available in Tandem wired lengths.

Luminaire is suitable for damp locations. AWM, TFN or THHN wire used throughout, rated for required temperatures.

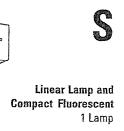
#### LISTING

UL Listed to US and Canadian safety standards. Optional: Mexico NOM. WARRANTY

Guaranteed for one year against mechanical defects in manufacture.



Standard Strip



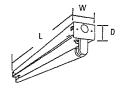
#### Specifications

Length: 18 (457), 24 (610)

36 (914), 48 (1219) 72 (1829) or 96 (2438)

Width: 2-3/4 (70) Depth: 1-3/4 (45)

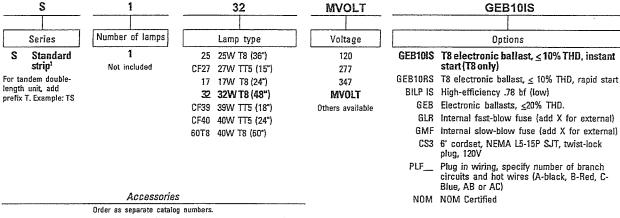
All dimensions are inches (millimeters).



STRP-170

#### ORDERING INFORMATION

For shortest lead times, configure product using standard options (shown in bold). Example: S 1 32 MVOLT GEB10IS



SQ\_ Swivel-stem hanger (specify length in 2" increments).

1B Ceiling spacer (adjusts from 1-1/2" to 2-1/2" from ceiling).

WGS Wireguard, 4' white, for unshielded S strip.1 WGSSMR Wireguard, 4' white, for S strip with SSMR reflector.1

WGSASR Wireguard, 4' white, for S strip with SASR reflector.1

SSMR 48WH Symmetric reflector, 4' white. 1

SASR 48WH Asymmetric reflector, 4' white." S48WG Wireguard, 4' white, Canada only

SSMRCF 24WH Symmetric reflector, 2' white.\*

SASRCF 24WH Asymmetric reflector, 2' white.\*

TSASRCF 24WH Asymmetric reflector, 2' white, for TS 1 CF18.\*

\*Other lengths available. Replace 24 in catalog number with length in inches. Other finishes available. Replace WH in catalog number with SSR or other finish.

1 Order two for 8' fixtures.

Fluorescent Sheet # S-TT5-T8

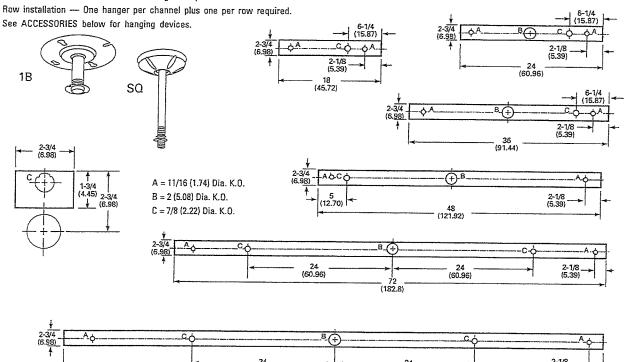
# S Strip, Rapid Start

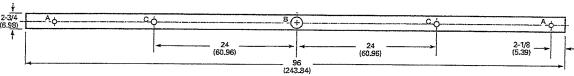
#### **MOUNTING DATA**

#### **DIMENSIONS**

For unit or row installation, surface or stem mounting.

Unit installation — Minimum of two hangers required.





## **PHOTOMETRICS**

Calculated using the zonal cavity method in accordance with IESNA LM41 procedure. Floor reflectances are 20%. Lamp configurations shown are typical. Full photometric data on these and other configurations available upon request.

# Report LTL 5725

# S/MH (along) 1.2 (across) 1.6

# Coefficient of Utilization

% 10%
72
56
2 46
1 38
15

#### Zonal Lumens Summary

Zone	Lumens	%Lamp	%Fixture
0-30	388	13.4	13.9
0-40	660	22.8	23.7
0-60	1307	45.1	46.9
0-90	2176	75.0	78.1
90-180	609	21.0	21.9
0-120	2726	06.1	100.0

Energy (Calculated in accordance with NEMA standard LE-5)								
LER.FL	ANNUAL ENERGY COST*	LAMP DESCRIPTION	LAMP LUMENS	BALLAST FACTOR	INPUT WATTS			
94.7	\$2.53	(1) F3278/735	2800	.88	25			



An **Acuity**Brands Company

Sheet #: S-TT5-T8

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Lithonia Lighting Fluorescent
One Lithonia Way, Conyers, GA 30012
Phone: 800-858-7763
www.lithonia.com Total used in! Annal Control Office



### FEATURES & SPECIFICATIONS

#### INTENDED LISE

For applications that require the clean appearance of a low-profile, brightness-controlled wraparound. Provides broad distribution of light for offices, schools and corridors.

#### ATTRIBUTES

Curved prismatic diffuser with linear side prisms minimize lamp image and provides high angle brightness control. Luminous end plates soften appearance for improved aesthetics.

#### CONSTRUCTION

Metal parts are die formed from code-gauge steel. Prismatic diffuser is 100% acrylic with sonically welded luminous ends. Continuous side flanges on fixture body provide light trap and continuous diffuser support to prevent accidental opening and simplify maintenance.

Five stage iron-phosphate pretreatment assure superior paint adhesion and rust resistance.

Painted parts finished with high-gloss, high-reflectivity baked white polyester enamel (low VOC).

### ELECTRICAL SYSTEM

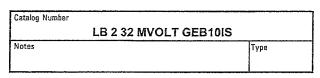
Thermally-protected, resetting, Class P, HPF, non-PCB, UL Listed, CSA Certified ballast is standard. Luminaire is suitable for damp locations. AWM, TFN or

THHN wire used throughout, rated for required temperatures. UL/CSA listed ballast disconnect w/strain relief and leads provided standard. LISTING

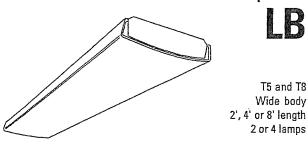
UL Listed (standard). Optional: Canada CSA or C-UL Mexico NOM.

#### WARRANTY

Guaranteed for one year against mechanical defects in manufacture.



#### Low-Profile Wraparound



#### Specifications

T8 Length: 24 (61.00) 48 (122.00)

or 96 (243.90)

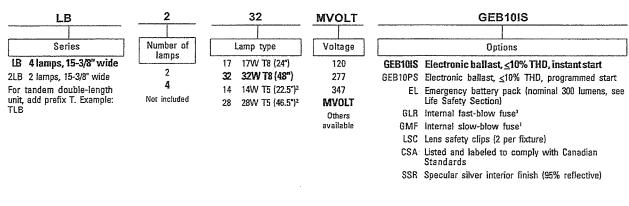
T5 Length: 46.5 (118.1) 22.5 (57.2) Width: 15-3/8 (39.05)

3 (7.62) Depth:

All dimensions are inches (centimeters) . Specifications subject to change without notice.

## ORDERING INFORMATION

For shortest lead times, configure product using standard options (shown in bold). Example: LB 4 32 MVOLT GEB10IS



#### Accessories

NOTES:

Must specify voltage.
 All T5 lamp types use GEB10PS ballast only.

Order as separate iten

SQ Swivel-stem hanger (specify in 2" increments).

1B Ceiling spacer (adjusts from 1-1/2" to 2-1/2" from ceiling).

**Fluorescent** 

Sheet #: LB W

WRAP-180

# LB Low-Profile Wraparound, Wide Body

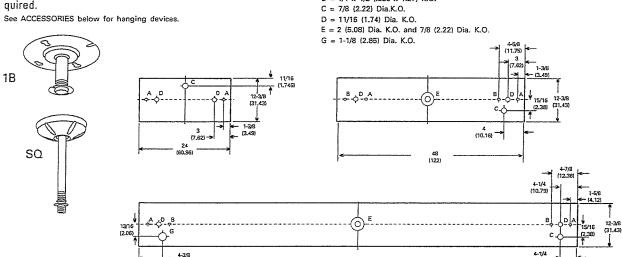
#### **MOUNTING DATA**

For unit or row installation, surface or stem mounting. Stem mounting not available on TLB units.

Individual installation — Two single-stem hangers required.

Row installation — One hanger per fixture plus one per row re-

See ACCESSORIES below for hanging devices.



**DIMENSIONS** 

 $A = 1/4 \times 1/2$  (.635 x 1.27) Oval Hole  $B = 1/4 \times 1/2$  (.635 x 1.27) K.O.

Inches (centimeters). Subject to change without notice.

# **PHOTOMETRICS**

Calculated using the zonal cavity method in accordance with IESNA LM41 procedure. Floor reflectances are 20%. Lamp configurations shown are typical, Full photometric data on these and other configurations available upon request.

96 (243.84)

# LB 432

Report LTL 5614 - Lumens per lamp = 2900

S/MH (along) 1.2 (across) 1.3

COSII	1010	utu	Oun	Zaliui							
Ceiling Wall	70%	80% 50%	30%	70%	70% 50%	30%	50%	50% 30%	10%	0% 0%	
0	89	89	89	86	86	86	80	80	80	68	_
1	81	78	75	78	75	73	71	69	67	58	
2	75	69	64	72	67	63	63	59	56	50	
3	69	62	56	66	60	55	57	52	49	43	
4	63	55	49	61	54	48	51	46	42	38	
5	58	49	43	56	48	42	45	40	36	33	
6	54	44	38	52	43	37	41	36	32	29	
7	50	40	34	48	39	33	37	32	28	25	
8	46	36	30	44	35	29	33	28	24	22	
9	42	32	26	41	31	26	30	25	21	19	
10	30	20	22	38	20	23	27	22	10	16	

### **Zonal Lumens Summary**

Zone	Lumens	%Lamp	%Fixture
0-30	2376	20.5	27.0
0-40	3914	33.7	44.1
0-60	6499	56.0	73.7
0-90	7883	68.0	89.4
90-180	932	8.0	10.6
0-180	8815	76.0	100.0

#### Energy (Calculated in accordance with NEMA standard LE-5) ANNUAL LAMP LERLFW ENERGY COST\* DESCRIPTION LAMP BALLAST LUMENS FACTOR WATTS \$3.38 (4) 32W T8 2850 .88.

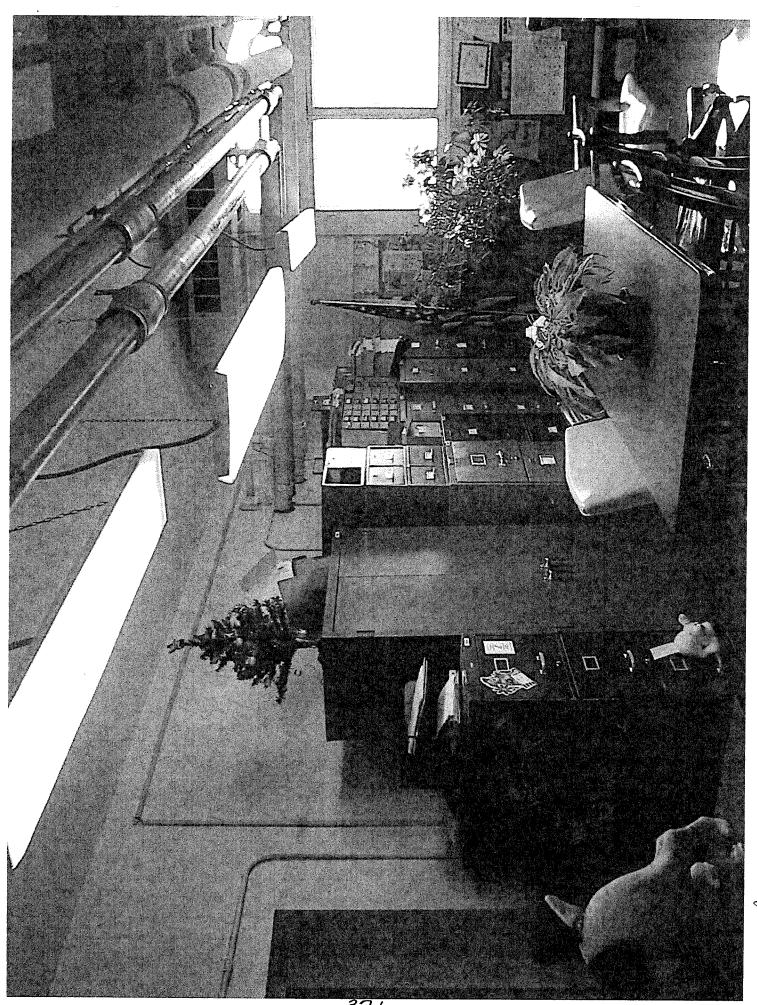
\*Calculated in accordance with NEMA Standards LE-5.



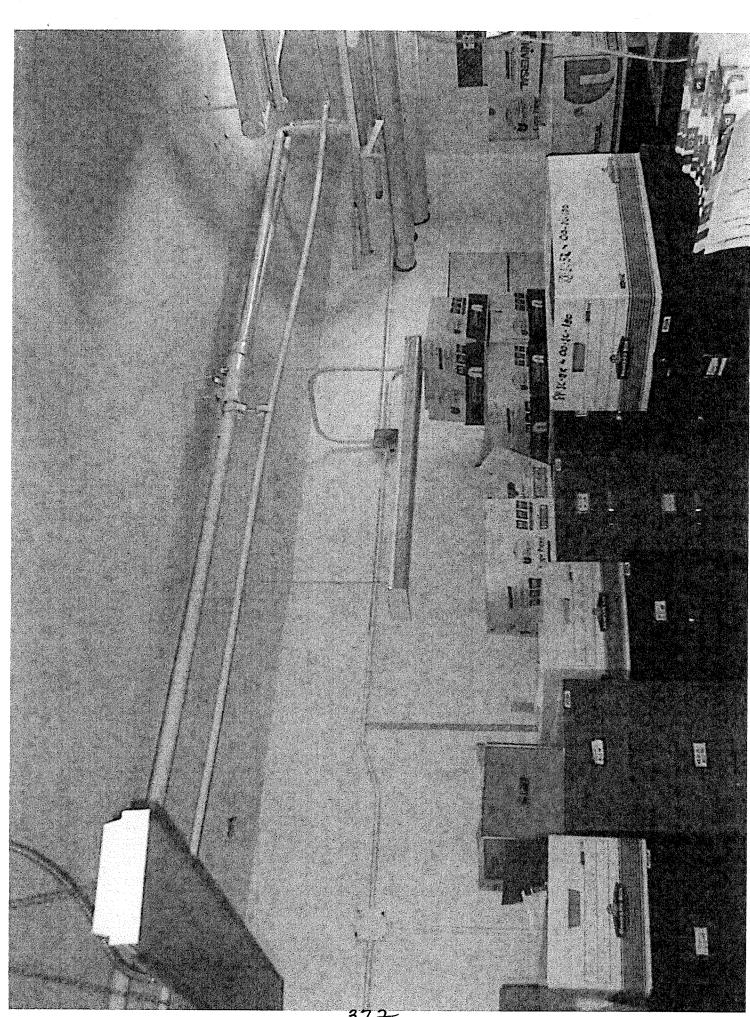
Sheet #: LB W

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Lithonia Lighting Fluorescent One Lithonia Way, Conyers, 6A 30012-3957 Phone: 800-858-7763 Fax: 770-929-8789



Animal Protoil



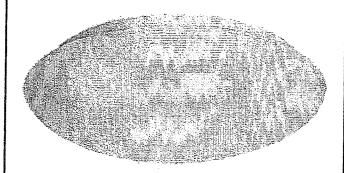
A since I Park II

# **Product Specifications Report**



Job Name: Job Type: Comments: Quantity:

Product Number: 5902-15



5902-15 - Two-Light Fluorescent Ceiling Fixture

Collection: Holly

Two Light Compact Fluorescent Close to Ceiling Fixture in White Finish Aluminum with White Acrylic Diffuser.

Shatter resistant design offer trouble free solutions. Two compact fluorescent, close to ceiling lighting fixture in White Finish Aluminum with White Acrylic Diffuser.

UPC#: 785652590252

**Product Type:** Fluorescent Ceiling

Finish: White (15)

Features:

ADA Compliant

Ceiling/Wall

Fluorescent

Tamper Proof Screws

Dimensions:

Diameter: 12"

Wire: 6 1/2"

Height: 3"

Switch Type: N/A

Mounting Proc.: Key Slots Outlet Box: Mounted To Box

Bulbs:

2 - GX23 Twin Tube 13w max 120v - Not included

Material List:

1 Body - Aluminum - White

Saftey Listing:

cUL Listed for Damp Locations

UL Listed for Damp Locations

Instruction Sheets

French (F-001) English (HC-411)

Shade / Diffuser

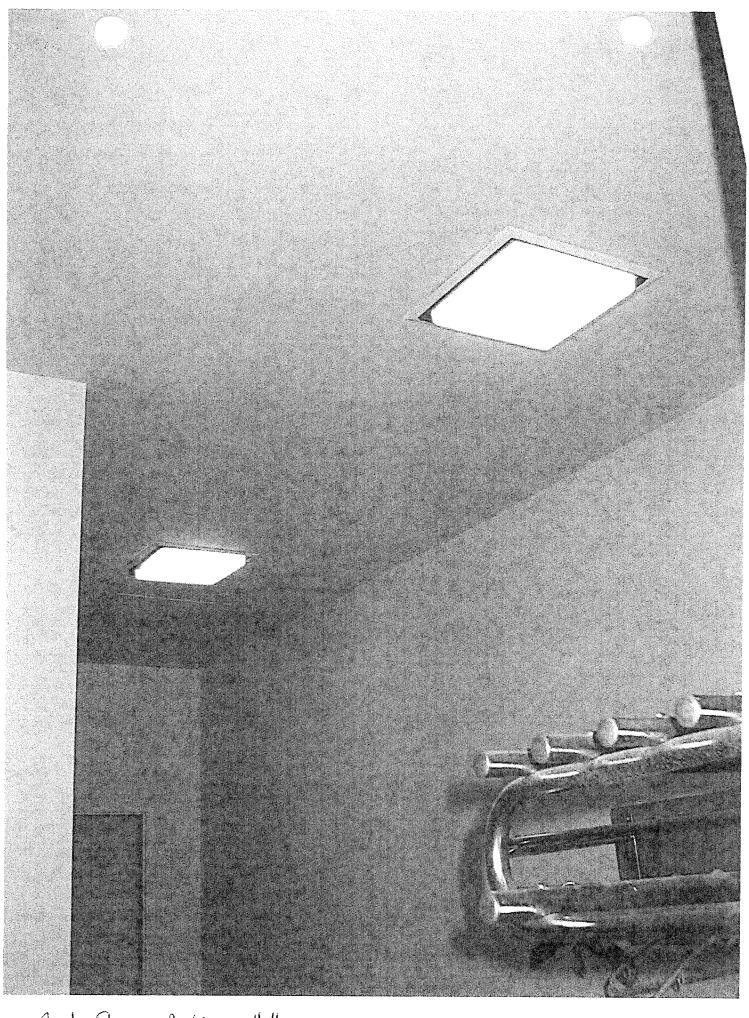
Part	Material	Finish	Quantity	Item Number	Length	Width	Height	Diameter	Fitter Diameter	Shade Top Length	Shade T Width
Diffuser	Acrylic	White Plastic	1								

Replacement Bulb Data:

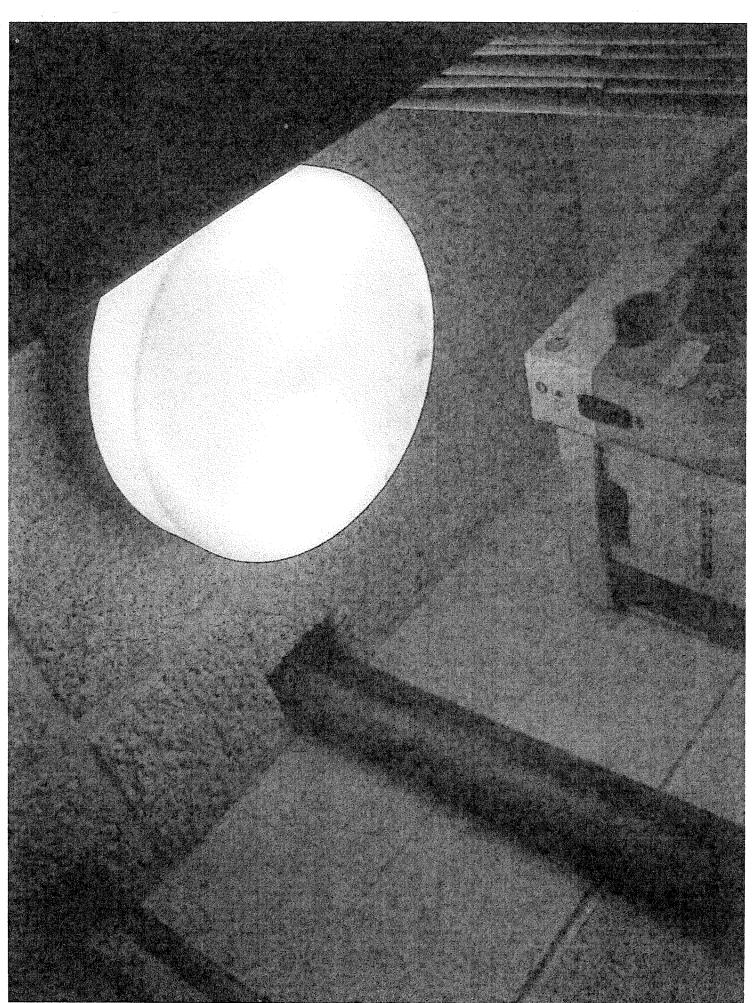
Product#		Туре	Base	Watts	Watts Consumed	Volts	Hours	Lumens	Temp
9747				13		120v	10000	900	2700
9757				13		120v	12500	880	2700

Shipping Information

Package Type	Quantity	UPC	Length	Width	Height	Cube	Weight	UPS S
Individual	1	785652590252	12.38	12.25	4	0.351	3	Yes



2nd Floor Restroom Hallway 374



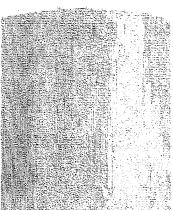
-liver Rosan "R" ( Inc. of 1.0 Chart

# **Product Specifications Report**



Job Name: Job Type: Comments: Quantity:

Product Number: 4974-15



4974-15 - Two-Light Fluorescent Wall/Bath

Two Light Compact Fluorescent Light with White Acrylic Diffuser Offers Shatter Resistancy.

Two light compact fluorescent light with white acrylic diffuser offers shatter resistancy. Meets Federal Americans with Disabilities Act requirements.

UPC #: 785652497452

Product Type: Fluorescent Wall/Bath/Vanity

Finish: White (15)

ADA Compliant

Fluorescent

Dimensions:

Width: 10 1/2"

Extends: 4"

Height: 12"

Wire: 6 1/2"

Switch Type: N/A

Mounting Proc.: Center Lock Outlet Box: Mounted To Box

Bulbs:

2 - GX23 Twin Tube 13w max 120v - Not included

Material List:

1 Body - Steel - White

Saftey Listing:

cUL Listed for Damp Locations

UL Listed for Damp Locations

Instruction Sheets

French (F-010) English (HC-285)

Sh	ade /	Diffuser										
Pai	rt	Material	Finish	Quantity	Item Number	Length	Width	Height	Diameter	Fitter Diameter	Shade Top Length	Shade To Width
Diff	LICAT	Acrylic	White	1								

Backplate / Сапору						
Туре	Height/ Length	Width	Depth	Diameter	Outlet Box Up	С
Deals Diete					504	

6		
Replacement	Bulls	Data.

Product#		Type	Base	Watts	Watts Consumed	Volts	Hours	Lumens	Temp
9747				13		120v	10000	900	2700
9757				13		120v	12500	880	2700

Shipping Information

http://www.seagulllighting.com/4974-15.HTML?AltImage=&rotate=0&rotate90=0



#### **FEATURES & SPECIFICATIONS**

#### INTENDED USE

Intended for mounting heights up to 16' requiring low to medium light levels. Ideal for light duty task lighting, utility, storage rooms or retail.

#### CONSTRUCTION

Channel constructed of die-formed cold rolled steel. Sturdy combination reflector and channel cover constructed of die-formed cold rolled steel and secured by quarter-turn latch for easy access to wire-way. Screw on endplates. Available in 2', 4', or 8' tandem wired lengths. Accepts plug-in option for 1, 2 or 3 primary circuits.

#### FINISH

Five-stage iron phosphate pretreatment ensures superior paint adhesion and corrosion-resistance. Reflector and channel finished with a high-gloss baked white enamel.

#### OPTICAL SYSTEM

Solid top or apertured 8% uplight available. Both reflectors are die-embossed.

#### **ELECTRICAL SYSTEM**

Thermally protected, resetting, Class P, HPF, non-PCB, UL Listed and CSA Certified ballast is standard. Sound rating depends on lamp/ballast combination.

AWM, TFN, THHN wire throughout, rated for required temperatures.

### INSTALLATION

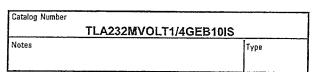
For unit or row installations, surface or suspended mounting.

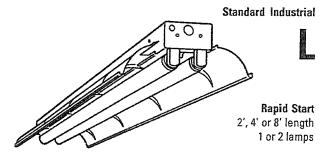
#### LISTINGS

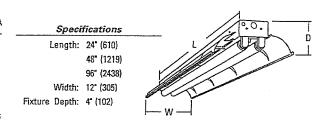
120V, 277V and MVOLT are UL Listed and CSA Certified (standard). 347V is CSA Certified (see Options). NOM Certified (see Options). Suitable for damp locations.

#### WARRANTY

Guaranteed for one year against mechanical defects in manufacture.







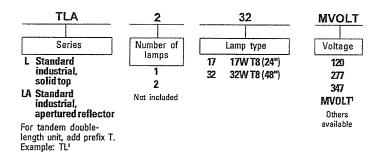
All dimensions are inches (millimeters). Specifications subject to change without notice

## ORDERING INFORMATION

For shortest lead times, configure product using **standard options (shown in bold)**.

Example: L 2 32 MVOLT GEB10IS

PAF Paint after fabrication



Options

GEB10IS Electronic ballasts, ≤10% THD, Instant Start?

EL Emergency battery pack. (Nominal 300 lumens) See Life Safety Section)

GLR Internal fast-blow fuse (add X for external)

GMF Internal slow-blow fuse (add X for external)

PLF\_ Plug-in wiring. Specify 1, 2 or 3 branch circuits and hot wires (A=Black, B=Red, C=Blue, AB or AC)

SSR Specular silver reflector finish (95% reflective)

TILW Tandem in-line wiring

CSA CSA Certified (Only required for 347V).

NOM NOM Certified

Accessories

Order as separate catalog numbers.

O Swivel-stem hanger (specify length)

SQ\_ Swivel-stem hanger (specify length in 2" increments).

1B Ceiling spacer (adjusts from 1-1/2" to 2-1/2" from ceiling).

WGL Wireguard, 4' white. Order 2 for 8' fixtures.

HC36 Chain hangers (1 pair, 36" long).

CONLGC 12" screw-on channel connector.

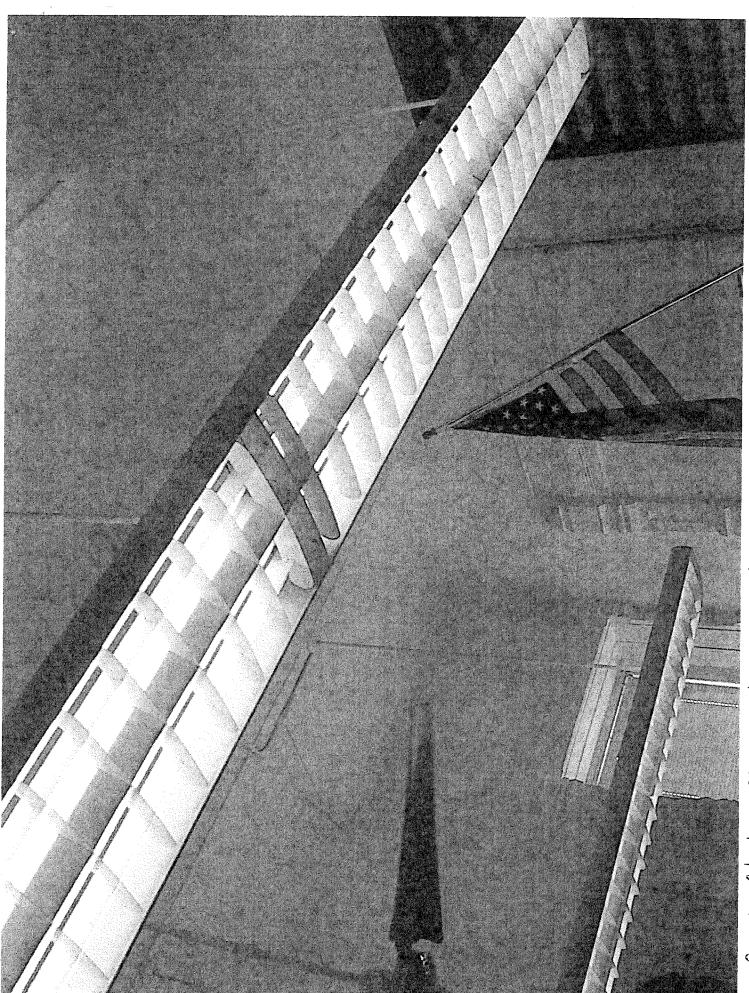
NOTES:

I Available in 32W only.

Fluorescent

Sheet#: L-RS

INFL-100



County Clerke Office & Optional Antotitual Robbinsment

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05/29/2009						TOTAL	9035.77 7484.23 365.16	13875.18	our quotation proval. Should ote, please N		oria 2000 8ld 2100
Date: 0	5					n	шшш		to submit at your ap ng this qu	_	East Peoria (309) 694-2000 Springfield (217) 788-2100
Oa	7 - 131201			USE	3/28/2009	PRICE	464.29 575.71 6.83	TOTAL	We thenk you for this opportunity to submit our quotation and sincesty hose that full mest your sproved. Should you there any questions concerning his quote, please confact.  BRANDON KIMBERLIN	Phone (217) 235-5671	
4D 0	Quotation Number:	Estimated Delivery:		SHELBY COURT HOUSE	Quotation Expires: 06/28/2009	IPTION	STULPF2772AC		We thank you find and sincerely his you have any que contact:	Phone	Decetur (217) 875-8000 Rockford (815) 223-2650
1600 OLD STATE ROAD M.O. BOX 1119 MATTOON, IL 61938 Phone: (217) 255-567 Fax: (217) 235-650	Quotat	Estim		SHELI Project:	Quotat	DESCRIPTION	EZMZZSATSHOBFTRA120GEB10SCTL/LPFZ7ZAC FB4W/TB/BB50/ECO			1	Danville (217) 442-5282 Paru (815) 223-2650
	TION				reight Allowed	CAT.#	EZMZ26415HO8FT PRM426415HO8FT F54W/T5/860/ECO			Раде	Champaign (217) 351-7600 Mt Vernon (618) 242-6331
GOIG	• •	-	ON IL 62463		F.O.B. Factory-Freight Allowed F.O.B. Factory	VENDOR	PERLESS GEL				Carbondale (618) 457-7570 Moline (309) 797-3381 2009 2:58:04 PM
springfield electric supply company	Q U O T A Customer: FIGGINS ELECTRIC	Address: RR1 BOX 161	STEWARDSON IL 62463		Freight Terms: X	ΩTY	2 2 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5				Carl (618) * MA (309) 7 (309) 7
SDS	Customer: F	Address: R	ω	Attn:	Freight	ITEM					Bloomington Carbondale (309) 663-5331 (518) 457-7570 Malton (217) 235-5671 (309) 787-3381 SESCO3 Printed: 5/29/2009 2:68:04 PM

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Fixtus Lteyth 1, 67, and 12 from the strain section for exact autopartion specing of 4, 5, and 12, for folst lifture legish add 17 for each end-cap. Using internal printers, 4, 5, and 12 sections and 12 sections cap be joined to form longer-length fixtures. SPECIFICATIONS (00dular/60/22) | Figure 2 | Columb | PERRES LIGHTING - Box 2556, Berkey, CA 9/102-0556 - The 15/0.245,2776 - Fare 5/0.245,2776 - pecifiss-lighting-com 500 Mobe by Review Rev. Rev. Med. 1997 - Continuous Window T5 / T5HO Use guide balow to order complete fixture runs from four feet to one-hundred feet in increments of four. ETWANE EDIZISATSHO GOT NI 277 GERO IRE ESCT FRANZEC WANGER — EZALZ SSATSHO 374 RA 120 GESO OCT (PRED TVZ CWA Bactrical Specify 120 volt, 277 volt or 347 volt. Pre-wirad With prescribed circuits as specified, C-UL listed. For special circuiting, consult lactory, Lamps are sircluded. shletding Die-punched perforated hole pattern running continuously along fixture module. Nation of services A representation values of services and services ar R L E S S. Construction Housing one-piece cold-rolled steel with flat end plate forming a  $6~V'\chi$  2  $V\chi'$  ovel charmel. Reflactors Die-lormed highly reflective white reflector or die-formed highly reflectivo specular reflector. Finish Fina-textured white paint as standard. AVAILABLE FIXTURES CATALOG NUMBER C EZMZ - 1 CWIN SPECIFICATIONS ORDERING LOGIC Ш

PALS ELECTRIC, INC. Since 1980 P.O. Box 432 Teutopolis, IL 62467 217-857-3683 phone/fax

Project:

Shelbyville Lighting Project

Location:

Shelbyville

**Bid Date:** 

September 4, 2009

#### Bid Includes:

-Install lighting according to plans

-Provide materials according to the plans and specifications -Recycling according to EPA and the Illinois Clean Energy Grant

-Filling out all forms and grant paperwork

Note:

In working with the Illinois Clean Energy grant foundation in the past they have required all lamps and ballasts to be recycled by an approved and credited recycler. All receipts should show the quantity of ballasts and lamps to ensure the foundation the work was actually performed. This however was not stated in the bidding documents. We have provided this in our bid. All of our recycling will be done by an approved recycler and documented.

Bid Price:

\$

29,642.00 (Includes \$750 for 10% Bond)

Tax:

No Tax

Terms:

This proposal may be withdrawn by us if not accepted within thirty days.

Addendums Received:

None

Site Visit:

Yes

Date:

9/4/2009

Signed:

Matt Pals President

Pals Electric, Inc.

#### BID BOND

The American Institute of Architects, AIA Document No. A310 (February, 1970 Edition)

KNOW ALL MEN BY THESE PRESENTS, that	we Pals Electric, Inc., PO Box	432, Teutopolis, IL 62467
as Principal hereinafter called the Principal, and a corporation duly organized under the laws of the are held and firmly bound unto County of Shelby,	e state of <b>Wisconsin</b> as Sure	ety, hereinafter called the Surety,
as Obligee, hereinafter called the Obligee, in the su	ım of <b>Ten Percent</b>	
Dollars (\$10% ), for the payment said Surety, bind ourselves, our heirs, executors, and these presents.	t of which sum well and truly to badministrators, successors and assi	e made, the said Principal and the igns, jointly and severally, firmly
WHEREAS, the Principal has submitted a bid for Sheriff's Office and Detention Center	lighting work at Shelby County Co	urthouse and Shelby County
ridding or Contract Documents with good and suftence prompt payment of labor and material furnish rincipal to enter such Contract and give such born to exceed the penalty hereof between the amobilities may in good faith contract with another phall be null and void, otherwise to remain in full for	ted in the prosecution thereof, or and or bonds, if the Principal shall a count specified in said bid and su arty to perform the Work covered	in the event of the failure of the pay to the Obligee the difference uch larger amount for which the
igned and sealed this	day ofSeptember	, 2009
	Pals Electric, Inc.	
Witness		Principal (Seal)
	By.	Matt Pals, President Name/Title
	Old Republic Surety Co	0
		Surety (Seal)  Michael Slaughter

ORSC 21328 (5/97)

min.	ACODA SAMMENT				DATE (MM/DD/YY)				
	FEDERATED MUTUAL IN Home Office: P.O. Bo Owatonna, MN 55060 Phone: 1-888-333-494  PALS ELECTRIC INC 210 N OAK ST TEUTOPOLIS IL 624	x 328 ) !9 	THIS CERT ONLY ANI HOLDER. ALTER THI COMPANY FE A FE	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.  COMPANIES AFFORDING COVERAGE  COMPANY FEDERATED MUTUAL INSURANCE COMPANY OR A FEDERATED SERVICE INSURANCE COMPANY  COMPANY  B  COMPANY					
co	yenages		COMPANY D	COMPANY					
	INDICATED, NOTWITHSTANDING A CERTIFICATE MAY BE ISSUED OR	NY REQUIREMENT, TERM OR CONDITION	on of any conti Orded by the po	RACT OR OTHER D LICIES DESCRIBED	O NAMED ABOVE FOR THE POLICY PERIOD OCUMENT WITH RESPECT TO WHICH THIS HEREIN IS SUBJECT TO ALL THE TERMS, IS.				
CO LTH	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	омитѕ				
A	COMMERCIAL GENERAL LIABILITY  CLAIMS MADE X OCCUR  OWNER'S & CONTRACTOR'S PROT  X BUGINESSOWNER'S POLICY	9300923	04/20/09	04/20/10	### ### ### ### ### ### ### ### ### ##				
А	AUTOMOBILE LIABILITY  X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS	9300924	04/20/09	04/20/10	COMBINED SINGLE LIMIT 7 1,000,000  BODILY INJURY 1907 person 9  BODILY INJURY 4  PROPERTY DAMAGE 5				
Α	GARAGE LIABILITY  ANY AUTO  EXCESS LIABILITY  X LIMBRELLA FORM	9278611	04/20/09	04/20/10	AUTG ONLY - EA ACCIDENT 8 OTHER THAN AUTO GNLY:  EACH ACCIDENT 9 AGGREGATE \$ EACH DOCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000				
Ä	OTHER THAN UMBRELLA FORM WORKERS COMPENSATION AND EMPLOYERS' UABILITY  THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE:  EXCL	9037965	04/20/09	04/20/10	S   WC STATU-   OTH-   S   S   S   S   S   S   S   S   S				
PRO	DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS PROJECT: LIGHTING RETROFIT FOR THE SHELBY COUNTY COURTHOUSE SHELBY COUNTY SHERRIFF'S OFFICE AND DETENTION CENTER.								
CEI	TIPICATE HOLDER		CANCELLAT	ION					

AUTHORIZED REPRESENT

61

THE SHERIFF OF SHELBY COUNTY

ACORD 25-3 (1/95)

151 N MORGAN ST SHELBYVILLE IL 62565

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE

EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL

10 pays written notice to the certificate holder named to the left. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OF REPRESENTATIVES.

AD CORPORATION 1988



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

PAUL J. SAEGESSER, T. MICHAEL SLAUGHTER, GARTH R. JONES, OF MATTOON, IL

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$10,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000) ----- FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION.

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed company on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognized to the company to bonds and applications and applications. nizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or (ii)

when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority

evidenced by the Power of Attorney issued by the company to such person or persons. RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its

9TH day of MARCH, 2009. corporate seal to be affixed this

Assistant Secretary

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

OLD REPUBLIC SURETY COMPANY

9TH day of MARCH, 2009 personally came before me, GERALD C. LEACH and RICK A. JOHNSON to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say; that they are said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of

SEAL

the board of directors of said corporation.



My commission expires: 12/02/2012

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

40-2308

Signed and sealed at the City of Brookfield, WI this 3rd

day of September, 2009

THE CHECKLEY AGENCY, INC.

JC SURE)

SEAL

Assistant Secretary

ORSC 22262 (9/08) 384

# ACKNOWLEDGMENT OF CORPORATE SURETY

of the Old corporation, of its Board on.



info@lakeshelbyville.com www.lakeshelbyville.com Lake Shelbyville Area CVB Shelby County Tourism 315 E. Main St. Shelbyville, IL 62565

Phone: (217) 774-2244 Fax: (217) 774-2224 1-800-8-SHELBY

September 8, 2009

Paul Brooks County Board Chairman Shelby County Courthouse Shelbyville, IL 62565

Dear Chairman Brooks:

Due to the closure of Eagle Creek Resort, we are facing a devastating revenue loss projected at forty (40) percent. This extreme loss of revenue has prompted us to make a request for financial assistance.

In addition to the expected loss caused by the closing of eagle creek, we were not paid March revenue by Shiffman and Associates, also the management team filed June and July tax reports totaling \$4,603.70 without a payment. Since September of 2005, when the zoning and economic development offices were moved into the west side of our building; our office has covered the entire cost of utilities and maintenance for the building without any reimbursement from the county. This expense amounts to approximately \$1,500 a year.

For the last twenty years, this office has more than met the obligations of the ordinance that created us. We feel we are an integral and vital part of the county's economic success. Our website receives more than 5 million hits a year and 65,000 copies of our Visitor Guide are well placed and received. After a request from the Illinois Bureau of Tourism, we were asked to separate from the Decatur Area Convention and Visitor Bureau and become a self standing bureau. We received our certification in May 2009 and officially became the Lake Shelbyville Area Convention and Visitors Bureau/Shelby County Tourism beginning July 1, 2009.

It is our hope that you will find a way to help us get through these funding issues and to continue to promote Shelby County and the Lake Shelbyville area for the economic benefits.

Sincerely,



IN THE CIRCUIT COURT OF THE FOURTH JUDICIAL CIRCUIT SHELBY COUNTY, ILLINOIS

IN THE MATTER OF DRAINAGE DISTRICT :

NO. 1 OF THE TOWN OF OCONEE,

No. 57-55

SHELBY COUNTY, ILLINOIS

APPOINTMENT OF COMMISSIONER

This Appointment of Commissioner coming before the Chairman of the Shelby County Board of Trustees and after proper presentation to the Shelby County Board of Trustees, Illinois, and vote thereon, the following Commissioner is hereby appointed to the Oconee Drainage District for the term as follows:

Richard Kuhn

September, 2009 - September, 2012

Dated: 99, 2009.

Chairman, Shelby County Board

ATTEST:

County Clerk

IN THE CIRCUIT COURT OF THE FOURTH JUDICIAL CIRCUIT SHELBY COUNTY, ILLINOIS

IN THE MATTER OF DRAINAGE DISTRICT :

NO. 1 OF THE TOWN OF OCONEE, :

OF OCONEE, : No. 57-55

SHELBY COUNTY, ILLINOIS

#### COMMISSIONER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS, that I, RICHARD KUHN, as Principal, and JOLENE BEYERS and DANIEL BEYERS, as sureties, of the County of Shelby and State of Illinois, are bound to the People of the State of Illinois in the penal sum of Five Hundred Dollars (\$500.00).

THE CONDITION OF THIS OBLIGATION IS SUCH that, if the said RICHARD KUHN, who has been appointed a Commissioner of the OCONEE DRAINAGE DISTRICT, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law, then this obligation is void; otherwise it remains in full force and effect.

WITNESS our hands and seals this 1st day of September, 2009.

Principal - Richard Kuhn

Surety - Daniel/Beyers

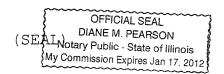
STATE OF ILLINOIS

: SS.

COUNTY OF CHRISTIAN:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that RICHARD KUHN, JOLENE BEYERS and DANIEL BEYERS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this  $1^{\rm st}$  day of September, 2009.



Notary Public

STATE OF ILLINOIS

: SS.

ACCEPTANCE OF APPOINTMENT

COUNTY OF SHELBY

I, RICHARD KUHN, accept the Appointment as Commissioner for the Oconee Drainage District of Shelby County and State of Illinois, for a term of three (3) years beginning on September 1, 2009, and ending on September 4, 2012.

RICHARD KUHN

#### OATH OF OFFICE

I, RICHARD KUHN, do solemnly swear that I will faithfully perform the duties of a Commissioner of the OCONEE DRAINAGE DISTRICT, and that I will do and perform all acts required of me by law to the best of my ability.

DATED this 1st day of September, 2009.

RICHARD KOIN

Subscribed and sworn to before me this  $1^{\rm st}$  day of September, 2009.

Notary Public

(SEALOFFICIAL SEAL
DIANE M. PEARSON
Notary Public - State of Illinois
My Commission Expires Jan 17, 2012

BOND APPROVED:

Chairman, Shelby County Board

The Franklin Law Firm
Attorney for Drainage District
123 E. Third Street
Pana, IL 62557

Phone: 217/562-5077

IN THE CIRCUIT COURT FOR THE FOURTH JUDICIAL CIRCUIT OF ILLINOIS

SHELBY COUNTY, ILLINOIS

IN THE MATTER OF CLARKSBURG )
TOWNSHIP DRAINAGE DISTRICT #1, )
TOWN OF CLARKSBURG, COUNTY OF ) No. 62-110
SHELBY AND STATE OF ILLINOIS. )

#### ORDER OF APPOINTMENT

In appearing that the term of Ann Elbert as one of the commissioners in the above captioned Drainage District shall expire September 30, 2009 is hereby ordered that the term of Ann Elbert is hereby extended for a term of 3 years commencing October 1, 2009 and ending September 30, 2012.

PASSED this gth day of August, 2009.

Chairman of the County Board, Shelby County, Illinois.

ATTEST:

Sherby Country Crerk

### Shelby County Treasurer Monthly Report of Investments 1-Sep-09

Bank Balance: \$13,902,305.38

# Passbooks, Money Markets, & Certificates of Deposits

#### Checking & Cash

\$ 628,310.65	MMD			
	MMD	General Fund	\$	2,000.00
\$ 2,105,954.70 \$ - \$ - \$ - \$ - \$ - \$ - \$ 334,357.02 \$ 121,776.34 \$ 14,925.06 \$ - \$ 37,000.35 \$ 23,033.20 \$ 101,936.77 \$ 149,715.72 \$ 909,965.53 \$ - \$ 964,240.32			<del></del>	
\$ -		County Payroll Clearing	\$	74,047.75
\$				·
<u>-</u>		Section 105 Claims	<u>\$</u>	1,000.00
<del>\$</del> -				
\$ 334,357.02	PB	County Health Fund	\$	
\$ 121,776.34	CD	0 ( 11 11 77	-	
\$ 14,925.06	MMD	County Health-TB	\$	-
\$ 37,000.35	MMD	Animal Control Fund	œ.	10 507 01
\$ 23,033.20	MMD	Animai Control Fund	\$	42,567.61
\$ 101,936.77	PB	Ambulance Fund	\$	
\$ 149,715.72	MMD	, unbalance i and	Ψ	-
\$ 909,965.53	MMD	Mental Health Fund	\$	_
\$ -			The same of the sa	
\$ 964,240.32	PB	IMRF Fund	\$	-
\$ 262,553.71	PB	Social Security Fund	\$	_
\$ 262,553.71 \$ 54,432.84 \$ 25,314.47 \$ - \$ 1,266.62	CD & N			
\$ 25,314.47	PB	Indemnity Fund	\$	-
\$ -	20	0 10 "	•	
	PB	Court Security Fund	\$	
\$ - \$ 250,612.79	MMD	County Bridge Fund	\$	
\$	IVIIVID	County Bridge Fund	Φ	
\$ - \$ 63,668.37 \$ - \$ 205,849.61	PB	County Highway Fund	\$	_
\$ -		occurry raight and	<u> </u>	
\$ 205,849.61	MMD	FASM Fund	\$	_
\$ 458,313.65 \$ 11,111.48 \$ 95,617.71 \$ 141,265.12 \$ 55,219.70 \$ 92,320.98 \$ - \$ 5,922.19			<del>*************************************</del>	
\$ 458,313.65	MMD	County Motor Fuel Tax Fund	\$	<del>-</del>
\$				
\$ 11,111.48	PB	Tourism Fund	\$	_
\$ 95,617.71	CD & I			
\$ 141,265.12		Probation Fund	\$	-
\$ 55,219.70 \$ 92,320.98			<b>c</b>	
\$ 92,320.90	ГВ	Assist Court Fund	\$	
\$ 5,922.19	PB	Law Library Fund	\$	_
3,32.11		Law Elevary Fund	Ψ	
\$ 90,742.43	РВ	Automation Fund	\$	<del></del>
\$ -			•	
\$ 78,279.15	PB	Recording Fund	\$	<u>-</u>
\$ 15,527.14	•	Drug Traffic Fund	\$	
\$ 60,000.00	•			
\$ 28,754.59		Airport Fund	\$	24,407.24
\$ 240,165.98	•		<b>C</b>	
\$ 15,527.14 \$ 60,000.00 \$ 28,754.59 \$ 240,165.98 \$ 455,648.74 \$ - \$ - \$ 182,892.39 \$ - \$ - \$ -	MMD	Home Nursing Fund	\$	_
\$ -		W.I.C. Fund	\$	13,817.18
\$ -			Ψ	10,017.10
\$ 182,892.39	MMD	Local Bridge Fund	\$	-
\$ -	•	-	· · · · · · · · · · · · · · · · · · ·	
\$ -		Township Bridge Fund	\$	18,359.23
\$ -	-			<del></del>
\$ -	•	Township Construction Fund	\$	714.03

\$ 287,914.95 \$ 972,308.40	MMD MMD	Township Mates First T-	•	
	טואואו	Township Motor Fuel Tax	\$	
\$ 1,129.43	PB	Estate Tax Fund	\$	_
\$ - \$ 1,129.43 \$ - \$ 88,125.12	PB	Minor Unknown Heirs Fund	\$	
\$ -	. 🐱	William Chichewitt I Chief Lund	Ψ	
\$ 8,706.53	PB	Probation Drug Testing	\$	
\$ 178.82	MMD	Carriage Park Fund	\$	_
\$ 42,070.95	MMD	-	Ψ	
\$ 178.82 \$ 42,070.95 \$ 248,416.66 \$ - \$ 44,545.08 \$ 80,616.17 \$ 125,961.37 \$ 26,968.18 \$ 44,182.78	PB	Drainage Fund	\$	2,340.66
\$ 44,545.08	РВ	Document Storage Fund	\$	_
\$ 80,616.17	MMD	Miles On the late with the late		
\$ 125,961.37 \$ 26,968.18	PB MMD	Misc County Health Fund	\$	-
	PB	Litigation Fund	\$	
\$ 207,206.49 \$ 145,871.08	CD PB	Revolving Loan Fund	Ф	
\$ -	רטי	Nevolving Loan Fund	\$	-
\$ 207,206.49 \$ 145,871.08 \$ - \$ 12,450.19 \$ - \$ 42.56 \$ -	PB	Victim Impact Panel Fund	\$	_
\$ 42.56	PB	States Attorney Forf Fund	\$	
		orace rate iney for fund	Ψ	-
\$ 619.71 \$ -	MMD	Findlay Road Project Fund	\$	
\$ 1,821.83	PB	Rescue Squad Fund	\$	_
\$ -		·	<u> </u>	
\$ 1,821.83 \$ - \$ 861.10 \$ - \$ 10,083.12	MMD	Garden Acres Road Fund	\$	-
	PB	DUI Equipment Fund	\$	_
\$ -			-	
\$ 41,314.85 \$ 1,114,342.09	PB CD	GIS Fund	\$	
\$ 41,314.85 \$ 1,114,342.09 \$ 142,462.21 \$ - \$ - \$ - \$ - \$ - \$ -	'nΒ	Capital Improvement Fund	\$	541,213.47
\$ - \$ -		County Health Petty Cash	\$	125.04
\$ -		County Health Felly Cash	Ψ	135.64
\$ -		Probation Petty Cash	\$	50.00
\$ -		County Treasurer Cash	\$	5,000.00
		,	•	
			\$	12,640,547.80
		County Collector Accounts		
Shelby County State Bank-Che	cking		œ.	40.050.47
Busey Bank-Checking	cking		8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	40,653.17 204.00
National Bank at Pana			\$	3,706.70
First National Bank of Assumpt			\$	4,490.37
Community Banks of Shelby Co	-	owden	\$	50,113.65
Shelby County State Bank-Stra	•		\$	7,919.24
First Federal Savings & Loan-S	-		\$	4,878.53
Busey Bank-Real Estate Tax Ti			<del>\$</del>	3,496.87
Shelby County State Bank-She	ibyville-i	Vioney Market	\$	153,921.33
Busey Bank-Money Market			\$	803,380.76
Ayars State Bank-Moweaqua	\$	27,200.13		
Shelby County State Bank-Find	\$	33,251.69		
First National Bank of Pana			\$	19,911.91
Peoples Bank of Pana			\$	36,664.50
Prairie National			\$	16,018.85
Shelby County State Bank-Win			\$	22,755.21
Dewitt Federal Savings & Loan	-Mowea	qua	\$	13,146.71
Sigel Community Bank			\$	15,163.93
Shelby County State Bank-Mov	veaqua		\$	4,880.03
			\$	1,261,757.58

## CERTIFICATE OF DEPOSITS September 1, 2009

General Fund(001) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 628,310.65
Animal Control Fund(003) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 37,000.35
Ambulance Fund(004) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 23,033.20
Mental Health Fund(005) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 149,715.72
Indemnity Fund(008) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 9,432.84
Probation Fund(016) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 95,617.71
Assist Court(017) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 219.70
Home Nursing Fund(024) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 115,165.98
Township Motor Fuel Tax Fund(029) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 287,914.95
Miscellaneous County Health Fund(043) Community Banks of Shelby County-MMD# 390	
1.51% Interest	\$ 80,616.17
County Health Fund-TB(002) Ayars State Bank-CD# 3162 Matures 01/31/2010	
1.9% Interest	\$ 121,776.34

Indemnity Fund(008) Shelby County State Bank-CD# 14065		·
Matures 02/12/2010		
1.10% Interest		\$ 45,000.00
Assist Court Fund(017)		
Shelby County State Bank-CD# 14794		
Matures 10/20/2009		
1.25% Interest		\$ 55,000.00
Home Nursing Fund(024)		
Prairie National Bank-CD# 14288		
Matures 02/18/2010		
1.50% Interest		\$ 125,000.00
Revolving Loan Fund(045)		
Community Banks of Shelby County-MMD# 720151		
.85% Interest		\$ 207,206.49
0. 11.11		 
Capital Improvement(054)		
First Federal Savings & Loan-CD# 20555		
Matures 10/16/2009		
3.75% Interest		\$ 1,114,342.09
Airport(022)		\$ 60,000.00
	TOTAL	\$ 3,155,352.19