July 6, 2011

SHELBY COUNTY BOARD MEETING AGENDA

July 13, 2011 – 9:00 A. M. in Courtroom B

- 1. Call to Order Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Minutes
- 4. County Highway Engineer Alan Spesard Highway Engineer's Report
- 5. EMA Coordinator/Zoning Administrator Jared Rowcliffe EMA/Zoning Reports
- 6. Committee Reports
- 7. Chairman Updates
- 8. Chairman Appointments
- 9. Correspondence
- 10. Public Body Comment
- 11. Adjournment

COFFEE: Jury Room B - 8:30 A. M.

Please silence cell phones during the Board meeting.

SHELBY COUNTY BOARD MEETING

July 13, 2011 – 9:00 A.M.

The Shelby County Board met on Wednesday, July 13, 2011, at 9:00 A.M. at the Courthouse in Shelbyville, Illinois.

Chairman Bruce Cannon called the meeting to order. All present recited the Pledge of Allegiance.

County Clerk Kathy Lantz called the roll. Joe Sims was absent.

Minutes for the June 8, 2011 board meeting were presented for approval.

MOTION:

Richard Hayden made motion to approve the minutes

of the June 8, 2011 board meeting as presented.

Jim Warren seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Alan Spesard, County Highway Engineer, addressed the Board to give the highway report. Mr. Spesard presented two Petitions – to replace a culvert in Big Spring Township, to replace a culvert in Cold Spring Township; and, one Preliminary Engineering Services Agreement between County and Chastain and Associates – for Richland Township Bridge #087-3186. (See Petitions, Agreement attached to these minutes for further descriptions, funding division of costs, estimates, etc.).

Petition – replace a culvert in Big Spring Township:

MOTION:

Bob Behl made motion to approve the Petition to

replace a culvert in Big Spring Township as presented.

Don Strohl seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Petition – replace a culvert in Cold Spring Township:

MOTION:

Dave Cruitt made motion to approve the Petition to

replace a culvert in Cold Spring Township as presented.

John "Jack" Roessler seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Preliminary Engineering Services Agreement – for Richland Township Bridge #087-3186:

MOTION:

Glenn R. "Dick" Clark made motion to approve the

Preliminary Engineering Services Agreement for Richland

Township Bridge #087-3186 as presented.

Larry Lenz seconded the motion.

VOTE:

All voted aye by voice and the motion carried

Ending his report, Mr. Spesard gave some updates and highlights of the County Highway Department. There were two bridges awarded at the IDOT letting held on June 17th – one in Cold Spring Township to low bidder Perry Construction and one in Big Spring Township to low bidder, Depew and Owen. Governor Quinn approved the second installment of the Capital Bill, approved in the fall of 2009, which is another 100 million dollars. Shelby County will receive \$62,259.00. An Illinois Counties of County Engineers study showed that Shelby County put more dollars towards township bridge projects than any other county in Illinois. Railroad crossing and approach work has been approved for Todds Point Township. Mr. Spesard detailed funding and stated design work was 100% reimbursable and would be done by the Highway Dept.

EMA/Zoning Administrator Jared Rowcliffe highlighted the Zoning/EMA report previously mailed to the Board for their review. Planning Commission and Zoning Board of Appeals Committees will meet in July. As EMA Coordinator, Mr. Rowcliffe informed the Board that the EOC Technology Grant budget was approved by the Illinois Terrorism Task Force. Mr. Rowcliffe was an evaluator on July 6th at the Eastern Illinois University Active Shooter Exercise. July is Pet and Livestock Awareness Month. Mr. Rowcliffe presented a Resolution to authorize the Shelby County Board Chairman to execute, on behalf of Shelby County an Illinois Emergency Management Mutual Aid System Agreement. (See Resolution attached to these minutes for additional information).

MOTION:

Robin Robertson made motion to approve the

Resolution to authorize the Shelby County Board Chairman to execute, on behalf of Shelby County, an Illinois Emergency Management Mutual Aid System

Agreement as presented.

Barbara Bennett seconded the motion.

Discussion followed. Chairman Cannon called for the vote.

VOTE:

All voted aye by voice and the motion carried.

Chairman Cannon called for committee reports. Those reporting were:

Fees and Salaries Committee – Mr. Pauley stated that union negotiations were discussed. There were some discrepancies in committee meetings claimed and they are working on that. All other claims were in order.

Purchasing Committee - Mr. Strohl stated all bills were submitted on time and were okay.

Finance Committee – Mr. Amling stated there would be a Budget Committee meeting on July $14^{\rm th}$ beginning at 1:00 P.M.

Animal Control Committee – Mr. Jordan updated the Board on the progress they have made in seeking a new Animal Control Warden. Forty applicants applied for the position. Sixteen applicants were interviewed on July 11th. Six applicants are being called back for a second interview. Fees and Salaries and Animal Control Committees recommended a Resolution to set the Animal Control Warden Salary at \$32,000.00, plus benefits. Discussion was held. (See Resolution attached to these minutes for additional information).

MOTION:

Dale Wetherell made motion to approve the

Resolution to set the Animal Control Warden Salary

at \$32,000.00, plus benefits, as presented. Robin Robertson seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Public Health Committee – Mr. Barr stated that all was in order. Steve Melega, Administrator of the Health Department, explained the duties of the various health committees that oversee the Health Department.

Law Enforcement Committee – Mrs. Kearney stated they met on July 7th and discussed budget concerns. Recently hired Deputy Brandon Murray has completed his U of I training and entered the next phase of his training. Sheriff Miller explained the training process for new deputies.

Airport Committee – Chairman Cannon reported that there were a few issues that have been resolved during transition of the recently resigned fixed base operator, Mike Potter, and continuing operations at the Airport. Hiring temporary employees in the interim period is being considered. The Commissioners continue to review with consultants in putting together a business plan for the Airport. Insurance issues were discussed and it was noted that the Airport has its own insurance coverage.

Public Buildings Committee – Mr. Warren stated that they will meet in the near future with Mr. Deters and the Morrissey Group to discuss the heating and cooling projects; the options available; and, available funding for options.

Legislative Committee – Mr. Amling stated the Committee met to conduct the six month review of closed County Board meeting minutes. The only minutes to review were for the January 12th closed session. The Committee recommended opening these minutes to the public.

MOTION:

Rob Amling made motion to open the closed session

minutes of the January 12, 2011, County Board meeting.

Glenn R. "Dick" Clark seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Insurance Committee – Mrs. Bennett informed the Board that the County's total Blue Cross Blue Shield (BCBS) health insurance premiums, acquired through Shelbyville Insurance Services, for next fiscal year (FY) 2011 – 2012 will be \$51,880.92. Employee monthly premium is presently \$608.20 and will decrease to \$598.33. The Insurance Committee recommended approving the renewal package as presented.

MOTION:

Barbara Bennett made motion to approve the Shelbyville Insurance BCBS health insurance package, total yearly premium \$51,880.92, for the

next FY 2011 – 2012, as proposed. Dale Wetherell seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Budget Committee – Chairman Cannon stated that the Budget Committee will conduct conferences with some department heads, tomorrow, to continue discussing the FY 2011-2012 proposed budget.

Providing an update to the Board, Chairman Cannon explained his reasons for attending a meeting with the Don Beyer's family and submitting the meeting on his meetings claim sheet. Upon his request for a meeting, Mr. Beyer's told the Chairman it was regarding county relations with a tax paying business owner of Shelby County. Chairman Cannon detailed to the Board the events leading up to the meeting and the course of the discussion during said meeting. Beyer's feel over taxed on a certain parcel in the Beyer's Lake Resort property. (See Chairman's correspondences regarding meeting, attached to these minutes). Chairman Cannon ended the meeting, noting to Beyer's that he would relay their concerns to the tax

assessor. Chairman Cannon, believing that he was representing the Board on county business, submitted the meeting on his meetings claim sheet. The meeting claim was not approved for payment by the Fees and Salaries Committee. Chairman Cannon requested a better definition of what he can or cannot do as County Board Chairman. Fees and Salaries Committee Chairman Pauley stated that the Chairman should use committees. A lengthy discussion followed, with some suggestions that this should have been referred to Board of Review or to a committee. Others were in support of Chairman Cannon's decision to meet with the Beyer's. Others stated that there was a legal protocol (Board of Review) for the Beyer's complaint. Chairman Cannon noted that Beyer's had been to the Board of Review and didn't feel that they had gotten anywhere so they wanted to meet with Chairman Cannon to elevate their concerns. Supervisor of Assessment Diana Wagner was upset that Beyer's went around her to deal with their issue. Chairman Cannon didn't blame Mrs. Wagner for feeling this way but the Beyer's came to him to deal with it. The Beyer's complaint to the Chairman for the Board has been officially registered. Mrs. Wagner has sent the Beyer's the BOR complaint forms. Continuing with updates, Chairman Cannon read a certified letter received from the Cagle Law Firm, of St. Louis, Missouri, regarding a motorcycle wreck involving Mary Fair on or about April 9, 2011. (Letter is attached to these minutes). State's Attorney Deb Riley informed Chairman Cannon that the road is a township road and the County is not the entity responsible for the maintenance of the road that the accident happened on.

There were no appointments to request.

Chairman Cannon called for Public Body comment. A discussion followed regarding the Eagle Creek Resort sale in error issued by the Court's for tax buyer Dennis Ballinger. Mrs. Riley updated the Board on the reasons for the Court issuing the sale in error for the 2006 tax year, along with subsequent taxes paid in 2007 and 2008. Further stating, Mrs. Riley noted the County's payback is approximately \$100,000.00 and recommended it be paid out of the first tax distribution, as required by law. Treasurer Debra Page has figured the payback amounts for all entities involved. Mrs. Page noted that the \$100,000.00 includes corporate and all taxing bodies under County portion of tax bill. Mrs. Riley stated that the other taxing bodies involved in the payback will negotiate their own payback with Mr. Ballinger.

There was no further business to come before the Shelby County Board.

MOTION: Glenn R. "Dick" Clark made motion to assess mileage and

per diem for the July meetings, to pay the bills and payroll as approved by the Committees and adjourn until the next regular meeting to be held on August 10, 2011.

Fred Doerner seconded the motion.

VOTE: All voted aye by voice, motion carried and the meeting was

adjourned at 10:40 A.M.

Kathy A. Lantz
Shelby County Clerk and Recorder

STATE OF ILLINOIS ROLL CALL VOTES IN COUNTY BOARD SHELBY COUNTY July 13, 2011 REGULAR SESSION

| | | RC | LL C | ALL | | | | | QUES | TION | S | | | |
|-----|---------------------|---------|------------|---------|---------------|-----|---|-----|---------------|------|---------------|-----|---------------|-----|
| | | | 7 /13/2011 | / /2011 | ON MOTIONS TO | | ON MOTIONS TO | | ON MOTIONS TO | | ON MOTIONS TO | | ON MOTIONS TO | |
| CC | DUNTY BOARD MEMBERS | MILEAGE | A.M. | P.M. | AYE | NAY | АУЕ | NAY | AYE | NA≺ | AYE | NAY | AYE | NAY |
| 217 | AMLING, ROBERT | 35 | V | | | | | | | | | | | |
| 110 | BARR, KENNETH | 50 | / | | | | | | | | | | | |
| 116 | BEHL, ROBERT H. | 42 | ✓ | | | | | | | | | | | |
| 117 | BENNETT, BARBARA | 40 | / | | | | | | | | | | | |
| 45 | CANNON, BRUCE | 26 | / | | | | | | | | | | | |
| 133 | CLARK, GLENN "DICK" | 12 | / | | | | | | | | | | | |
| 99 | CRUITT, DAVID | | ~ | | | | | | | | | | | |
| 25 | DOERNER, FRED | | V | | | | | | | | | | | |
| 214 | DURBIN, JESSE | 12 | / | | | | | | | | | | | |
| 105 | GERGENI, GARY | 26 | / | | 1 | | | | | | | | | |
| 177 | HAYDEN, RICHARD | 44 | V | | | | | | | | | | | |
| 193 | JORDAN, ROBERT N. | 31 | ~ | | | | | | | | | | | |
| 64 | KEARNEY, KAY | | / | | | | | | | | | | | |
| 206 | LENZ, LARRY | 26 | V | | | | | | | | | | | |
| 457 | PAULEY, ROGER | 18 | V | | | | | | | | | | | |
| 181 | ROBERTSON, ROBIN | | ✓ | | | | | | | | | | | |
| 148 | ROESSLER, JOHN JACK | 12 | V | | | | | | | | | | | |
| 221 | SIMS, TERRY JOE | 24 | A | | | | 111111111111111111111111111111111111111 | | | | | | | |
| 137 | STEWART, NORMA J. | 52 | V | | | | | | | | | | | |
| 46 | STROHL, DON | 45 | V | | | | | | | | | | | |
| 329 | WARREN, JAMES | 28 | / | | | | | | | | | | | |
| 44 | WETHERELL, DALE | 46 | √ | | | | | | | | | | | |

Burning

TO: THE SHELBY COUNTY BOARD

WE, THE MEMBERS OF THE ROAD AND BRIDGE COMMITTEE, HAVING EXAMINED THE ATTACHED

| RESOLUTION | |
|------------|----------|
| PETITION | <u> </u> |
| AGREEMENT | |

DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD.

RESPECTFULLY SUBMITTED,
ROAD & BRIDGE COMMITTEE

A-58 Byers Printing Company Springfield Illinois

| STATE OF ILLINOIS, | |
|---|---|
| County of Shelby | > SS. |
| Road District of Big Spring | |
| To the County Board of Shelby | County, Illinois: |
| The undersigned, Highway Comm | nissioner of the Road District of <u>Big Spring</u> in said |
| County, would respectfully represent the | nat a culvert needs to be replaced |
| over the unnamed tributary | where the same is crossed by the highway |
| TR 283a at a point near SW 1 | /4 SE 1/4 Section 2, R6E; T10N; 3rd PM |
| in said Road District, for which said w | vork the Road District of Big Spring is |
| which sum will be more than .02 per District, as equalized or assessed by | cent of the full, fair cash value of all the taxable property in said Road the Department of Revenue, and the tax rate for road purposes in said 2 years last past not less than the maximum allowable rate provided for my Code. |
| "County Bridge Fund" in the County | mmissioner hereby petitions you for aid, and for an appropriation from the Treasury of a sum sufficient to meet one half the expenses of said bridge ag prepared to furnish the other half of the amount required. |
| Dated at Shelbyville | this 24th day of June 2011 |
| | |
| | Highway Commissioner. |
| STATE OF ILLINOIS, | |
| County of Shelby | - SS. |
| Road District of Big Spring | |
| County aforesaid, hereby state the | uissioner of the Road District of <u>Big Spring</u> , at I have made a careful estimate of the probable cost of the Here state the description of the work asked for.) |
| | |
| Pipe Culvert - | 2000 |
| Labor, Equip, Mat'l | <u> 1000</u> |
| TOTAL | - \$3000 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| and I do estimate that the probable cos | |
| Witness my hand, this | 24th day of June 2011 |
| Sec. 5-501 Illinois Highway Code | Highway Commissioner. |

| dy of June | Subscribed and sworn to before me, this |
|--|--|
| Highway Commissioner. | |
| Dollars mentioned in the estimate to which this not be more expensive than is needed for the purpose | three thousand affached is necessary, and that the same will required. |
| being duly sworn, on oath says that | Bring Spring |
| Highway Commissioner of said Road District of | Steve Lemar |
| | STATE OF ILLINOIS, County of Shelby Road District of Big Spring |

OFFICIAL SEAL

S. Alan Speared

Shelby County

Shelby County

My Commission Expires 5/14/2011

PETITION FOR COUNTY AID TO BUILD OR REPAIR BRIDGE, CULVERT OR DRAINAGE STRUCTURE

ROAD DISTRICT OF

Big Spring

Shelby
COUNTY, ILLINOIS

Filed this

Filed this

County Clerk.

County Clerk.

DRAINAGE STRUCTURE

Big Spring

Shelby
COUNTY, ILLINOIS

County Clerk.

Cold Spring

TO: THE SHELBY COUNTY BOARD

WE, THE MEMBERS OF THE ROAD AND BRIDGE COMMITTEE, HAVING EXAMINED THE ATTACHED

RESOLUTION _____X ____AGREEMENT _____

DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD.

RESPECTFULLY SUBMITTED,
ROAD & BRIDGE COMMITTEE

A-58 Byers Printing Company, Springfield, Illinois,

| STATE OF ILLINOIS, | | | | | |
|---|---|---|--|----------------------------|---------------------------------------|
| County of Shelby | ss. | | | | |
| Road District of Cold Spring | | | | | |
| To the County Board of Sh | nelby | | County, | Illinois: | |
| The undersigned, Highway Com | missioner of th | ne Road District | of Colo | d Spring | in said |
| County, would respectfully represent t | hata | culvert | nee | ds to be | replaced |
| over the unnamed trib | outary | | where the sar | me is crossed | l by the highway |
| TR 273 at a point near the N | NW 1/4, SE | 1/4, Sec 4; R | 2E; T10N 3 | rd PM | |
| in said Road District, for which said v | work the Road | District of | Cold Spri | ng | is |
| responsible; and the cost of which wo which sum will be more than .02 per District, as equalized or assessed by Road District was in each year for the in Section 6-501 of the Illinois Highw | cent of the f the Departme e 2 years last p | full, fair cash valu ent of Revenue, | ue of all the t and the tax r | taxable properate for road | erty in said Road purposes in said |
| Wherefore, the said Highway Co "County Bridge Fund" in the Count or other work, said Road District being | y Treasury of | a sum sufficient t | to meet one ha | alf the expen | ses of said bridge |
| Dated at Shelbyville | , tł | nis11th | day of | July | 2011 |
| | | | | | |
| | | *************************************** | | Highway | Commissioner. |
| STATE OF ILLINOIS, County of Shelby Road District of Cold Spring I, the undersigned Highway Common County aforesaid, hereby state the | at I have | e Road District o made a careful cription of the work ask | estimate of | d Spring the probal | ble cost of the |
| Pipe | 3500 | The section | | 2000 A | |
| Labor, Equip, Mat'l | | | Since Francisco Alto | 1 15 15 1 | |
| nabor, nquip, mat i | 1500 | 3 | nde sans gris Imieriany sist Exerces Are | uon i | |
| TOTAL = | \$5000 | 3 | Reserved to the control of the contr | 1900 | |
| TOTAL = | | | | | |
| and I do estimate that the probable co | \$5000 | | five tho | usand | Dollars. |
| | \$5000 | will beday of | five thou | usand | Dollars. |
| and I do estimate that the probable co | \$5000 | | | | |

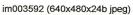
| 2011 | day of July | Subscribed and sworn to before me, this |
|---|------------------------|--|
| Highway Commissioner. | | |
| | | required. |
| in the estimate to which this hand in the purpose | or be more expensive t | affidavit is attached is necessary, and that the same will r |
| i. t. t. t. an otomitoo odt di l | Segoitaem 216/10/ | five thousand |
| duly sworn, on oath says that | griədbeing | gnirq2 blo0 |
| of said Road District of | іттоО үвиңдіН——— | nosąmi2 noU |
| | ٠ | Road District of Cold Spring |
| | | County of Shelby ss. |
| | | STATE OF ILLINOIS, |

OFFICIAL SEAL
S. Alan Spesard
Motary Public, State of Illinois
Shelby County
My Commission Expires 5/14/2011

KECKY Q, LANTO SHELBY COUNTY CLERK O

OR REPAIR BRIDGE, CULVERT OR DRAINAGE STRUCTURE ROAD DISTRICT OF COUNTY, ILLINOIS Cold Spring Shelby

_day of





Engr Ha smed 11-16/20-00BR Richard Twsky

TO: THE SHELBY COUNTY BOARD

WE, THE MEMBERS OF THE ROAD AND BRIDGE COMMITTEE, HAVING EXAMINED THE ATTACHED

RESOLUTION
PETITION
AGREEMENT

DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD.

RESPECTFULLY SUBMITTED,
ROAD & BRIDGE COMMITTEE

| Muni | cipality | r | L O C | Illinois Department of Transportation | C O | Name Homer L. Chastain & Associates |
|-------------------------|--------------------------|--|---------------------|--|------------------|---|
| Town Prair | rie . | | A L A | Preliminary Engineering Services Agreement | N S U L | Address 5 N. Country Club Road |
| Coun | - | | G E | For Motor Fuel Tax Funds | T A | City Decatur |
| Section 11-1 | | -00-BR/11-15133-00-BR | N C Y | | N T | State IL |
| Ager impre supe | ncy (l ovem rvísic | ent of the above SECTION. on of the State Department of | ER) Moto Trai | nto this day of and covers certain professional engineer or Fuel Tax Funds, allotted to the LA by the sportation, hereinafter called the "DEPA cribed under AGREEMENT PROVISION" | he S | State of Illinois under the general |
| b . I | | | | Section Description | | |
| Nam Rout | | TR 271 over Richland Creek TR 271 Length | | Mi. FT | | (Structure No087-3186) |
| Term | ini | | | | | |
| Desc Repla inters | ace to | | ıtme | nts with 3-span PPC deck beam bridge a | and | necessary approach work including |
| Tho | =nai | neer Agrees, | | Agreement Provisions | | |
| 1. T | o pe | rform or be responsible for the sed improvements herein bef | ore (| rformance of the following engineering so described, and checked below: | | |
| | | | | are necessary for the preparation of deta Iraulic surveys and gather high water da | | ii . |
| С | . 🗆 | Make or cause to be made sanalyses thereof as may be | requ | soil surveys or subsurface investigation ired to furnish sufficient data for the des ide in accordance with the current requir | ign | of the proposed improvement. |
| d | | Make or cause to be made a furnish sufficient data for the | uch des | traffic studies and counts and special in ign of the proposed improvement. | ters | ection studies as may be required to |
| e | . 🛛 | Prepare Army Corps of Engi Bridge waterway sketch, and agreements. | nee l/or | rs Permit, Department of Natural Resour Channel Change sketch, Utility plan and | ces | -Office of Water Resources Permit, ations, and Railroad Crossing work |
| f. | \boxtimes | Prepare Preliminary Bridge of and high water effects on room | desiç adw | gn and Hydraulic Report, (including econ ay overflows and bridge approaches. | iom | ic analysis of bridge or culvert types) |
| g. | | with five (5) copies of the pla | ns, | ailed plans, special provisions, proposals special provisions, proposals and estima furnished to the LA by the ENGINEER at | ites | . Additional copies of any or all |
| h. | \boxtimes | | | rafts in quadruplicate of all necessary rigannel change agreements including prin | | |
| Note: | Fou | r copies to be submitted to th | e Re | egional Engineer | | |
| Printed | 6/6/20 | 111 | | Page 1 of 4 | | BLR 05510 (Rev. 11/06) |

| | i. 🔲 | Assist the LA | A in the tabulation and i | interpretation of the co | ntractors' proposals | | | |
|-----|--|---|--|--|--|--|---|----------------------------------|
| | j. 🛛 | Prepare the | necessary environmen NT's Bureau of Local F | tal documents in accor | dance with the proce | dures adopted b | by the | |
| | k. 🛛 | | Project Development R | | v the DEPARTMENT | | | |
| | | | | | | | | |
| (2) | be in a such r | accordance wi | ns, plats and special pr ith current standard spe plans and drafts shall, | ecifications and policie | s of the DEPARTMEN | VT. It is being u | nderstood tha | T, will at all |
| (3) | To atte | end conferenc | es at any reasonable t | ime when requested to | do so by representa | tives of the LA c | r the Departm | nent. |
| (4) | survey though | corrections a | r surveys are found to lare necessary, the ENG at has been received by the Contractor. | SINEER agrees that he | will perform such wo | rk without exper | nse to the LA, | even |
| (5) | pursua | ant to this AGF | otes and sketches, cha REEMENT will be made limitations as to their u | e available, upon requi | other data prepared c est, to the LA or the D | or obtained by th DEPARTMENT v | ne Engineer without cost a | nd |
| (6) | That a and wi | ll plans and ot Il show his pro | ther documents furnish ofessional seal where s | ed by the ENGINEER such is required by law | pursuant to this AGR | EEMENT will be | endorsed by | r him |
| The | LA Ag | jrees, | | | | | | |
| 1. | To pay | the ENGINE | ER as compensation for of the following method | or all services performe | ed as stipulated in par | agraphs 1a, 1g, | , 1i, 2, 3, 5 an | d 6 in |
| | | A sum of mor | | - | warded contract cos | t of the propose | d improvemer | of as |
| | | | the DEPARTMENT. | | | | a mprovomor | |
| | b. 🛛 | A sum of mor the DEPARTI | ney equal to the percen MENT based on the fol | it of the awarded contr lowing schedule: | act cost for the propo | sed improveme | nt as approve | ed by |
| | | | Schedule for F | ercentages Based on | Awarded Contract Co | ost | | |
| | | Awarded | | | Percentage | | | |
| | | First | \$50,000 | | 12.50 | | (see note) | |
| | | Next | \$50,000 | | 11.00 | | % | |
| | | Next | \$100,000 | | 9.50 | | % | |
| | | Next | \$200,000 | | 8.00 | | % | |
| | | Next | \$200,000 | | 7.00 | *************************************** | % | |
| | | Next | \$400,000 | | 6.00 | | % | |
| | | No | te: Not necessarily a | percentage. Could u | se per diem, cost-plu | s or lump sum. | | |
| | perform as mate expense sublet a or part of Cost to work. T he serv should r | ning such workerial cost plus es will be reim all or part of the of this work, the Engineer" to he classificativices performenormally be performally be performenormally be performent. | tipulated in paragraphs to plus 180 percent payrolls, insurance, so abursed to the ENGINE eservices provided until EA will pay the cost be verified by furnishing ions of the employees ed. If the personnel of performed by lesser-salate work performed. | It to cover profit, overhocial security and retire ER at his actual cost. der the paragraph 1b, to the ENGINEER pluing the LA and the DEF used in the work shouthe firm, including the | ead and readiness to ment deductions. Treading to the approduct of the approduction of the second of | serve - "actual aveling and other oval of the LA, the A 1k. If the ENGER of the ENGER of the ENGER of the Employee of the employee of the Engloyee of the Engl | cost" being do er out-of-pock ne ENGINEER GINEER suble the party doing lassifications services that | efined et R may ets all |

BLR 05510 (Rev. 11/06)

Page 2 of 4

Printed 6/6/2011

- 3. That payments due the ENGINEER for services rendered in accordance with this AGREEMENT will be made as soon as practicable after the services have been performed in accordance with the following schedule:
 - a. Upon completion of detailed plans, special provisions, proposals and estimate of cost being the work required by paragraphs 1a through 1g under THE ENGINEER AGREES to the satisfaction of the LA and their approval by the DEPARTMENT, 90 percent of the total fee due under this AGREEMENT based on the approved estimate of cost.
 - b. Upon award of the contract for the improvement by the LA and its approval by the DEPARTMENT, 100 percent of the total fee due under the AGREEMENT based on the awarded contract cost, less any amounts paid under "a" above.

By Mutual agreement, partial payments, not to exceed 90 percent of the amount earned, may be made from time to time as the work progresses.

- 4. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a, through 1h and prior to the completion of such services, the LA shall reimburse the ENGINEER for his actual costs plus 180 percent incurred up to the time he is notified in writing of such abandonment "actual cost" being defined as in paragraph 2 of THE LA AGREES.

It is Mutually Agreed,

- 1. That any difference between the ENGINEER and the LA concerning their interpretation of the provisions of this Agreement shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
- 2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all surveys, permits, agreements, preliminary bridge design & hydraulic report, drawings, specifications, partial and completed estimates and data, if any from traffic studies and soil survey and subsurface investigations with the understanding that all such material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 4 of THE LA AGREES.
- 3. That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under this AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT.
- 4. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For Breach or violation of this warranty the LA shall have the right to annul this contract without liability.

Printed 6/6/2011

Page 3 of 4

BLR 05510 (Rev. 11/06)

| IN WITNESS WHEREOF, the parties have caused the AGRE which shall be considered as an original by their duly authorize | EMENT to be executed in quadruplicate counterparts, each of ed officers. |
|---|--|
| Executed by the LA: | Shelly County of the (Municipality/flownship/County) |
| ATTEST: | State of Illinois, acting by and through its |
| Ву | County Board |
| Shelm County Clerk | By |
| (Seal) | Title lounty Goard Chairma |
| Executed by the ENGINEER: | |
| Executed by the ENGINEER. | HOMER L. CHASTANI & ASSOCIATES, LIP |
| | 5 N. Countred CWB RD |
| ATTEST: | DECATURE IL GETEZI |
| Ву | Ву |
| Title Managing Partner | Title PARTHER |
| / / | |
| | |
| Approved | |
| Date | |
| Department of Transportation | |
| Regional Engineer | |
| | |
| | |
| | |

Printed 6/6/2011

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BLR 05510 (Rev. 11/06)

Amendment to BLR 05510 TR 271 over Richland Creek Section 11-16120-00-BR/11-15133-00-BR

This amendment modifies the first sentence of Item 1.b. under "The LA Agrees," portion of the "Agreement Provisions" of the BLR 05510 "Preliminary Engineering Services Agreement For Motor Fuel Tax Funds" for the subject project to read as follows;

"A sum of money equal to the percent of the greater of the awarded contract cost or ninety seven percent of the Engineer's estimate for the proposed improvement, as approved by the Department based on the following schedule:"

Zoning/EMA Report Shelby County Board Meeting 7/13/11

Zoning

12 Building Permits Issued

- 6 New Residences
- 5 Accessory Buildings
- 1 Residential Addition

Planning Commission will meet July 21st at 7pm Board of Appeals will meet July 28th at 7pm

EMA

EOC Technology Grant Budget approved by Illinois Terrorism Task Force. Equipment and projects have been ordered.

Attended EIU Active Shooter Exercise at Eastern Illinois University July 6th as an Evaluator.

July is Pet and Livestock Awareness Month.

June Building Permit Log

| <u>Date</u> | <u>Name</u> | <u>Township</u> | <u>Parcel ID</u> | <u>Type</u> | <u>Fee</u> |
|--------------|--|---|---|--|--|
| 6/1/2011 K | eith Foor | 24; Tower Hill | 2311-24-00-300-003 | New Residence | \$ 175.00 |
| 6/3/2011 R | . Stanley McDonald | 32; Rose | 1812-32-00-100-002 | Acc. Building | N/F |
| 6/3/2011 R | . Stanley McDonald | 8; Lakewood | 0918-08-00-100-005 | Acc. Building | N/F |
| 6/8/2011 Pa | atrick McNeese | 1; Tower Hill | 2311-01-00-100-010 | Acc. Building | \$ 125.00 |
| 6/9/2011 Ja | ired Pieper | 9; Cold Spring | 0417-09-00-100-010 | Acc. Building | \$ 125.00 |
| 6/10/2011 K | yle Richards | 1; Dry Point | 0524-01-00-200 | New Residence | \$ 175.00 |
| 6/10/2011 N | latt Daniels | 6; Holland | 0825-06-00-100 | New Residence | \$ 175.00 |
| 6/17/2011 K | ylie Daniel | 4; Clarksburg | | New Residence | \$ 175.00 |
| 6/22/2011 R | andy Rennels | 9; Sigel | | New Residence | \$ 175.00 |
| 6/24/2011 Li | nda Strohl | 11; Big Spring | 0221-11-00-400-003 | Acc. Building | N/F |
| 6/27/2011 Ed | d Austin | 01; Big Spring | 0221-01-08-201-106 | New Residence | \$ 175.00 |
| 6/28/2011 R | obert Farley | 12; Lakewood | 0918-12-00-200-013 | Res. Addition | \$ 125.00 |
| | 6/1/2011 K 6/3/2011 R 6/3/2011 R 6/8/2011 P 6/9/2011 Ja 6/10/2011 K 6/10/2011 K 6/17/2011 K 6/22/2011 R 6/24/2011 Li 6/27/2011 E | Date Name 6/1/2011 Keith Foor 6/3/2011 R. Stanley McDonald 6/3/2011 R. Stanley McDonald 6/8/2011 Patrick McNeese 6/9/2011 Jared Pieper 6/10/2011 Kyle Richards 6/10/2011 Matt Daniels 6/17/2011 Kylie Daniel 6/22/2011 Randy Rennels 6/24/2011 Linda Strohl 6/27/2011 Ed Austin 6/28/2011 Robert Farley | 6/1/2011 Keith Foor 24; Tower Hill 6/3/2011 R. Stanley McDonald 32; Rose 6/3/2011 R. Stanley McDonald 8; Lakewood 6/8/2011 Patrick McNeese 1; Tower Hill 6/9/2011 Jared Pieper 9; Cold Spring 6/10/2011 Kyle Richards 1; Dry Point 6/10/2011 Matt Daniels 6; Holland 6/17/2011 Kylie Daniel 4; Clarksburg 6/22/2011 Randy Rennels 9; Sigel 6/24/2011 Linda Strohl 11; Big Spring 6/27/2011 Ed Austin 01; Big Spring | 6/1/2011 Keith Foor24; Tower Hill2311-24-00-300-0036/3/2011 R. Stanley McDonald32; Rose1812-32-00-100-0026/3/2011 R. Stanley McDonald8; Lakewood0918-08-00-100-0056/8/2011 Patrick McNeese1; Tower Hill2311-01-00-100-0106/9/2011 Jared Pieper9; Cold Spring0417-09-00-100-0106/10/2011 Kyle Richards1; Dry Point0524-01-00-2006/10/2011 Matt Daniels6; Holland0825-06-00-1006/17/2011 Kylie Daniel4; Clarksburg6/22/2011 Randy Rennels9; Sigel6/24/2011 Linda Strohl11; Big Spring0221-11-00-400-0036/27/2011 Ed Austin01; Big Spring0221-01-08-201-106 | 6/1/2011 Keith Foor 24; Tower Hill 2311-24-00-300-003 New Residence 6/3/2011 R. Stanley McDonald 32; Rose 1812-32-00-100-002 Acc. Building 6/3/2011 R. Stanley McDonald 8; Lakewood 0918-08-00-100-005 Acc. Building 6/8/2011 Patrick McNeese 1; Tower Hill 2311-01-00-100-010 Acc. Building 6/9/2011 Jared Pieper 9; Cold Spring 0417-09-00-100-010 Acc. Building 6/10/2011 Kyle Richards 1; Dry Point 0524-01-00-200 New Residence 6/10/2011 Matt Daniels 6; Holland 0825-06-00-100 New Residence 6/17/2011 Kylie Daniel 4; Clarksburg New Residence 6/22/2011 Randy Rennels 9; Sigel New Residence 6/24/2011 Linda Strohl 11; Big Spring 0221-11-00-400-003 Acc. Building 6/27/2011 Ed Austin 01; Big Spring 0221-01-08-201-106 New Residence |

Resolution 2011 - 27

WHEREAS, Shelby County has long since, pursuant to Ordinance, established an Emergency Management Agency of Shelby County pertaining to appropriate functions in the case of an emergency; and

WHEREAS, it is recognized that at any given time emergency situations may occur that are beyond the capacities of Shelby County Emergency Management Agency to deal effectively with in terms of personnel, equipment and material resources; and

WHEREAS, in adopting the Illinois Emergency Management Mutual Aid System
Intergovernmental Service Agreement Shelby County, as one of the Members thereof, hereby expresses
its intent to assist a nearby member jurisdiction by assigning as appropriate some of its personnel
equipment or material resources to the requesting member municipality as situations allow; and

WHEREAS, said Service Agreement is authorized by the Illinois Emergency Management Act, Section 3305/13 and pursuant to the Ordinances of Shelby County allowing for the participation in various mutual aid agreements; and

WHEREAS, it is in the best interests of Shelby County to provide as much as possible for assistance to the residents of Shelby County and other Members of said Mutual Aid Service Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Chairman of Shelby County Board, Shelby County, Illinois, as follows:

<u>Section 1:</u> That the above and foregoing recitals are incorporated as findings of fact in this Resolution.

Section 2: That Shelby County, a body politic, may participate as a Member of the Illinois Emergency Management Mutual Aid System pursuant to that certain Mutual Aid Intergovernmental Service Agreement which is attached to this Resolution hereto and incorporated herein and identified as "Exhibit A".

<u>Section 3:</u> That the Chairman be and is hereby authorized to execute, on behalf of Shelby County, said Agreement and that Shelby County Clerk is authorized to attest to said Agreement.

APPROVED:

Bruce Cannon, Chairman

ATTEST:

Kathy Lantz

Shelby County Clerk



Illinois Emergency Management MUTUAL AID SYSTEM AGREEMENT

This Agreement made and entered into the date set forth next to the signature of the respective parties, by and between the units of local government subscribed hereto (hereafter "Unit(s)" that have approved this Agreement and adopted same in manner as provided by law and are hereafter listed at the end of this Agreement.

WHEREAS, the Constitution of the State of Illinois, 1970, Article VII, Section 10, authorizes units of local government to contract or otherwise associate among themselves in any manner not prohibited by law or ordinance; and,

WHEREAS, the "Intergovernmental Cooperation Act", 5 ILCS 220/1 et seq., provides that any power or powers, privileges or authority exercised or which may be exercised by a unit of local government may be exercised and enjoyed jointly with any other unit of local government; and,

WHEREAS, Section 5 of the Intergovernmental Cooperation Act, 5 ILCS 220/5, provides that any one or more public agencies may contract with any one or more public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform, provided that such contract shall be authorized by the governing body of each party to the contract; and,

WHEREAS, the parties hereto have determined that it is in their best interests to enter into this Agreement to secure to each the benefits of mutual aid in emergency management and the protection of life and property from an emergency or disaster; and,

WHEREAS, the parties hereto have determined that it is in their best interests to form an association to provide for communications procedures, training and other necessary functions to further the provision of said protection of life and property from an emergency or disaster.

NOW, THEREFORE, in consideration of the foregoing recitals, the Unit's membership in the Illinois Emergency Management Mutual Aid System (IEMMAS) and the covenants contained herein, THE PARTIES HERETO AGREE AS FOLLOWS:

SECTION ONE

Purpose

It is recognized and acknowledged that in certain situations, such as, but not limited to, emergencies, natural disasters, man-made catastrophes and special events, the use of an individual Member Unit's personnel and equipment to perform functions outside the territorial limits of the Member Unit is desirable and necessary to preserve and protect the health, safety and welfare of the public. It is further expressly acknowledged that in certain situations, such as the aforementioned, the use of other Member Unit's personnel and equipment to perform functions within the territorial limits of a Member Unit is desirable and necessary to preserve and protect the health, safety and welfare of the public. Further, it is acknowledged that coordination of mutual aid through the Illinois Emergency Management Mutual Aid System is desirable for the effective and efficient provision of mutual aid.

SECTION TWO

Definitions

For the purpose of this Agreement, the following terms as used in this agreement shall be defined as follows:

- A. "Illinois Emergency Management Mutual Aid System" (hereinafter referred to as "IEMMAS"): A definite and prearranged plan whereby response and assistance is provided to a affected/stricken Unit by the Aiding Unit(s) in accordance with the system established and maintained by the IEMMAS member Units and amended from time to time;
- B. "Member Unit": A unit of local government including but not limited to a city or county having an Emergency Management Program accredited/certified by the State of Illinois, or an intergovernmental agency and the units of which the intergovernmental agency is comprised which is a party to the IEMMAS Agreement and has been appropriately authorized by the governing body to enter into such agreement, and to comply with the rules and regulations of IEMMAS;
- C. "Affected/stricken Unit": A Member Unit which requests aid through the Illinois

 Emergency Management Agency in the event of an emergency:
- D. "Aiding Unit": A Member Unit furnishing equipment, personnel, and/or services to an affected/stricken Unit;
- E. "Emergency/Disaster": An occurrence or condition in a Member Unit's territorial jurisdiction which results in a situation of such magnitude and/or consequence that it cannot be adequately handled by the affected / stricken Unit and such that a Member Unit determines the necessity and advisability of requesting aid.

- F. "IEMA Regions": The geographically associated Member Units or unit of which have been grouped for operational efficiency and representation of those Member Units.
- G. "Training": The regular scheduled practice of emergency procedures during nonemergency drills/exercise to implement the necessary joint operations of IEMMAS.
- H. "IESMA-MST Committee": The governing body of IEMMAS is comprised of the IEMMAS Team Leaders and Assistant Team Leaders, of whom are members of the Illinois Emergency Services Management Association.
- I. "Mobile Support Team": A group of emergency management personnel, who are members of Member Units and who are approved by the IEMMAS Executive Board and operate under guidelines as established by the IEMMAS Executive Board.
- J. "Special Event": A non-routine event that places a strain on a Member Unit's resources that may involve a large number of people and that such event requires additional planning, preparation and mitigation for public safety.

SECTION THREE

Authority and Action to Effect Mutual Aid

A. The Member Units hereby authorize and direct their respective Emergency

Manager / Coordinator or his designee to take necessary and proper action to

render and/or request mutual aid from the other Member Units in accordance

with the policies and procedures established and maintained by the IEMMAS

Member Units. The aid rendered shall be to the extent of available personnel and

- equipment not required for adequate protection of the territorial limits of the Aiding Unit. The judgment of the Emergency Manager / Coordinator, or his designee, of the Aiding Unit shall be final as to the personnel and equipment available to render aid.
- B. Whenever an emergency / disaster or special event occurs and conditions are such that the Emergency Manager / Coordinator, or his designee, of the affected / stricken Unit determines it advisable to request aid pursuant to this Agreement he shall notify IEMA of the nature and location of the emergency / disaster / special event and the type and amount of equipment and personnel and/or services requested from the IEMMAS, including the activation of Mobile Support Teams.
- C. The Emergency Manager / Coordinator, or his designee, of the Aiding Unit shall take the following action immediately upon being requested for aid:
 - 1. Establish the incident command system at the site of the emergency.
 - 2. Determine what equipment, personnel and/or services is requested according to the system maintained by IEMMAS;
 - 3. Determine if the requested equipment, personnel, and/or services can be committed in response to the request from the affected/stricken Unit;
 - 4. Dispatch immediately the requested equipment, personnel and/or services, to the extent available, to the location of the emergency reported by the affected/stricken unit in accordance with the procedures of IEMMAS;
 - Notify the affected / stricken unit if any or all of the requested equipment,
 personnel and/or services cannot be provided.

SECTION FOUR

Incident Management System

The National Incident Management System shall be the standard under which this Agreement shall function. The purpose of the incident management system shall be to provide structure and coordination to the management of emergency incident operations in order to provide for the safety and health of emergency service organization personnel and other persons involved in those activities. Personnel dispatched to aid a party pursuant to this Agreement shall remain employees of the Aiding Unit. Personnel rendering aid shall report for direction and assignment at the scene of the emergency to the State Incident Commander at the Forward Command Post. The party rendering aid shall at all times have the right to withdraw any and all aid upon the order of its Emergency Manager / Coordinator or his designee; provided, however, that the party withdrawing such aid shall notify the State Incident Commander at the Forward Command Post of the withdrawal of such aid and the extent of such withdrawal.

SECTION FIVE

Compensation for Aid

Equipment, personnel, and/or services provided pursuant to this Agreement shall be at no charge to the party requesting aid; however, any expenses recoverable from third parties shall be equitably distributed among responding parties. Nothing herein shall operate to bar any recovery of funds from any state or federal agency under any existing statutes.

SECTION SIX

Insurance

Each party hereto shall procure and maintain, at its sole and exclusive expense, insurance coverage, including: personal injury, property damage. No party hereto shall have any obligation to provide or extend insurance coverage for any of the items enumerated herein to any other party hereto or its personnel. The State of Illinois shall provide workman compensation and comprehensive liability insurance. Upon request, Member Units shall provide such evidence as herein provided to the IEMMAS members.

SECTION SEVEN

Indemnification

Each party hereto agrees to waive all claims against all other parties hereto for any loss, damage, personal injury or death occurring in consequence of the performance of this Mutual Aid Agreement; provided, however, that such claim is not a result of gross negligence or willful misconduct by a party hereto or its personnel.

Each party requesting or providing aid pursuant to this Agreement hereby expressly agrees to hold harmless, indemnify and defend the party rendering aid and its personnel from any and all claims, demands, liability, losses, suits in law or in equity which are made by a third party. This indemnity shall include attorney fees and costs that may arise from providing aid pursuant to this Agreement. Provided, however, that all employee benefits, wage and disability payments, pensions, worker's compensation claims, damage to or destruction of equipment and clothing, and medical expenses of the party rendering aid shall be the sole and exclusive responsibility of the respective party for its employees, provided, however, that such claims made by a third party are not the result of gross negligence or willful misconduct on the part of

the party rendering aid.

The obligations and duties set forth in this Section shall survive the end or termination of this Mutual Aid Agreement.

SECTION EIGHT

Non-Liability for Failure to Render Aid

The rendering of assistance under the terms of this Agreement shall not be mandatory if local conditions of the Aiding Unit prohibit response. It is the responsibility of the Aiding Unit to immediately notify the affected / stricken unit of the Aiding Unit's inability to respond; however, failure to immediately notify the affected / stricken unit of such inability to respond shall not constitute evidence of noncompliance with the terms of this section and no liability may be assigned.

No liability of any kind or nature shall be attributed to or be assumed, whether expressly or implied, by a party hereto, its duly authorized agents and personnel, for failure or refusal to render aid. Nor shall there be any liability of a party for withdrawal of aid once provided pursuant to the terms of this Agreement.

SECTION NINE

Term

This Agreement shall be in effect for a term of one year from the date of signature hereof and shall automatically renew for successive one-year terms unless terminated in accordance with this Section.

Any party hereto may terminate its participation in this Agreement at any time, provided that the party wishing to terminate its participation in this Agreement shall give written notice to

the IEMMAS specifying the date of termination, such notice to be given at least 90 calendar days prior to the specified date of termination of participation. The written notice provided herein shall be given by personal delivery, registered mail or certified mail.

SECTION TEN

Effectiveness

This Agreement shall be in full force and effective upon approval by the parties hereto in the manner provided by law and upon proper execution hereof.

SECTION ELEVEN

Binding Effect

This Agreement shall be binding upon and inure to the benefit of any successor of entity which may assume the obligations of any party hereto. Provided, however, that this Agreement may not be assigned by a Member Unit without prior written consent of the parties hereto; and this Agreement shall not be assigned by IEMMAS without prior written consent of the parties hereto.

SECTION TWELVE

Validity

The invalidity of any provision of this Agreement shall not render invalid any other provision. If, for any reason, any provision of this Agreement is determined by a court of competent jurisdiction to be invalid or unenforceable, that provision shall be deemed severable and this Agreement may be enforced with that provision severed or modified by court order.

SECTION THIRTEEN

Notices

All notices hereunder shall be in writing and shall be served personally, by registered mail or certified mail to the parties at such addresses as may be designated from time to time on the IEMMAS mailing lists or, to other such addresses as shall be agreed upon.

SECTION FOURTEEN

Governing Law

This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of Illinois.

SECTION FIFTEEN

Execution in Counterparts

This Agreement may be executed in multiple counterparts or duplicate originals, each of which shall constitute and be deemed as one and the same document.

SECTION SIXTEEN

IESMA-MST Committee

The <u>IESMA-MST Committee</u> is hereby identified as the authority to consider, adopt and amend from time to time, as needed, rules, procedures, by-laws and any other matters deemed necessary. The <u>IESMA-MST Committee</u> shall consist of 3 members appointed from within each IEMMAS <u>region</u>, who shall serve as the voting representative of said region on IEMMAS matters, and may appoint a designee to serve temporarily in his stead. Such designee shall be

from within the respective region and shall have all rights and privileges attendant to a representative of that region. The IESMA Executive Board as provided for in the by laws shall coordinate the activities of the IEMMAS.

SECTION SEVENTEEN

Duties of the IESMA-MST Committee

The <u>IESMA-MST Committee</u> shall meet regularly to conduct business and to consider and publish the rules and procedures of the IEMMAS.

SECTION EIGHTEEN

Rules and Procedures

Rules, procedures of the IEMMAS shall be established by the <u>IESMA-MST Committee</u> as deemed necessary from time to time for the purpose of administrative functions, the exchange of information and the common welfare of the IEMMAS.

SECTION NINETEEN

Amendments

This Agreement may only be amended by written consent of all the parties hereto. This shall not preclude the amendment of rules, procedures of the IEMMAS as established by the IESMA-MST Committee to this Agreement. The undersigned unit of local government or public agency hereby has adopted, and subscribes to, and approves this MUTUAL AID SYSTEM Agreement to which this signature page will be attached, and agrees to be a party thereto and be bound by the terms thereof.

This Signatory certifies that this Illinois Emergency Management Mutual Aid System

Agreement has been adopted and approved by ordinance, resolution, or other manner approved by law, a copy of which document is attached hereto.

President
Illinois Emergency Service Management Association

DATE

DATE

Political Entity

Chief Executive Officer (Helly)

ATTEST:

Helly Crusly, Clerk

Sheely ourth, Illinois

IEMMAS-ILLINOIS-COUNTY-AGREEMENT

7/13/11

RESOLUTION NO. 2011 - 28

WHEREAS, the County of Shelby must hire an Animal Care and Control Warden due to the retirement of the current warden;

WHEREAS, the Animal Control Committee and Fees & Salaries Committee have met concerning said task of hiring the Animal Care and Control Warden and determined that the salary for said warden should be set at \$32,000 plus benefits.

BE IT HEREBY RESOLVED THATthe Animal Care and Control Warden for Shelby County salary is set at \$32,000 plus benefits.

ADOPTED this 13th day of July, 2011.

Bruce Cannon, Shelby County Board Chairman

ATTEST:

Kathy Lantz, Shelby County Clerk



525-535 West Jefferson Street • Springfield, Illinois 62761-0001 • www.idph.state.il.us

MEMORANDUM

TO:

Vicki Thomas, Executive Director

Joint Committee on Administrative Rules

FROM:

Damon T. Arnold, M.D., M.P.H.

Director

SUBJECT:

Second Notice

DATE:

June 21, 2011

AGENCY:

Department of Public Health

1) <u>Title or name of rules and action taken by the Department:</u>

Private Sewage Disposal Code, 77 Ill. Adm. Code 905 – Proposed Amendments

2) <u>Date of First Notice</u>:

34 Ill. Reg. 35 - August 27, 2010

3) <u>Text and location of any changes made during First Notice Period:</u>

See Attachment A

- 4) <u>Incorporations by reference under the Illinois Administrative Procedure Act</u>: Yes
- 5) <u>Evaluation of the Comments Received During the First Notice Period:</u>
 - A) A list of all persons or organizations making comments on the proposed rulemaking:
 - 1. Stephen Melega, Shelby County Health Department
 - 2. Valetta Locker, Jasper County Health Department
 - 3. Deborah Connelly, Joint Committee on Administrative Rules
 - 4. Jennifer Thomas Will County Health Department
 - 5. Tom Melvin, Bond County Health Department
 - 6. Steve Elmer, Illinois Soil Classifiers

Improving public health, one community at a time

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- 7. Stephanie Cline, Jackson County Health Department
- 8. Shelby County Board
- 9. Thomas Smith, Randolph County Health Department
- 10. Jane Johnson, Pike County Health Department
- 11. William Kreznor, Certified Professional Soil Classifier
- 12. Thomas Anderson, McLean County Health Department
- 13. Jim Henricks, Sangamon County Health Department
- 14. Bruce Houghtby, John A Raber & Asso.
- 15. Albert Ettinger, Environmental Law & Policy
- 16. Toni Corona, Illinois Association of Public Health Administrators
- 17. Tinka Hyde, United States Environmental Protection Agency
- 18. Kyle Rominger, Illinois Environmental Protection Agency
- 19. Daniel Strahan, Village of Barrington Hills
- 20. Donnie Simmons, Illinois Association of Environmental Health Administrators
- 21. Mark Bramstedt, Illinois Soil Classifiers Association
- 22. Tony Smithson
- 23. Rick Maguire, Onsite Wastewater Professionals of Illinois
- 24. Bruce Putman, Putman Soil Testing Inc.
- 25. Darrell Stephenson, Wayne County Health Department
- 26. Roger Pauley, Shelby County Health Department
- 27. Kevin S. Semlow, Illinois Farm Bureau
- 28. Bradley Denton
- 29. Dr. Charles Frazee, Illinois Soil Classifiers Association
- 30. Wiley Scott
- 31. Jeff Workman, Clay County Health Department
- 32. Brian Scanlon, Will County Health Department
- 33. Scott O'Brian, Circle Sewer
- 34. Brad Rendleman, Southern Seven Health Department
- 35. Chris Davis, Home Builders Association of Illinois
- 36. Calvin Locker
- 37. Michael Hines, Adams County Health Department
- B) A list of specific criticisms, suggestions, and comments raised by interested persons, and the agency's analysis of each of these criticisms, suggestions, and comments:

See Attachment B

C) Any changes made to the rules by the Agency as a result of criticisms, suggestions, or comments made by interested persons:

See Attachment A

D) The names of all persons or organizations requesting a public hearing and the date of any public hearings held on the proposed rulemaking:

Onsite Wastewater Professionals of Illinois; hearing held November 17, 2010

6) Response to Recommendations Made by the Administrative Code Division:

Recommendations made by the Administrative Code Division have been incorporated into the Draft Notice of Adopted Amendments.

7) Economic and Budgetary Effects of the Rulemaking:

See the attached "Agency Analysis of Economic and Budgetary Effects of Proposed Rulemaking".

- 8) Final Regulatory Flexibility and Small Business Analysis:
 - A) A summary of the issues raised by small businesses during the first notice period:

None of the commentators specifically identified themselves as a small business, but issues raised at the public hearing and in comments received are completely explained and addressed in Attachment B. Some of the entities submitting comments may represent small businesses, such as the Illinois Homebuilders Association.

B) A description of actions taken on any alternatives to the proposed rulemaking suggested by small businesses during the first notice period, including reasons for rejecting any alternatives not utilized:

Changes were made to the rules in response to comments. Some suggested changes were not made because of public health and environmental concerns. The Department's rules cannot include areas under the control of the USEPA or IEPA, and the Department has emphasized that comments concerning NPDES permit requirements need to be directed to those agencies. The Department recognizes that these rules will have a negative economic effect on some entities, and these concerns were weighed with the need to protect the public health and the State's water supply and to comply with the Private Sewage Disposal Licensing Act. The reasons for accepting or declining suggested changes to the rules are explained in Attachment B.

- 9) <u>Justification and Rationale for the Rulemaking:</u>
 - A) <u>Citations to changes in Illinois laws that require the rulemaking:</u> None
 - B) Explanation of changes in agency policies and procedures that required the rulemaking: To be compliant with the Private Sewage Disposal Licensing Act, incorporate new technology and requirements, update referenced material, modify licensing fees and contractor requirements, provide definitions, clarifications and protect public health.

- C) <u>Citation to federal laws, rules, or funding requirements requiring the rulemaking:</u>

 None
- D) <u>Citations and copies of court orders or decisions which required the rulemaking:</u>

 None
- E) A complete explanation of any other reasons for the rulemaking:

Amendments promote the use of subsurface private sewage disposal systems on sites that are capable of sustaining a system in lieu of a surface discharging private sewage disposal system.

10) State Mandates Act Analysis:

See the attached "State Mandates Act Analysis".

11) Agency Respondent To Joint Committee Questions:

Susan Meister Division of Legal Services Illinois Department of Public Health 535 West Jefferson Street, Fifth Floor Springfield, Illinois 62761

Phone: (217)782-2043 Fax: (217)524-8165

E-mail: dph.rules@illinois.gov

Attachments



Renewal Exhibit for SHELBY COUNTY EMPLOYEES

Group number(s):P14768 Renewal Effective:09/01/2011

| Current Health Plan(s) | Empl. | Empl. + Spouse | Empl. + Child(ren) | Family | Medicare Primary Empl. | Medicare Primary <u>Family</u> | Total Health Premium |
|------------------------------|----------|-------------------|-----------------------|------------|------------------------------|---|-------------------------|
| BLUEPRINT PPO PLAN C3322 | \$608.20 | \$1,444.11 | \$1,152.97 | \$1,988.88 | \$371.01 | \$742.04 | \$52,772.12 |
| Contracts | 73 | 5 | 1 | 0 | 0 | 0 | 79 |
| Total Current Health Premium | | | | | | , | \$52,772.12 |
| Total Health Contracts | | | | | | • | 79 |

| Renewal Health Plan(s) | Empl. | Empl. + Spouse | Empl. + Child(ren) | <u>Family</u> | Medicare Primary <u>Empl.</u> | Medicare Primary <u>Family</u> | Total Health Premium |
|------------------------------|----------|-------------------|-----------------------|---------------|-------------------------------------|--------------------------------------|----------------------|
| NPPC3323 BP PPO | \$598.33 | \$1,415.78 | \$1,123.93 | \$1,941.39 | \$357.97 | \$715.92 | \$51,880.92 |
| Contracts | 73 | 5 | 1 | 0 | 0 | 0 | 79 |
| Total Renewal Health Premium | | | | | | | \$51,880.92 |
| Total Health Contracts | | | | | | | 79 |

| Health Renewal Premium Change Components | | | | |
|--|--------|--|--|--|
| a. Account/Benefit Program Adjustment (incl. Trend): | -7.81% | | | |
| b. Demographic Adjustment: | 1.90% | | | |
| c. Change in Risk: | 4.65% | | | |
| Total*: | -1.69% | | | |

^{*} The total health renewal premium change percentage is calculated by multiplying each of the components in the above table. This change percentage is based upon total monthly premium. Each tier's rate change may vary from the total change percentage.

- Change Component Definitions

 a) Account/Benefit Program Adjustment (incl. Trend) includes group and benefit plan specific pricing changes due to factors such as medical cost trends, pool adjustments, plan, industry and geographical pricing, etc.

 b) Demographic Adjustment is the pricing change for age, gender, group size and dependent composition differences.

 c) Change in Risk is the pricing change resulting from BCBSIL's analysis of medical conditions and experience and includes adjustments (if any) resulting from State of Illinois Small Employers Health Insurance Rating Act (SEHIRA).

Cannon oversteps his ability to conduct county business.

Beyers Oakbrook Terrace

On June 27th Don Beyers placed a call to the county clerks office asking that I return his call. Debbie Robertson took the message and it was forwarded to me at 10:15 AM.

I returned the call and Don wanted to have a meeting with me immediately he seemed somewhat agitated. I explained to him that I was in Effingham and that I would be glad to meet with him but that my schedule was full for the next 2 days.

Don explained that he wanted to meet regarding county relations with a tax paying business owner of our county. He invited me to visit the resort so I he could show me something.

I accepted a meeting with Don Beyers as Chairman of Shelby County to discuss Oak Book Terrace and county relations with this county business. The date and time were suited to my schedule and the meeting occurred on June 29th at 6:00 PM.

I wrote a report on the meeting and submitted the report to the County Clerk and the tax assessor. Copy of this report attached.

When I submitted to fees and salaries as a claim the claim was denied.

I need better definition of what I can and can not do as County Chairman. I do not see anything out of normal relating to this meeting.

Of note I did meet with Christy Warful of CEFS at 1:30 on the 29th and since we can only claim one meeting per day I only submitted for one of the meetings I showed for relating to county business.

Shelby County Clerk

From:

Bruce Cannon [bec9000@yahoo.com]

Sent:

Wednesday, June 29, 2011 10:19 PM

To: Subject: Kathy Lantz Don Beyers

Kathy;

I met with Don Beyers, Mike Beyers and Mike's daughter tonight in Pana on the Beyers Lake Resort Property. The Beyers own Oak Terrace resort and also sell real estate around the recreational lake they own. The Beyers where mostly wanting a chance to voice there opinion that they feel there real estate and in particular a certain parcel owned by Beyers Lake Estates parcel 1116-10-00-200-015. Property on question is a has improvements that consist of a private use 5000 square foot building that offers a card room, pool tables, exercises facilities, there is an out door pool, tennis courts and a large pavilion all in a park or resort like setting on approximately two acres. The taxable value on the 2010 tax bill is \$126,463 with a total tax bill of \$10032.84 annually.

The **B**eyers contend that they are being over taxed on this parcel and that the taxes on all the properties in the Oak Terrace and Beyers Lake development are over taxed.

I listened to there concerns and told them that I would relay them to the tax assessor. This is my official report on the meeting with the Beyer's family.

Please forward this to Dianna Clagg. Bruce Cannon 217-521-0960



ONE METROPOLITAN SQUARE 211 NORTH BROADWAY, SUITE 2420 SAINT LOUIS, MO 63102

> Office: 314.241.1700 Fax: 314.241.1738

July 5, 2011

SENT CERTIFIED MAIL RETURN RECEIPT

Shelby County Offices ATTN: Norma J Steward 503 Pinkston Moweaqua, IL 62550

Re:

Our Client:

Mary "Kim" Fair

Date of Crash:

4/9/11

Dear Sir or Madam:

Our office has been retained by and represents Mary Fair in a claim for damages against responsible parties arising out of an incident which occurred on or about April 9, 2011 on 1500 North Shelby County Road in Windsor, Illinois. Mr. and Mrs. Fair were riding on a Harley Davidson motorcycle on 1500 North Shelby County Road when, after they came down a hill, their motorcycle bottomed out on the roadway. It appears as though a culvert was placed under the roadway, causing the roadway to dip. The uneven roadway created a dangerous condition for motorcyclists. There was no warning of the uneven roadway. When the motorcycle's body hit the ground, Mrs. Fair was thrown in the air and back down on the motorcycle. As a result, she was injured; specifically, she suffered a fractured back at L2.

Please allow this to serve as notice of Ms. Fair's claim for damages. If you are not the entity responsible for the maintenance of said location, please advise immediately.

Please be advised that we have a contingency fee contract that entitles us to 33 1/3% on any amounts recovered by settlement or 40% recovered by trial in this case. We are hereby asserting our attorney's lien in this matter pursuant to Illinois and Missouri law.

Please acknowledge receipt of this notice of claim by letter as promptly as possible. If you are not the insurance carrier, I would appreciate it if you could so advise us. Further, please forward a copy of the applicable insurance policy. Thank you.



K. Lindsay Rakers

Shelby County Treasurer Monthly Report of Investments 1-Jul-11

Bank Balance: \$21,593,728.76

Passbooks, Money Markets, & Certificates of Deposits

Checking & Cash

| \$ | 637,876.48 | MMD | | | |
|-----------|------------------------|------------|---|---|--|
| | 1,394,975.14 | MMD | General Fund | \$ | 2,000.00 |
| \$ | _ | | Ot- DII Oli | Φ. | 00 000 10 |
| \$ | _ | | County Payroll Clearing | \$ | 36,023.18 |
| \$ | • | | Section 105 Claims | \$ | 2,000.00 |
| \$ | - | | | | ······································ |
| \$ | 40,771.36 | PB | County Health Fund | \$ | _ |
| \$ | 123,941.44 | CD | | _ | |
| \$ | 17,413.99 | MMD | County Health-TB | \$ | |
| \$ | 37,563.68 48,953.68 | MMD MMD | Animal Control Fund | \$ | _ |
| \$ | 23,383.86 | MMD | 7 timinal Control / tina | Ψ | |
| \$ | 93,928.04 | PB | Ambulance Fund | \$ | |
| \$ | 151,995.10 | MMD | | | |
| \$ | 917,646.54 | MMD | Mental Health Fund | \$ | |
| \$ | | | IMPE E. I | • | |
| \$ | 1,217,392.63 | PB | IMRF Fund | \$ | |
| \$ | 202,240.23 | РВ | Social Security Fund | \$ | - |
| \$ | 54,576.43 | CD & N | _ | | |
| \$ | 32,491.31 | PB | Indemnity Fund | \$ | _ |
| \$ | - | | | | |
| \$ | 2,540.06 | PB | Court Security Fund | \$ | |
| \$ | 191 205 74 | NANAD | County Dridge Fund | Ф. | |
| \$ | 181,395.74 | MMD | County Bridge Fund | \$ | |
| \$ | 17,984.73 | PB | County Highway Fund | \$ | - |
| \$ | | | , , , | *************************************** | |
| \$ | 112,010.41 | MMD | FASM Fund | \$ | |
| \$ | - | | | _ | |
| \$ | 436,936.47 | MMD | County Motor Fuel Tax Fund | \$ | |
| \$ | 5,640.97 | PB | Tourism Fund | \$ | _ |
| \$ | 97,073.45 | CD & N | | Ψ | |
| \$ | 247,503.35 | РВ | Probation Fund | \$ | - |
| \$ | 55,223.06 | CD & N | | | |
| \$ | 76,222.77 | PB | Assist Court Fund | \$ | _ |
| \$ | | DD | , ,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | |
| <u> </u> | 6,361.36 | PB | Law Library Fund | \$ | - |
| \$ | 85,058.85 | PB | Automation Fund | \$ | - |
| \$ \$ | _ | . = | | | |
| \$ | 100,822.81 | PB | Recording Fund | \$ | - |
| • | | | - · | _ | |
| \$ | 9,788.61 | PB | Drug Traffic Fund | \$ | |
| \$ \$ | 46,169.81 | CD MMD | Airport Fund | \$ | 123.50 |
| | 241,919.34 | CD & N | | Ψ | 120.00 |
| \$ | 569,119.23 | | Home Nursing Fund | \$ | _ |
| \$ | - | | J | | |
| \$ | _ | | W.I.C. Fund | \$ | 22,237.63 |
| \$ | - | | | • | |
| \$ | 98,746.98 | MMD | Local Bridge Fund | \$ | |
| <u>\$</u> | | | Township Bridge Fund | \$ | 3,979.85 |
| \$ | - | | TOWNSHIP Dridge Fulla | Ψ | 0,079.00 |
| \$ | | | Township Construction Fund | \$ | 374.13 |
| | | | | | |

| , | .1 T b | | | | control . |
|---|--|------------|---------------------------|---|--------------------------|
| · | \$ 292,238.38 \$ 1,174,722.54 | MMD MMD | Township Motor Fuel Tax | \$ | - |
| | \$ - | PB | Estate Tax Fund | | |
| | \$ 1,147.05 \$ - | | | \$ | |
| | \$ 280,118.99 \$ - | PB | Minor Unknown Heirs Fund | \$ | |
| | \$ 7,328.89 | PB | Probation Drug Testing | \$ | _ |
| | \$ 178.82 | MMD | Carriage Park Fund | \$ | |
| | \$ 42,097.04 \$ 149,510.52 | MMD PB | Drainage Fund | \$ | 2,000.00 |
| | \$ - \$ 43,341.58 | PB | Document Storage Fund | \$ | - |
| | \$ 81,826.72 | MMD | - | · | |
| | \$ 120,047.39 \$ 26,803.38 | PB MMD | Misc County Health Fund | \$ | |
| | \$ 45,383.53 \$ 208,155.66 | PB CD | Litigation Fund | \$ | |
| | \$ 184,647.10 | PB | Revolving Loan Fund | \$ | _ |
| | \$ 13,477.95 | PB | Victim Impact Panel Fund | \$ | <u>-</u> |
| | \$ 178.82 \$ 42,097.04 \$ 149,510.52 \$ - \$ 43,341.58 \$ 81,826.72 \$ 120,047.39 \$ 26,803.38 \$ 45,383.53 \$ 208,155.66 \$ 184,647.10 \$ - \$ 13,477.95 \$ - \$ 623.70 \$ - \$ 6,154.94 \$ - \$ 866.30 \$ - \$ 15,693.72 | PB | States Attorney Forf Fund | \$ | - |
| | \$ - \$ 623.70 | MMD | Findlay Road Project Fund | \$ | _ |
| | \$ - | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | \$ 6,154.94 \$ - | PB | Rescue Squad Fund | \$ | |
| | \$ 866.30 \$ - | MMD | Garden Acres Road Fund | \$ | - |
| | - | PB | DUI Equipment Fund | \$ | _ |
| | \$ 111,328.80 | PB | GIS Fund | \$ | _ |
| | \$ 1,000,000.00 \$ 175,577.63 | CD PB | Capital Improvement Fund | \$ | 574,842.14 |
| | \$ 111,328.80 \$ 1,000,000.00 \$ 175,577.63 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | Pet Population | \$ | 11,390.44 |
| | \$ - | NANAD | · | | |
| | \$ - \$ | MMD | EMA Special Fund | \$ | 13,236.57 |
| | <u>\$</u> - | | County Health Petty Cash | \$ | 135.64 |
| | \$ - \$ - | | Probation Petty Cash | \$ | 50.00 |
| | \$ - | | County Treasurer Cash | \$ | 5,000.00 |
| | | | | \$ | 12,041,100.94 |
| | | | County Collector Accounts | | |
| | Shelby County State Bank-Che | ckina | · | <u> </u> | 200.00 |
| | Busey Bank-Checking | -·····19 | | <u>\$</u> \$ | 200.00 |
| | National Bank at Pana | | | \$ | 23,440.19 |
| | First National Bank of Assumpt | | d = == | \$ | 71,483.04 |
| | Community Banks of Shelby Co Shelby County State Bank-Stra | - | pwden | <u>\$</u> \$ | 323,976.27 |
| | First Federal Savings & Loan-S | | e | \$ | 288,687.29 187,575.82 |
| | Busey Bank-Real Estate Tax Tr | • | | <u>\$</u> \$ | 3,630.23 |
| | Shelby County State Bank-She | lbyville-N | Money Market | \$ | 3,042,894.51 |
| | Busey Bank-Money Market | | | \$ | 3,217,895.42 |
| | Ayars State Bank-Moweaqua | 11=1- | | \$ \$ \$ \$ | 377,442.86 |
| | Shelby County State Bank-Find First National Bank of Pana | ııay | | \$ | 293,824.75 |
| | Peoples Bank of Pana | | | 9 | 204,301.90 269,623.95 |
| | Peoples Bank of Pana Prairie National | | | | 333,652.01 |
| | Shelby County State Bank-Windsor Branch | | | | 370,339.36 |
| | Dewitt Federal Savings & Loan | | | \$ | 205,069.90 |
| | Sigel Community Bank | | | \$ | 216,475.01 |
| | Shelby County State Bank-Mov | veaqua | | \$ \$ \$ \$ | 102,697.63 |
| | Illinois Epay | | | \$ | 19,217.68 |
| | | | _ | \$ | 9,552,627.82 |

CERTIFICATE OF DEPOSITS July 1, 2011

General Fund(001)

| Community Banks of Shelby County-MMD# 390 | |
|--|---------------|
| .25% Interest | \$ 637,876.48 |
| Animal Control Fund(003) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 37,563.68 |
| Ambulance Fund(004) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 23,383.86 |
| Mental Health Fund(005) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 151,995.10 |
| Indemnity Fund(008) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 9,576.43 |
| Probation Fund(016) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 97,073.45 |
| Assist Court(017) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 223.06 |
| Home Nursing Fund(024) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 116,919.34 |
| Township Motor Fuel Tax Fund(029) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 292,238.38 |
| Miscellaneous County Health Fund(043) Community Banks of Shelby County-MMD# 390 | |
| .25% Interest | \$ 81,826.72 |
| County Health Fund-TB(002) Ayars State Bank-CD# 3162 Matures 7/31/2011 | |
| .75% Interest | \$ 123,941.44 |

CERTIFICATE OF DEPOSITS July 1, 2011

Indemnity Fund(008) Shelby County State Bank-CD# 14065 Matures 8/12/2011 .65% Interest 45,000.00 Assist Court Fund(017) Shelby County State Bank-CD# 14794 Matures 10/18/2011 .65% Interest 55,000.00 Home Nursing Fund(024) Prairie National Bank-CD# 14288 Matures 8/18/2011 .65% Interest 125,000.00 Revolving Loan Fund(045) Community Banks of Shelby County-MMD# 720151 .10% Interest 208,155.66 Capital Improvement(054) First Federal Savings & Loan-CD# 20555 Matures 10/16/2011 1.25% Interest 1,000,000.00 Airport(022) TOTAL \$ 3,005,773.60