

May 3, 2017

SHELBY COUNTY BOARD MEETING AGENDA

May 10, 2017 – 9:00 A. M. in Courtroom B

1. Call to Order-Prayer - Pledge of Allegiance
2. Roll Call
3. Approval of Minutes
4. Steve Melega, Administrator – County Health Update – Health Status Shelby County
5. County Highway Engineer Alan Spesard – Highway Engineer's Report; Petition to replace bridge in Ash Grove Township
6. Committee Reports
7. Chairman Updates
8. Chairman Appointments – Reappoint Penny Standerfer, Shelbyville FPD Trustee
9. Correspondence
10. Public Body Comment
11. Adjournment

Please silence cell phones during the Board meeting.

Prayer this morning is given by Jay Huddleston, Minister of the Herrick Baptist Church

SHELBY COUNTY BOARD MEETING

May 10, 2017 – 9:00 A.M.

The Shelby County Board met on Wednesday, May 10, 2017, at 9:00 A.M. at the Courthouse in Shelbyville, Illinois.

Chairman David Cruitt called the meeting to order. Pastor Jay Huddleston of the Herrick Baptist Church gave the prayer and all present recited the Pledge of Allegiance.

County Clerk Jessica Fox called the roll. Amling and Woodall were absent.

Minutes for the April 12, 2017 board meeting were presented for approval. Mulholland made motion to approve the minutes. Gergeni seconded said motion, which passed by voice vote (19 yes, 0 no).

Health Department Administrator Steve Melega addressed the Board to give an update on the status of the Health Department and the Health Status of Shelby County according to the Robert Wood Johnson Foundation. Melega mentioned in the past Shelby County had been medically underserved but this has changed in recent years. The department continues to face challenges related to funding, changes with Medicaid funding and federal food code inspection mandates. Next year the Health Department will celebrate its 70th anniversary! Melega was thanked by the Board for the great job he does maintaining a fiscally responsible department.

At this time, Chairman Cruitt called for the County Highway Engineer's report.

Alan Spesard, County Highway Engineer, presented some department updates and highlights. The semi-annual highway commissioners' conference was held at the Highway Department on May 5th and was well attended. Spesard mentioned there are 9 new Highway Commissioners out of the 24 total within the county. Subjects discussed were safety and motor fuel tax, as well as some basic information. Representative Brad Halbrook was also in attendance. The railroad crossing in rural Township has been delayed due to the weather. The Henton Bridge on the County Highway will be closed this week in preparation for construction to begin. The bridges in the west half of Shelby County have been inspected. Bridges are required to be inspected once every 2 years. Cold Mix was produced at the Highway Department on May 8th and 9th. A bid letting was held for the bridge on the Dry Point/Lakewood Township line. Depew and Owen was the low bidder with a bid of \$456,688. Spesard will have more to report on this in the coming months. Questioned about recent flooding, Spesard reported very little damage had occurred in the County Highway system and he had gotten no phone calls regarding any issues caused by the flooding.

Chairman Cruitt called for committee reports. (Committee reports are attached to these minutes). Reports were given and items presented for follow-up are as follows:

Solid Waste committee member Larry Lenz reported the electronics recycling pickup held on April 15th was well attended and over \$2,000 in donations collected. Lenz thanked the groups that assisted with the pick-up.

Rescue Squad committee member Lynn Williams reported that with the recent floods the Rescue Squad had responded to 5 different calls and the Dive Team to 6 calls. Rescue Squad Chief Clint Stiner was in attendance and stated his department is staffed with volunteers and has equipment other fire protection districts can't afford. The only other FPD's with the necessary equipment are Moweaqua and Windsor and those departments serve as back-up for the Shelby County Rescue Squad.

Airport Committee member Bruce Cannon said the 10,000 gallon Jet A fuel tank has been installed and should be operational soon.

Chairman Cruitt requested the reappointment of Penny Standerfer, trustee to the Shelbyville Fire Protection district. Drnjevic made motion to approve the appointment. Wetherell seconded said motion, which passed by voice vote (19 yes, 0 no).

Chairman Cruitt informed the Board he had received notification that Paul White, CEO of CEFS would be retiring on May 17th after more than 39 years with the organization. Kevin Bushur has been named as White's replacement.

During Public body comment, Findlay Village Board member Brooke Stevens addressed the board regarding flooding in the Village of Findlay. Stevens stated it was her understanding that the County was supposed to do a survey and clean the ditch from Findlay to the Bruce/Findlay road. Highway engineer Alan Spesard stated that indeed the survey had been done last summer. Spesard reported that cleaning the ditches would have very little effect on the flooding and what the Village needed was a storm sewer. Spesard stated he had spoken to Travis Park, utility superintendent about this. Chairman Cruitt recommended Ms. Stevens speak with Spesard and see if something could be done to help with the flooding problem until a more permanent solution could be done.

There was no further business to come before the Shelby County Board.

Metzger made motion to assess mileage and per diem for the May meetings, to pay the bills/payroll as approved by the committees and adjourn until the next regular meeting to be held on June 14, 2017. Cannon seconded said motion, which passed by voice vote (19 yes, 0 no) and the meeting was adjourned at 9:45A.M.

Jessica Fox
Shelby County Clerk and Recorder

STATE OF ILLINOIS

ROLL CALL VOTES IN COUNTY BOARD

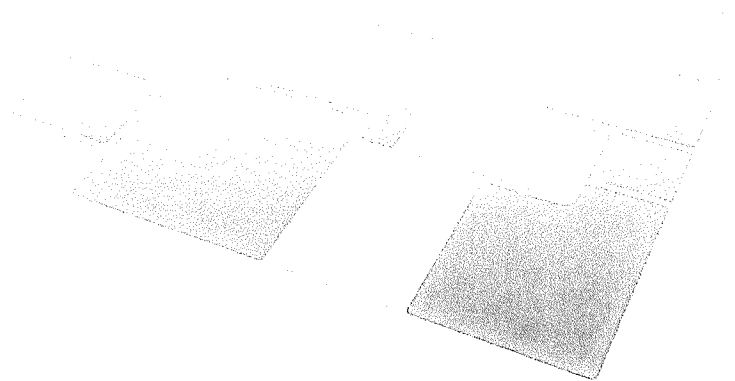
SHELBY COUNTY

May 10, 2017

REGULAR MEETING

		ROLL CALL			QUESTIONS							
			5/10/2017	1/2017	ON MOTIONS TO		ON MOTIONS TO		ON MOTIONS TO		ON MOTIONS TO	
COUNTY BOARD MEMBERS		MILEAGE	A.M.	P.M.	AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY
217	AMLING, ROBERT	35	A									
50	ARTHUR, JAMES		✓									
110	BARR, KENNETH	50	✓									
116	BEHL, ROBERT H.	42	✓									
117	BENNETT, BARBARA	40	✓									
45	CANNON, BRUCE	26	✓									
510	COFFMAN, BRYON	48	✓									
99	CRUITT, DAVID		✓									
500	DRNJEVIC, DENNIS	22	✓									
214	DURBIN, JESSE	12	✓									
105	GERGENI, GARY	26	✓									
177	HAYDEN, RICHARD	44	✓									
193	JORDAN, ROBERT N.	31	✓									
64	KEARNEY, KAY		✓									
206	LENZ, LARRY	26	✓									
511	METZGER, TERRY		✓									
7	MULHOLLAND, FRANK		✓									
274	SIMPSON, ROBERT	32	✓									
46	STROHL, DON	45	✓									
44	WETHERELL, DALE	46	✓									
10	WILLIAMS, LYNN		✓									
208	WOODALL, JOE	8	A									

2017 County Health Rankings Illinois

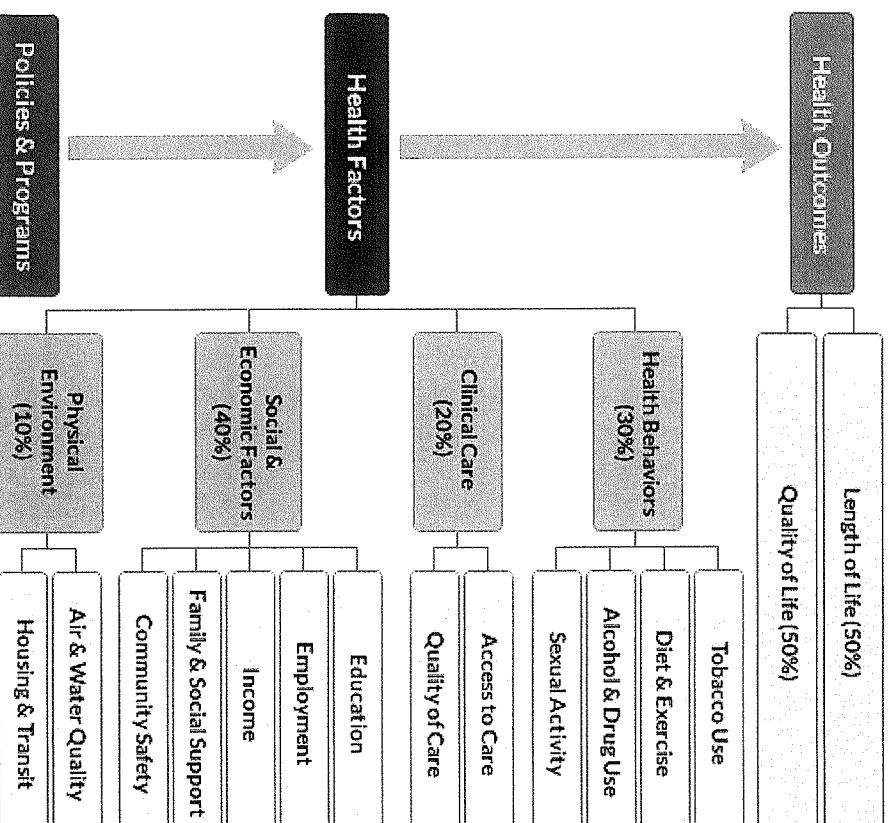


INTRODUCTION

The *County Health Rankings & Roadmaps* program brings actionable data and strategies to communities to make it easier for people to be healthy in their homes, schools, workplaces, and neighborhoods. Ranking the health of nearly every county in the nation, the *County Health Rankings* illustrate what we know when it comes to what is making people sick or healthy. The *Roadmaps* show what we can do to create healthier places to live, learn, work, and play. The Robert Wood Johnson Foundation (RWJF) collaborates with the University of Wisconsin Population Health Institute (UWPHI) to bring this program to cities, counties, and states across the nation.

WHAT ARE THE COUNTY HEALTH RANKINGS?

Published online at countyhealthrankings.org, the *Rankings* help counties understand what influences how healthy residents are and how long they will live. The *Rankings* are unique in their ability to measure the current overall health of nearly every county in all 50 states. They also look at a variety of measures that affect the future health of communities, such as high school graduation rates, access to healthy foods, rates of smoking, obesity, and teen births. Communities use the *Rankings* to help identify issues and opportunities for local health improvement, as well as to garner support for initiatives among government agencies, healthcare providers, community organizations, business leaders, policy makers, and the public.



DIGGING DEEPER INTO HEALTH DATA

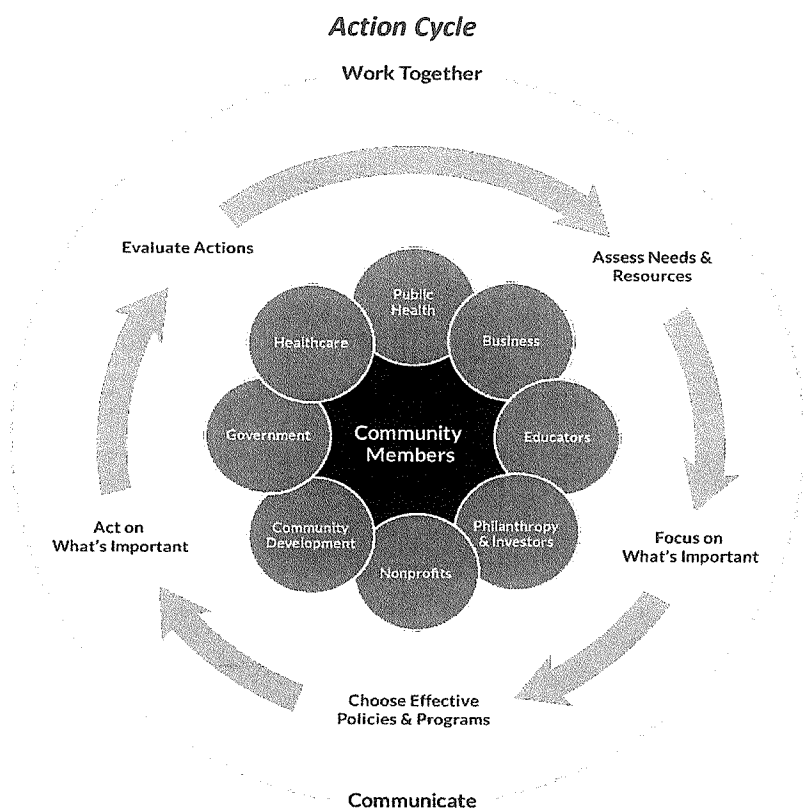
Although we know that a range of factors are important for good health, *Rankings* data has information that only

MOVING FROM DATA TO ACTION

Roadmaps to Health help communities bring people together to look at the many factors that influence health and opportunities to reduce health gaps, select strategies that can improve health for all, and make changes that will have a lasting impact. The *Roadmaps* focus on helping communities move from *awareness* about their county's ranking to *actions* designed to improve everyone's health. The *Roadmaps to Health* Action Center is a one-stop shop of information to help any community member or leader who wants to improve their community's health by addressing factors that we know influence health, such as education, income, and community safety.

Within the Action Center you will find:

- Online step-by-step guidance and tools to move through the Action Cycle
- *What Works for Health* – a searchable database of evidence-informed policies and programs that can improve health
- Webinars featuring local community members who share their tips on how to build a healthier community
- Community coaches, located across the nation, who provide customized consultation to local leaders who request guidance in how to accelerate their efforts to improve health. You can contact a coach by activating the Get Help button at countyhealthrankings.org



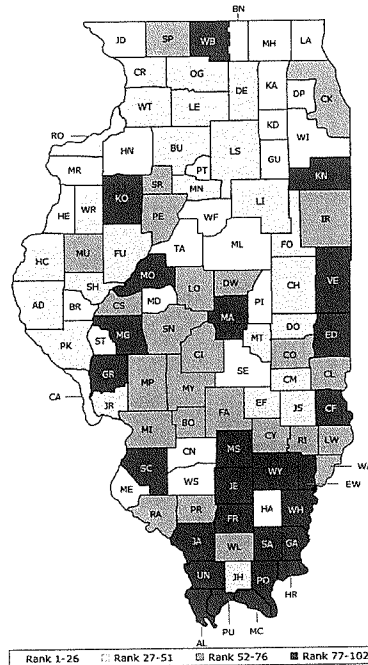
HOW CAN YOU GET INVOLVED?

You might want to contact your local affiliate of United Way Worldwide, the National Association of Counties, Local Initiatives Support Corporation (LISC), or Neighborworks— their national parent organizations have partnered with us to raise awareness and stimulate action to improve health in their local members' communities. By connecting with other leaders interested in improving health, you can make a difference in your community. In communities large and small, people from all walks of life are taking ownership and action to improve health. Visit countyhealthrankings.org to get ideas and guidance on how you can take action in your community. Working with others, you can improve the health of your community.

HOW DO COUNTIES RANK FOR HEALTH OUTCOMES?

The green map below shows the distribution of Illinois's **health outcomes**, based on an equal weighting of length and quality of life.

Lighter shades indicate better performance in the respective summary rankings. Detailed information on the underlying measures is available at countyhealthrankings.org.

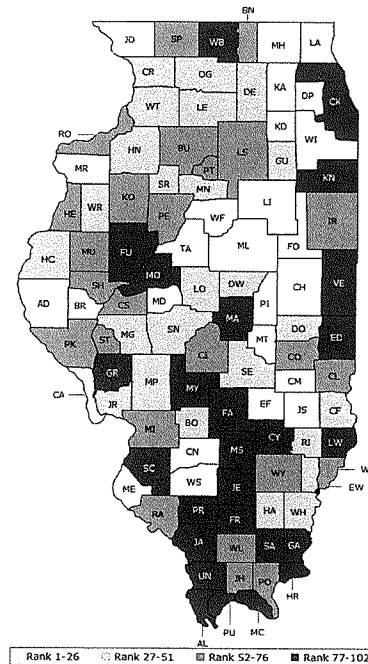


County	Rank	County	Rank	County	Rank	County	Rank
Adams	45	Ford	50	Livingston	48	Randolph	52
Alexander	102	Franklin	91	Logan	65	Richland	69
Bond	55	Fulton	47	Macon	83	Rock Island	49
Boone	14	Gallatin	80	Macoupin	57	Saline	99
Brown	8	Greene	82	Madison	61	Sangamon	67
Bureau	31	Grundy	18	Marion	89	Schuyler	40
Calhoun	26	Hamilton	23	Marshall	44	Scott	25
Carroll	51	Hancock	33	Mason	96	Shelby	13
Cass	66	Hardin	101	Massac	94	St. Clair	95
Champaign	41	Henderson	9	McDonough	54	Stark	58
Christian	64	Henry	24	McHenry	4	Stephenson	63
Clark	73	Iroquois	75	McLean	19	Tazewell	20
Clay	62	Jackson	92	Menard	17	Union	84
Clinton	7	Jasper	42	Mercer	22	Vermilion	97
Coles	72	Jefferson	81	Monroe	1	Wabash	60
Cook	59	Jersey	32	Montgomery	53	Warren	35
Crawford	88	Jo Daviess	3	Morgan	77	Washington	21
Cumberland	37	Johnson	39	Moultrie	30	Wayne	79
De Witt	74	Kane	12	Ogle	29	White	90
DeKalb	27	Kankakee	86	Peoria	76	Whiteside	34
Douglas	28	Kendall	2	Perry	68	Will	11
DuPage	5	Knox	78	Piatt	15	Williamson	71
Edgar	85	Lake	6	Pike	36	Winnebago	87
Edwards	93	LaSalle	46	Pope	98	Woodford	10
Effingham	38	Lawrence	70	Pulaski	100		
Fayette	56	Lee	43	Putnam	16		

HOW DO COUNTIES RANK FOR HEALTH FACTORS?

The blue map displays Illinois's summary ranks for **health factors**, based on weighted scores for health behaviors, clinical care, social and economic factors, and the physical environment.

Lighter shades indicate better performance in the respective summary rankings. Detailed information on the underlying measures is available at countyhealthrankings.org



County	Rank	County	Rank	County	Rank	County	Rank
Adams	26	Ford	19	Livingston	21	Randolph	63
Alexander	102	Franklin	97	Logan	37	Richland	43
Bond	51	Fulton	86	Macon	82	Rock Island	61
Boone	62	Gallatin	89	Macoupin	47	Saline	99
Brown	14	Greene	85	Madison	70	Sangamon	31
Bureau	64	Grundy	38	Marion	95	Schuyler	60
Calhoun	23	Hamilton	39	Marshall	35	Scott	54
Carroll	29	Hancock	32	Mason	88	Shelby	40
Cass	67	Hardin	98	Massac	87	St. Clair	91
Champaign	17	Henderson	53	McDonough	74	Stark	34
Christian	66	Henry	27	McHenry	7	Stephenson	58
Clark	59	Iroquois	55	McLean	5	Tazewell	15
Clay	92	Jackson	93	Menard	12	Union	84
Clinton	8	Jasper	24	Mercer	22	Vermilion	100
Coles	68	Jefferson	79	Monroe	4	Wabash	56
Cook	77	Jersey	42	Montgomery	83	Warren	46
Crawford	49	Jo Daviess	9	Morgan	50	Washington	13
Cumberland	18	Johnson	75	Moultrie	16	Wayne	57
De Witt	30	Kane	25	Ogle	44	White	45
DeKalb	48	Kankakee	80	Peoria	76	Whiteside	28
Douglas	33	Kendall	6	Perry	81	Will	20
DuPage	1	Knox	65	Piatt	2	Williamson	72
Edgar	78	Lake	10	Pike	69	Winnebago	96
Edwards	36	LaSalle	73	Pope	71	Woodford	3
Effingham	11	Lawrence	94	Pulaski	101		
Fayette	90	Lee	41	Putnam	52		

2017 COUNTY HEALTH RANKINGS: MEASURES AND NATIONAL/STATE RESULTS

Measure	Description	US Median	State Overall	State Minimum	State Maximum
HEALTH OUTCOMES					
Premature death	Years of potential life lost before age 75 per 100,000 population	7,700	6,300	4,100	13,200
Poor or fair health	% of adults reporting fair or poor health	16%	16%	10%	24%
Poor physical health days	Average # of physically unhealthy days reported in past 30 days	3.8	3.6	2.9	5.1
Poor mental health days	Average # of mentally unhealthy days reported in past 30 days	3.8	3.4	3.1	4.5
Low birthweight	% of live births with low birthweight (< 2500 grams)	8%	8%	5%	10%
HEALTH FACTORS					
HEALTH BEHAVIORS					
Adult smoking	% of adults who are current smokers	17%	15%	12%	22%
Adult obesity	% of adults that report a BMI \geq 30	31%	27%	23%	37%
Food environment index	Index of factors that contribute to a healthy food environment, (0-10)	7.3	8.0	3.8	9.2
Physical inactivity	% of adults aged 20 and over reporting no leisure-time physical activity	26%	21%	16%	30%
Access to exercise opportunities	% of population with adequate access to locations for physical activity	62%	89%	0%	99%
Excessive drinking	% of adults reporting binge or heavy drinking	17%	21%	14%	23%
Alcohol-impaired driving deaths	% of driving deaths with alcohol involvement	30%	34%	0%	75%
Sexually transmitted infections	# of newly diagnosed chlamydia cases per 100,000 population	294.8	516.5	80.6	1,044.9
Teen births	# of births per 1,000 female population ages 15-19	38	30	12	75
CLINICAL CARE					
Uninsured	% of population under age 65 without health insurance	14%	11%	6%	14%
Primary care physicians	Ratio of population to primary care physicians	2,030:1	1,240:1	13,160:1	750:1
Dentists	Ratio of population to dentists	2,570:1	1,380:1	10,900:1	640:1
Mental health providers	Ratio of population to mental health providers	1,105:1	580:1	19,820:1	150:1
Preventable hospital stays	# of hospital stays for ambulatory-care sensitive conditions per 1,000 Medicare enrollees	56	56	33	205
Diabetes monitoring	% of diabetic Medicare enrollees ages 65-75 that receive HbA1c monitoring	86%	86%	63%	93%
Mammography screening	% of female Medicare enrollees ages 67-69 that receive mammography screening	61%	64%	48%	76%
SOCIAL AND ECONOMIC FACTORS					
High school graduation	% of ninth-grade cohort that graduates in four years	88%	86%	69%	96%
Some college	% of adults ages 25-44 with some post-secondary education	57%	68%	42%	79%
Unemployment	% of population aged 16 and older unemployed but seeking work	5.3%	5.9%	3.7%	9.0%
Children in poverty	% of children under age 18 in poverty	22%	19%	6%	52%
Income inequality	Ratio of household income at the 80th percentile to income at the 20th percentile	4.4	4.9	3.2	7.0
Children in single-parent households	% of children that live in a household headed by a single parent	32%	32%	14%	61%
Social associations	# of membership associations per 10,000 population	12.6	9.8	5.2	38.6
Violent crime	# of reported violent crime offenses per 100,000 population	198	388	18	1,613
Injury deaths	# of deaths due to injury per 100,000 population	77	53	31	115
PHYSICAL ENVIRONMENT					
Air pollution – particulate matter	Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5)	9.2	10.5	9.8	14.0
Drinking water violations	Indicator of the presence of health-related drinking water violations. Yes - indicates the presence of a violation, No - indicates no violation.	NA	NA	No	Yes
Severe housing problems	% of households with overcrowding, high housing costs, or lack of kitchen or plumbing facilities	14%	19%	7%	24%
Driving alone to work	% of workforce that drives alone to work	81%	73%	62%	88%
Long commute – driving alone	Among workers who commute in their car alone, % commuting > 30 minutes	30%	40%	12%	58%

2017 COUNTY HEALTH RANKINGS: DATA SOURCES AND YEARS OF DATA

Measure		Data Source	Years of Data
HEALTH OUTCOMES			
Length of Life	Premature death	National Center for Health Statistics – Mortality files	2012-2014
Quality of Life	Poor or fair health	Behavioral Risk Factor Surveillance System	2015
	Poor physical health days	Behavioral Risk Factor Surveillance System	2015
	Poor mental health days	Behavioral Risk Factor Surveillance System	2015
	Low birthweight	National Center for Health Statistics – Natality files	2008-2014
HEALTH FACTORS			
HEALTH BEHAVIORS			
Tobacco Use	Adult smoking	Behavioral Risk Factor Surveillance System	2015
Diet and Exercise	Adult obesity	CDC Diabetes Interactive Atlas	2013
	Food environment index	USDA Food Environment Atlas, Map the Meal Gap	2010 & 2014
	Physical inactivity	CDC Diabetes Interactive Atlas	2013
	Access to exercise opportunities	Business Analyst, Delorme map data, ESRI, & US Census Tigerline Files	2010 & 2014
Alcohol and Drug Use	Excessive drinking	Behavioral Risk Factor Surveillance System	2015
	Alcohol-impaired driving deaths	Fatality Analysis Reporting System	2011-2015
Sexual Activity	Sexually transmitted infections	National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention	2014
	Teen births	National Center for Health Statistics - Natality files	2008-2014
CLINICAL CARE			
Access to Care	Uninsured	Small Area Health Insurance Estimates	2014
	Primary care physicians	Area Health Resource File/American Medical Association	2014
	Dentists	Area Health Resource File/National Provider Identification file	2015
	Mental health providers	CMS, National Provider Identification file	2016
Quality of Care	Preventable hospital stays	Dartmouth Atlas of Health Care	2014
	Diabetes monitoring	Dartmouth Atlas of Health Care	2014
	Mammography screening	Dartmouth Atlas of Health Care	2014
SOCIAL AND ECONOMIC FACTORS			
Education	High school graduation	EDFacts ¹	2014-2015
	Some college	American Community Survey	2011-2015
Employment	Unemployment	Bureau of Labor Statistics	2015
Income	Children in poverty	Small Area Income and Poverty Estimates	2015
	Income inequality	American Community Survey	2011-2015
Family and Social Support	Children in single-parent households	American Community Survey	2011-2015
	Social associations	County Business Patterns	2014
Community Safety	Violent crime	Uniform Crime Reporting – FBI	2012-2014
	Injury deaths	CDC WONDER mortality data	2011-2015
PHYSICAL ENVIRONMENT			
Air and Water Quality	Air pollution - particulate matter ²	CDC National Environmental Public Health Tracking Network	2012
	Drinking water violations	Safe Drinking Water Information System	FY2013-14
Housing and Transit	Severe housing problems	Comprehensive Housing Affordability Strategy (CHAS) data	2009-2013
	Driving alone to work	American Community Survey	2011-2015
	Long commute – driving alone	American Community Survey	2011-2015

¹ State sources used for California and Texas.

² Not available for AK and HI.

CREDITS

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County Health Rankings & Roadmaps

Building a Culture of Health, County by County

countyhealthrankings.org



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The Shelby County Health Department is a tax supported organization. The department has a local tax levy and receives a number of state and federal grants to supplement local tax dollars. Additionally, the department is a referendum department, meaning that it was voted into existence by Shelby County residents. The department was established in 1948. Eleven members serve on the local Board of Health, with the membership consisting of various professional and lay people. The Health Board establishes policy and procedure for the department, and provides guidance and direction for the administrator. It is the mission of the health department to improve and safeguard the public's health through intervention, preventative actions and community collaboration. To promote healthy families living in healthy environments for the betterment of all citizens of Shelby County.

General Health Department services are listed below. Details of specific services are available by contacting the department.

ENVIRONMENTAL HEALTH SERVICES

The Division of Environmental Health serves the public by protecting individual health as well as that of the community. Activities vary from vector control to inspection of food stands at local festivals to public speaking on environmental issues. If you have any questions, comments, or concerns regarding environmental health, we are here to listen.

Services provided by Environmental Health include:

- * Permitting and inspection of restaurants and retail food stores (HACCP Principles)
- * Permitting and inspection of temporary food service and temporary retail food store operations
- * Plan review of new and extensively remodeled restaurants and retail food stores
- * Permitting and inspection of private sewage disposal systems
- * Permitting and inspection of water well construction
- * Inspection of water well sealing
- * Private water supply testing and consultation
- * Permitting and inspection of tanning facilities
- * Surveillance and prevention of West Nile Virus
- * Foodborne and waterborne illness investigation
- * Emergency response planning for terrorism and natural disasters
- * Regulation of the Illinois Smoke Free Act
- * Sponsor Food Service Manager's Certification and Refresher classes (IDPH Approved)
- * Sponsor with IEPA the collection of used tires and household hazardous wastes
- * Nuisance and solid waste inspections on a complaint basis
- * Insect and rodent control consultations
- * Referral on environmental issues
- * Consultation and education to the public

HEALTH PROMOTION

A variety of health-related program presentations are available upon request. Programs are presented by the Health Department staff. Many resource materials are maintained and made available to the general public through Health Promotion.

Services available through Health Promotion include:

- * Health Education materials
- * Tobacco Control Program
- * Audio-visual lending library
- * Community and School Health Education Programs
- * Diabetes Control Program
- * Childhood Lead Poison Prevention Program
- * Oral Cancer Screening Program
- * Consultation and referrals

NURSING SERVICES

The Nursing Division of the Department has a number of valuable services available. Whether it is a clinic you are looking for or individualized care and counseling, the nursing staff can efficiently serve you.

Services provided by the Nursing Division include:

- * Adult Wellness Clinics - Cholesterol, Diabetes and Liver Function Screening
- * Blood pressure screening
- * Annual Influenza Immunization Clinics
- * Bi-monthly immunization clinics for children
- * Bi-monthly immunization clinics for adults
- * Every other month after-hours immunization clinics (birth - 18 years old)
- * Assist physicians in providing physical exams in all county schools
- * Assist county schools in immunizations and physical records
- * Family case management
- * Breast feeding education and support
- * Teen Parent Services
- * DCFS Healthworks of Illinois case management services
- * High-risk infant and maternal home visits (APORS)
- * Pregnancy testing by appointment
- * Prenatal/prepared childbirth classes
- * Follow-up on failed newborn hearing tests
- * All Kids providers assist families in enrollment of state health insurance
- * Communicable Disease reporting and follow-up including animal bites
- * STD Surveillance and follow-up
- * Weekly TB skin testing and surveillance of TB cases
- * Consultation and referrals

VISION AND HEARING SERVICES

A Certified Audio-Visual Screening Technician conducts the Vision and Hearing services. Most pre-school and school age children in Shelby County are evaluated through the program. The Audio-Visual Technician also makes referrals to appropriate agencies if a hearing impairment or visual problem is detected and provides follow-up to ensure treatment is received if needed. Free clinics are often sponsored by the Illinois Department of Public Health through the department.

Services provided by Vision and Hearing include:

- * Individual vision and hearing screening for any county resident
- * Vision and hearing screening in county schools
- * Pre-school and nursery school vision and hearing screening
- * Consultation and referrals with follow-up

WOMEN, INFANT, AND CHILDREN (W.I.C.) PROGRAM

The Women, Infants, and Children (W.I.C.) is a USDA Federal Supplemental Food Program. This program provides vouchers (coupons) for specific nutritional foods and infant formula to Shelby County residents who are pregnant, breast-feeding, postpartum; and to infants and children up to age five that meet income and program guidelines.

Services provided by the W.I.C. program include:

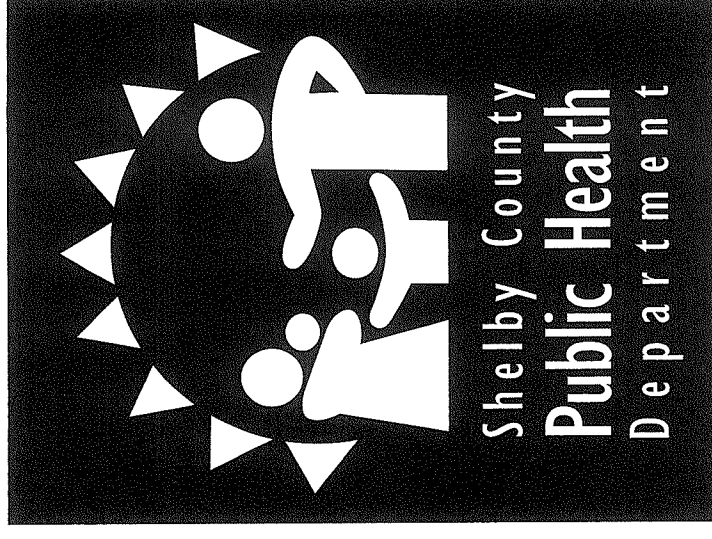
- * Mother and child nutritional and physical assessments
- * Coupons provided for nutritional foods
- * Nutrition and breast-feeding education
- * Every month after hours WIC clinic
- * Lead screening of children
- * Referrals to other services

ADMINISTRATIVE SERVICES

Services provided by Administration include:

- * Overall supervision and management of health department programs
- * Fiscal management of state and federal grants and program services
- * Compliance with minimum program standards as required by the Illinois Department of Public Health
- * Illinois plans for local assessment of needs (IPLAN)
- * Strategic planning through the direction of the Board of Health

*** established 1948 ***



“We’re Here To Help”

**1700 W. South 3rd St.
Shelbyville, IL 62565
Phone 217/774-9555
Fax 217/774-2355**

Visit us @ www.shelbyhealth.net

**Road & Bridge Committee
Meeting Minutes
April 7, 2017**

- **Roll Call: Dave Cruitt, Bruce Cannon, Jesse Durbin, Larry Lenz**
 - Also in attendance: Alan Spesard, County Engineer
 - **Road Trip to view upcoming and ongoing projects:**
 - Wood Street Bridge
 - Village of Cowden jurisdictional transfer
 - Rotted piles in Rose Township Bridge
 - Delineators installed for high water warning on Vandalia Road

- **Adjournment: Next meetings scheduled for April 10th 2017**

FILED
MAY 10 2017

Jessica Fox
SHELBY COUNTY CLERK

Road & Bridge Committee
Meeting Minutes
April 10, 2017

- **Roll Call:** Dave Cruitt, Bruce Cannon, Jesse Durbin, Larry Lenz
 - Also in attendance: Alan Spesard, County Engineer
- **Approval of Last Month's Minutes**
 - **Committee recommended approval**
- **Review Claims**
 - **Committee recommended approval**
- **Review County Highway Finances**
- **New Business:**
 - Resolution to transfer road to Village of Cowden
 - Committee recommended approval
 - Agreement to transfer road to Village of Cowden
 - Committee recommended approval
 - Henton Bridge scheduled to start construction May 15th. Tree removal and wrapping of bridge to protect long eared bats are completed.
 - Wood Street bridge construction has restarted
 - Railroad crossing approach in Rural Township scheduled to begin May 8th
 - Lakewood/Dry Point bridge scheduled for April 28th bid in Springfield
 - Gave plans to Sheriff Koonce for City's project modifying area around Courthouse
 - Water over the road delineator installed
 - Completed Bridge Inspection training in Springfield to remain certified was completed
 - Budget due to County Clerk April 13th
 - Received payment from Ameren for road damage - \$39,940
 - Looking for used Grader
 - IDOT to announce grants for Major bridge program in April or May. We submitted Westervelt bridge
 - IDOT to announce grants for Federal Lands Access Program has been delayed. We submitted Country Club Road
 - IDOT to announce grants for railroad crossing approaches in "a few months". We submitted Westervelt railroad crossing approach.
 - Railroad crossing schedule announced by ICC
 - Rose Township Bridge has rotted piles. IDOT to review posting.
 - Jake Cleary to start middle of May for summer help.
 - 8 new highway commissioners to start May 1st
 - Highway Commissioner conference scheduled for May 5th
 - Vacation planned beginning April 21st and back on May 3rd.
- **Old Business:**
 - Trying to hire Laborer. – Will try again in the Spring
 - Christian County to have dump truck bid letting later this summer
- **Adjournment:** Next meetings scheduled for May 5th and 8th

FILED

MAY 10 2017

774-5291

Jessica Joy
~~SHELBY COUNTY CLERK~~

WASTE COMMITTEE

MAY 4, 2017 10:00 AM

MEMBERS PRESENT: ROB AMLING, RICHARD HAYDEN, LARRY LENZ, DENNIS DRNJEVIC

ALSO PRESENT: JARED ROWCLIFF.

THE ELECTRONIC RECYCLING EVENT HELD ON APRIL 15 WAS VERY SUCCESSFUL. ONE SEMI WAS FILLED FULL WITH DOUBLE STACKED BINS. A SECOND SEMI WAS 1/2 FILLED WITH ONE LAYER OF PALLETS. ADVANCED TECHNOLOGY RECYCLING HAD FURNISH 3 SEMIS BUT ONLY ENOUGH BINS TO FILL ONE. BECAUSE WE ONLY USED 2 SEMIS AND BECAUSE THE COMPANY ONLY SENT BINS TO FILL ONE ADVANCED TECHNOLOGY REDUCE THE PRICE FROM \$1500 TO \$900. THOSE WHO PARTICIPATED IN THE EVENT WERE THE SHELBY CO. RESCUE SQUAD, SHELBY CO. 4H, SHELBY CO DIVE TEAM, SHELBY ELECTRIC COOP, THE ARMY CORP, AND SHELBY CO. SHERIFFS RESERVE. \$2267.75 WAS COLLECTED IN DONATIONS. THE DONATIONS WERE DISTRIBUTED TO THE 4H, THE RESCUE SQUAD, DIVE TEAM, SHERIFFS RESERVE WITH THE COMMITTEE RETAINING \$767.75 FOR FUTURE RECYCLING PROJECTS. ALL WHO PARTICIPATED WERE PLEASED AND AGREED TO HELP NEXT YEAR. A DATE HAS BEEN SET FOR APRIL 14, 2018. WE WOULD LIKE TO THANK SHELBY CO. TOURISM FOR PROMOTING THE EVENT ON THEIR WEBSITE.

Health Comm.
All Bills were read + approved

10:00

10:25

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

FILED
MAY 09 2017

Jessica Fox
SHELBY COUNTY CLERK

Purchasing Committee

May 9, 2017

Present were Don Stoll Gary Geiger
Lynn Williams Jim Arthur Terry Metzger

Bills were presented Lynn Williams
made motion to pay bills Jim Arthur seconded
All voted aye

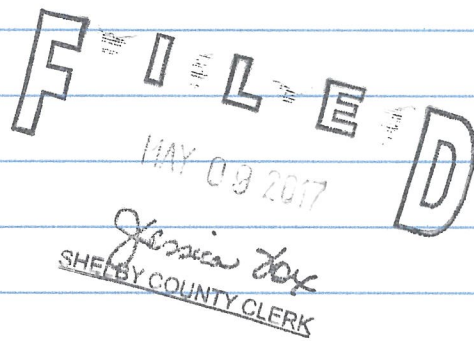
Gary Geiger made motion to adjourn
Terry Metzger seconded All voted aye

FILED
MAY 08 2017

Jessica Cox
SHELBY COUNTY CLERK

May 9, 2017

Kay Kearney, Frank Mulholland, Barber Bennett
Claims were approved.



Law Enforcement Committee
Meeting Agenda April 6th, 2017

1. Retirement of Sergeant Shadwell
2. Hiring of Deputy Jessie Brandt
3. Hiring of Correctional Officer Harold Lawson
4. Applications for Court House Maintenance person
5. Court House improvements
6. Detention Center issues and Improvements
7. Inspection and approval of expenditures

FILED
MAY 05 2017
Jessica Fox
SHELBY COUNTY CLERK

Law Enforcement Committee
Meeting Minuets May 4th, 2017

Meeting was called to order at 9:00 a.m. with the following Committee members present. Kay Kearney, Bob Simpson and Richard Hayden. Sheriff Koonce present and Undersheriff McCall served as Secretary.

Sheriff Koonce was absent at the beginning of the meeting but arrived about 15 minutes in. Undersheriff McCall opened the meeting and reported SSFT Todd Shadwell had announced his retirement from the office effective June 7th 2017. Todd will be completing a 26-year career with the Sheriff's Office.

Full time Corrections Officer Jessie Brandt will be appointed to Deputy to fill the position vacated by SSGT Shadwell. Deputy has already completed all training requirements for the position and will be placed into service immediately following SSGT Shadwell's last day.

Supplemental Corrections Officer Harold Lawson will be appointed Full Time Correctional Officer to replace Officer Brandt. Officer Lawson will attend the Mandatory Certified Corrections Officers school in September.

Applications for Court House Maintenance person are currently being accepted and will continue until May 22nd. With hire date of June 1st to replace Marla Williams whom is also retiring from the County.

The sheriff whom arrived by this time reported on improvements and repairs to the Court House including painting and removal of large doors for restoring.

Undersheriff McCall reported on a possible upgrade and remodel to the Detention Centers Booking Room. 1980's technology is being used to control a Detention Center that has been retrofitted with modern equipment and upgrades to the control system are needed.

The Committee reviewed and approved expenditures.

Respectfully Submitted:

Rob McCall

Undersheriff

FILED
MAY 05 2017
Jessica Fox
SHELBY COUNTY CLERK

SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION

TREASURER'S REPORT

April 30, 2017

Beginning Balance

April 1, 2017 \$ 8,263.15

Deposits

Heartland Payment Systems--Credit Card Fuel Sales	\$ 2,508.63
Fuel Sales--Cash & Check	\$ 888.23
Rent	\$ 2,295.00
Transfer from Farm Account	\$ 7,000.00
Shelby County Aviation--Ameren	\$ 492.64
Bank Interest	\$ 0.42
	<u>\$ 13,184.92</u>
	\$ 21,448.07

Bills Received and Paid

Consolidated Communications	\$ 231.99
Heartland Payment Systems--Fees	\$ 125.68
Shelby County Aviation--FBO April, 2017	\$ 3,500.00
City Area Water/Sewer Department	\$ 23.23
Shelby Electric Cooperative	\$ 971.07
Scott Jefson--Tire Tube for Blower & Parts for Yellow Tractor	\$ 23.09
Shelby County Aviation--Parts for Yellow Tractor & Bulbs for Papi Lights	\$ 695.90
Arrow Energy--1985 Gal. 100LL @ \$3.53	\$ 7,009.32
Steve Wempen--Bookkeeping April, 2017	\$ 200.00
Ameren Illinois	\$ 192.63
Albion Radio Communications, Inc.--2nd Qtr. NDB Maintenance	\$ 420.00
Petro Maintenance--2 Fuel Filters	\$ 267.21
Sloan Implement Co.--Filters for Tractors	\$ 55.41
Ameren Illinois	\$ 183.08
Steve Wempen--Envelopes & Ink Cartridges	\$ 91.72
	<u>\$ 13,990.33</u>
	\$ 7,457.74

Shelby County State Bank	\$ 7,457.74
Busey Bank	\$ 1,362.42
Farm Agency Account	\$ 29,354.86
Gas Receivable	\$ 544.67
Rent Receivable	\$ 1,355.00
Cash On Hand	\$ 431.77
Certificates of Deposit	\$ 45,145.13
	<u>\$ 85,651.59</u>

Total

SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION

MINUTES OF MEETING

April 3, 2017

Members present at meeting:

Commissioners--Rick Brown, Steve Wempen, John Hall, Jeff Green, Walt Lookofsky
County Board Members--Bob Simpson, Bob Jordan
Airport Manager--Scott Jefson
Others Present--Jim Schwerman

Chairman Rick Brown calls the meeting to order.

Jim Schwerman is present. Rick asks Jim to go ahead and give his presentation to the commission. Jim starts out saying he wanted to get everyone up to date on what's in store for the planting season this year. We will have corn south of the highway and the rest of the farm will be in soy beans. The field that's going to hay didn't get a very good stand last year and is scheduled to be redone. The seed company is going to help out some and sell the alfalfa at half price. The grass we'll have to buy again. Vicky Schafer has been hired to get that done. The ground is ready and Jim hopes she gets here pretty soon so it's done before the 15th. After that date you have less chance of being successful. Jim said he sold about 40% of the bean crop for 2017 at near \$10. Also sold about 25% of the of the expected corn production at \$3.73 a bushel. Some discussion followed about the grass crop and how it might turn out. Jim then excused himself.

Rick asks Scott about a NOTAM listed for the airport about GPS approach to Runway 36 being NA. There is some discussion about the NOTAM and nobody knows how it got listed. Rick is going to send an email to ForeFlight to check on it. Scott mentions a pilot calling to see if we could list on ForeFlight that there is a courtesy car available. Rick is also going to check on this when he emails ForeFlight.

The minutes were read by all. Rick makes a motion to approve the minutes.
It was seconded by Jeff and was approved by all saying aye.

The Treasurer's report was read by all. Walt makes a motion to approve the Treasurers Report. It was seconded by John and approved by all saying aye.

Bills Presented

Shelby County Aviation--Yellow Tractor parts & Papi Light Bulbs	\$	695.90
Scott Jefson--Tube for Blower Tire & Starter Solenoid for Yellow Tractor	\$	23.09
Albion Radio Communications, Inc.--2nd Qrt. NDB Maintenance Fee	\$	420.00
Petro Maintenance--2 Fuel Filters	\$	267.21
Sloan Implement Co.--Filters for Zero Turn Mower	\$	55.41
Steve Wempen--Wal-Mart /Envelopes and Ink Cartridges	\$	91.72

Rick makes a motion to pay bills and was seconded by Jeff and approved by all saying aye.

Managers Report

Had the jet in here twice from some plastics company. Both visits they inquired about purchasing jet fuel. Also discussed a single point refueling system so we'll have to make sure we get that. Scott mentioned going in the ag pilots hangar to check how their quick couplings and single point refueling works. Scott explains that they can go over the wing or single point either way and that we should make sure we get set up the same way. Some discussion followed on the matter.

Scott said mowing is getting in full swing and everything is ready to go. Scott also mentioned having several annuals lined up to do. The Nokomis group of junior high kids did come out on the 21st and took a tour of the airport. This weekend the Shelby County Extension Office is going to use our conference room. Helped Joel who worked for Bob Howie, load 4 or 5 loads of stuff out of Bob's hangars and haul to Findlay. Hangars are 90 % empty now and offered to store rest of stuff and shelving units in office area until they could come down and haul it away. Scott mentioned moving his plane into one of Howie's hangars and ask that some one else offer to move so a new renter could have a private hangar. Bob's hangars are all open inside and this way all renters in the open hangars would know each other. Rick offers too give his hangar up and move over. Scott mentions the walk-in doors in the open hangars all

need work so the locks will work.

End of Managers Report

Old Business

Jeff asks about being Philips Branded and Scott mentions having the new filters installed and waiting on Brian Brown. Jeff mentions coordinating a delivery of Jet A and the tank completion. There's a short discussion on the size of load to purchase, either 5000 minimum for testing or 7000-8000 on a whole load. A whole load being cheaper because of the freight and more apt of being delivered quicker. There was more discussion on the cost of a full load and our different options of paying for it. Steve mentions getting a operating note from the bank so we're better able to handle the heavy spraying season a little easier and make payments back, with interest to date, as we can to keep the interest down. Rick mentions we're going to have to find out what we can expect from the ag pilots and what the terms are going to be. There was a short discussion on the matter and how we could set up special pricing for them. Jeff asks about when Phillips comes to check out the 100LL, will they also check out the Jet fuel pump. Scott replies that Brian Brown will probably inspect for all require stickers and such but the Department of Agriculture would be the one to check the pumps accuracy. This should all be included in the total project.

Scott mentions the time to paint the Main Hangar roof is getting here and needs to know what kind of paint to use and the proper preparation needed before painting. Steve said he would call the paint company he deals with and see kind they would recommend and the preparation.

Jeff asks about any upcoming events at the airport. Scott mentions the Balloon Fest in October and having an EAA Young Eagles Breakfast and Flying event in July, but a date has not been set.

Steve mentions resubmitting all the invoices to date for reimbursement on the Jet Fuel Project and it shouldn't be to much longer before we see some checks. Steve mentions having a Programmatic Risk Evaluation Questionnaire to fill out and by not filling it out yet might cause a delay with reimbursements. Rick mentions talking to Jared Rowcliff about it, that he might be able to help.

Rick makes a motion to adjourn and it was seconded by Jeff.

SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION RECORD JOURNAL

CHECK NO.	DESCRIPTION OF TRANSACTION	BUDGET ACCT NOS.	DEBITS	CREDITS	BALANCE
	31-Mar-17 Balance Shelby County State Bank				\$ 8,263.15
5278	2-Apr-17 Shelby County Aviation--FBO April, 2017	022-5210-12-023	\$ 3,500.00		\$ 4,763.15
5279	2-Apr-17 City Area Water-Sewer Department	022-7800-12-023	\$ 23.23		\$ 4,739.92
5280	2-Apr-17 Ameren IP-SCA 06211 \$72.65, 37528 \$119.98	022-7800-12-023	\$ 192.63		\$ 4,547.29
	3-Apr-17 Heartland Payment Systems--Deposit			\$ 86.41	\$ 4,633.70
	3-Apr-17 Heartland Payment Systems--Fees		\$ 125.68		\$ 4,508.02
	4-Apr-17 Heartland Payment Systems--Deposit			\$ 29.10	\$ 4,537.12
	6-Apr-17 Heartland Payment Systems--Deposit			\$ 8.95	\$ 4,546.07
	6-Apr-17 Rent--J Green \$85, K Baker \$255, B Howie \$255, M Greer \$55 B Brunken \$85, J Livesay \$95, SCA-Ameren--\$492.64				
	Fuel-- \$365.10			\$ 1,687.74	\$ 6,233.81
	10-Apr-17 Heartland Payment Systems--Deposit			\$ 136.51	\$ 6,370.32
	11-Apr-17 Heartland Payment Systems--Deposit			\$ 41.60	\$ 6,411.92
5281	12-Apr-17 Albion Radio Communications, Inc.--2nd Qrt NDB Maint.	022-7441-12-023	\$ 420.00		\$ 5,991.92
5282	12-Apr-17 Petro Maintenance--2 Fuel Filters	022-7441-12-023	\$ 267.21		\$ 5,724.71
5283	12-Apr-17 Sloan Implement Co.--Filters for Tractors	022-7441-12-023	\$ 55.41		\$ 5,669.30
	12-Apr-17 Heartland Payment Systems--Deposit			\$ 37.53	\$ 5,706.83
5284	12-Apr-17 Ameren IP-SCA 06211 \$84.29, 37528 \$98.79	022-7800-12-023	\$ 183.08		\$ 5,523.75
5285	12-Apr-17 Shelby Electric Cooperative	022-7800-12-023	\$ 971.07		\$ 4,552.68
5286	12-Apr-17 Steve Wempen--Envelopes & Ink Carts.	022-7000-12-023	\$ 91.72		\$ 4,460.96
5287	12-Apr-17 Shelby County Aviation--Parts for Yellow Tractor & Papi Lights	022-7441-12-023	\$ 695.90		\$ 3,765.06
5288	12-Apr-17 Scott Jefson--Tire Tube for Blower & Parts for Yellow Tractor	022-7441-12-023	\$ 23.09		\$ 3,741.97
	13-Apr-17 Heartland Payment Systems--Deposit			\$ 99.07	\$ 3,841.04
	14-Apr-17 Heartland Payment Systems--Deposit			\$ 20.84	\$ 3,861.88
	17-Apr-17 Heartland Payment Systems--Deposit			\$ 20.80	\$ 3,882.68
	18-Apr-17 Heartland Payment Systems--Deposit			\$ 125.25	\$ 4,007.93
	19-Apr-17 Heartland Payment Systems--Deposit			\$ 298.83	\$ 4,306.76
	20-Apr-17 Heartland Payment Systems--Deposit			\$ 119.05	\$ 4,425.81
	24-Apr-17 Heartland Payment Systems--Deposit			\$ 688.40	\$ 5,114.21
	25-Apr-17 Heartland Payment Systems--Deposit			\$ 437.56	\$ 5,551.77
	26-Apr-17 Heartland Payment Systems--Deposit			\$ 65.61	\$ 5,617.38
5289	26-Apr-17 Arrow Energy--1985 Gal 100LL @3.53	022-8010-12-023	\$ 7,009.32		\$ (1,391.94)
5290	26-Apr-17 Steve Wempen--Bookkeeping April, 2017	022-5220-12-023	\$ 200.00		\$ (1,591.94)
5291	26-Apr-17 Consolidated Communications	022-7800-12-023	\$ 231.99		\$ (1,823.93)
	27-Apr-17 Transfer from Farm Account			\$ 7,000.00	\$ 5,176.07
	27-Apr-17 Rent--D Beyers \$190, A Krause \$85, B Bachman \$85 C Crosby \$85, D Kroenline \$170, D Gherardini \$170 S Wempen \$680				
	Fuel-- \$523.13			\$ 1,988.13	\$ 7,164.20
	27-Apr-17 Heartland Payment Systems--Deposit			\$ 293.12	\$ 7,457.32
	30-Apr-17 Bank Interest			\$ 0.42	\$ 7,457.74
	Board Meeting May 1, 2017				

SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION RECORD JOURNAL

CHECK NO.	DATE	DESCRIPTION OF TRANSACTION		DEBITS	CREDITS	BALANCE
	1-Sep-16	Beginning Balance - Bussey Bank 2016-2017				256.72
727	12-Sep-16	Transfer to SCSB		\$ 94.96		\$ 161.76
	26-Sep-16	Shelby County Treasurer	CK.#13581		\$ 13,929.08	\$ 14,090.84
728	29-Sep-16	Transfer to SCSB		\$ 13,929.08		\$ 161.76
	3-Nov-16	Replacement Tax--7th Allocation	CK.#13641		\$ 741.96	\$ 903.72
729	30-Nov-16	Transfer to SCSB		\$ 741.96		\$ 161.76
	14-Dec-16	Replacement Tax--8th Allocation	CK.#13684		\$ 197.43	\$ 359.19
	20-Dec-16	Shelby County Treasurer	CK.#13768		\$ 112.19	\$ 471.38
	21-Dec-16	Shelby County Treasurer	CK.#13896		\$ 1,999.05	\$ 2,470.43
	27-Dec-16	Shelby County Treasurer	CK.#14026		\$ 6.45	\$ 2,476.88
730	8-Jan-17	Transfer to SCSB		\$ 2,315.12		\$ 161.76
	11-Jan-17	Replacement Tax--1st Allocation	CK.#14087		\$ 733.74	\$ 895.50
731	30-Jan-17	Transfer to SCSB		\$ 733.74		\$ 161.76
	14-Mar-17	Replacement Tax--2nd Allocation	CK.#14099		\$ 471.33	\$ 633.09
732	30-Mar-17	Transfer to SCSB		\$ 471.33		\$ 161.76
	19-Apr-17	Replacement Tax 3rd Allocation	CK.#14112		\$ 1,200.66	\$ 1,362.42

CHECK NO.	DATE	5210-01	5220-12	5422-12	6120-12	7000-12	7440-12	7441-12	7442-12	7443-12	7444-12	7800-12	8010-12	9900-12
5278	YTD	\$24,500.00	\$1,400.00	\$148,033.99	\$10,354.00	\$295.68	\$227.49	\$3,894.08	\$1,370.00	\$0.00	\$320.00	\$9,590.48	\$14,127.15	\$1,584.00
5278	2-Apr-17													
5279	2-Apr-17											\$23.23		
5280	2-Apr-17											\$192.63		
5281	12-Apr-17							\$420.00						
5282	12-Apr-17							\$267.21						
5283	12-Apr-17							\$55.41						
5284	12-Apr-17											\$183.08		
5285	12-Apr-17											\$971.07		
5286	12-Apr-17					\$91.72								
5287	12-Apr-17							\$695.90						
5288	12-Apr-17							\$23.09						
5289	26-Apr-17												\$7,009.32	
5290	26-Apr-17		\$200.00											
5291	26-Apr-17											\$231.99		

[illegible]

April, 2017

205

C.E.F.S. Economic Opportunity Corporation

"Community Action Agency"



1805 S. Banker Street, P.O. Box 928
Effingham, IL 62401-0928
PHONE: (217) 342-2193 ~ FAX: (217) 342-4701
EMAIL: cefs@cefseoc.org
WEBSITE: www.cefseoc.org

PAUL D. WHITE
Chief Executive Officer

April 13, 2017

TO: Jessica Fox
Shelby County Clerk
301 E. Main
PO Box 320
Shelbyville, IL 62565

FROM: Susan Love
Transportation Director
1805 S. Banker St.
Effingham, IL 62041

During the month of March, Mobility Manager, Nathan Nichols had a booth at the Health Fair. He also distributed calendars and info to various locations. Enclosed are copies of the Shelby County March PCOM report to share with your board members. Please contact Susan Love, Transportation Director, at 217-342-2193 ext. 161 or by e-mail at salove@cefseoc.org if there are any questions.

Susan Love
Transportation Director

Enclosures

FILED
APR 20 2017
Jessica Fox
SHELBY COUNTY CLERK

EQUAL OPPORTUNITY EMPLOYER

C.E.F.S./Central Illinois Public Transit
Grant Recipient Monthly Monitoring Outcome Report

Shelby County

Hours of Service for Shelby County Transportation are 6:00 A.M. to 6:00 P.M.

Operating Indexes	Jul-16	Aug-16	Sep-16	Oct-16	Nov-16	Dec-16	Jan-17	Feb-17	Mar-17	Apr-17	May-17	Jun-17	Total
Number of Days of Service	20	23	22	22	21	22	22	20	23				195
Number of Trips	1,455	2,089	2,155	2,390	2,081	2,155	2,448	2,169	2,562				19,504
Number of Vehicles	8	9	9	9	9	9	9	9	9				9,151
Revenue Vehicle Hours	903	1,097	1,036	1,048	965	1,013	1,020	948	1,121				121,233
Revenue Vehicle Miles	11,835	14,478	13,221	13,091	12,226	17,566	12,699	12,081	14,036				\$60,123
DOAP Revenues								\$60,123					\$34,481
5311 Revenues								\$34,481					\$43,817
Contract Revenues			\$10,677	\$5,271	\$5,279	\$5,940	\$5,500	\$5,681	\$5,469				\$3,301
Fares	\$346	\$399	\$245	\$261	\$529	\$354	\$384	\$273	\$510				\$283,184
System Expenses	\$25,479	\$21,765	\$33,087	\$29,224	\$35,872	\$27,764	\$34,136	\$38,718	\$37,139				\$141,462
Net Revenues	-\$25,133	-\$21,366	-\$22,165	-\$23,692	-\$30,064	-\$21,470	-\$28,252	\$61,840	-\$31,160	\$0	\$0	\$0	1,451
Ridership	90	153	163	170	168	170	163	179	195				6
Trip Denials	0	0	0	1	0	1	1	1	2				0
Trip Denied but Provided	0	0	0	0	0	0	0	0	0				\$14,52
Cost per Trip	\$17.51	\$10.42	\$15.35	\$12.23	\$17.24	\$12.88	\$13.94	\$17.85	\$14.50	\$0.00	\$0.00	\$0.00	\$30.95
Cost per Hour	\$28.22	\$19.84	\$31.94	\$27.89	\$37.17	\$27.41	\$33.47	\$40.84	\$33.13	\$0.00	\$0.00	\$0.00	\$2.34
Cost per Mile	\$2.15	\$1.50	\$2.50	\$2.23	\$2.93	\$1.58	\$2.69	\$3.20	\$2.65	\$0.00	\$0.00	\$0.00	39
Maintenance of Vehicles	3	3	7	3	4	5	3	6	5				5
Maintenance of Facilities	0	0	0	0	0	0	0	0	0				0
New Service Contracts	1	1	0	2	0	1	0	0	0				218
Overtime Hours							182		36				0
Complaints	0	0	0	0	0	0	0	0	0				0
Vehicle Accidents	0	0	0	0	0	0	0	0	0				0
Mobility Index Outcomes/Efforts	0.065	0.093	0.096	0.107	0.093	0.096	0.109	0.097	0.115	0.000	0.000	0.000	0.872
Annualized Mobility Index	0.781	0.951	1.019	1.085	1.091	1.102	1.132	1.136	1.163	1.047	0.951	0.872	
(Note - Annual Goal is .69)													
2010 Census Rural Population													
Shelby County	22,363												

FILED
APR 20 2017
SHELBY COUNTY CLERK

C.E.F.S. ECONOMIC OPPORTUNITY CORPORATION

Statement of Revenues and Expenditures

SHE - SHELBY COUNTY

From 3/1/2017 Through 3/31/2017

	Current Period Actual	Current Year Actual	Total Budget - Original
REVENUES:			
Grant Revenues	0.00	3,146.00	20,312.00
Program Income	5,469.26	43,818.10	0.00
Local Cash	510.50	3,301.80	6,771.00
Donations	0.00	2,070.72	0.00
Other Income	1,688.01	3,177.82	0.00
Total REVENUES:	7,667.77	55,514.44	27,083.00
EXPENDITURES			
Labor	21,494.52	159,720.18	17,487.00
Fringe Benefits	4,844.02	34,753.46	3,378.00
Services	5,492.78	32,345.56	0.00
Materials & Supplies	2,822.39	29,351.56	513.00
Utilities	940.36	9,146.83	500.00
Casualty & Liability Ins.	0.00	9,369.28	0.00
Miscellaneous	1,162.20	6,800.29	1,746.00
Leases & Rentals	382.34	2,024.75	751.00
Total EXPENDITURES	37,138.61	283,511.91	24,375.00
INDIRECT COSTS			
Indirect Costs	0.00	2,927.48	2,708.00
Total INDIRECT COSTS	0.00	2,927.48	2,708.00

FILED
APR 20 2017

Jessica Tox
SHELBY COUNTY CLERK

Zoning/EMA/PCOM Report

Shelby County Board Meeting 5/10/17

Zoning

9 Building Permits Issued in April

4 Accessory Buildings

1 Modular Home

3 New Residences

1 Residential Addition

Court status hearing regarding Lithia Estates Subdivision 5-15-17.

EMA

May is Functional Needs Preparedness Month.

Attended EMAT Training April 26th

Attended IESMA Conference April 27th and 28th.

Attended IEMA Regional Meeting May 3rd.

Presented to Shelbyville Manor Senior Luncheon 4-20-17

PCOM

Please Reference PCOM Report in Board Packet.

CIPT beginning more outreach to local groups that would like them to speak about the service if anyone has a recommendation, please let us know.

April Building Permit Log

Permit #	Date	Name	Township	Parcel ID	Type	Est. Cost	Fee
17-027	4/3/2017	Daniel and Sandra Sweeny	20; Okaw	1208-20-00-200-014	Acc. Building	N/A	N/F
17-028	4/5/2017	Christopher and Jennifer Ashmore	31; Ash Grove	0115-31-00-200-010	New Residence	\$ 220,000.00	\$ 175.00
17-029	4/7/2017	Brick and Susan Holland	36; Rose	1812-36-00-300-015	Acc. Building	N/A	N/F
17-030	4/13/2017	Ty Douglass	18; Pickaway		Acc. Building	N/A	N/F
17-031	4/13/2017	Geff Smith	07; Rose	1812-07-00-100-003	New Residence	\$ 140,000.00	\$ 175.00
17-032	4/17/2017	Betty Horton	31; Rose	1812-31-00-200-001	Res. Addition	N/A	\$ 125.00
17-033	4/18/2017	Daniel Picha	36; Ash Grove	0115-36-20-401-009	Modular Home	\$ 143,893.00	\$ 175.00
17-034	4/19/2017	Jim Hoene	03; Sigel	2127-03-00-200-003	New Residence	\$ 275,000.00	\$ 175.00
17-035	4/21/2017	Brian Duke	11; Rose	1812-11-00-300-005	Acc. Building	N/A	\$ 125.00

Jessica Fox

From: steve@shelbyhealth.net
Sent: Wednesday, May 03, 2017 9:01 AM
To: Jessica Fox
Subject: Re: Agenda

On 5/2/2017 1:54 PM, Jessica Fox wrote:

Steve,

I basically have you listed on the agenda as giving a Department update, unless you would like it to say something different. Let me know. Thanks!

Jessica Fox
Shelby County Clerk & Recorder
301 E. Main St.
P. O. Box 230
Shelbyville, IL 62565
shcoclerk@shelbycounty-il.com

County Health Update - Health Status Shelby County

Jessica Fox

From: Shelby County Highway [shelbycohwy@consolidated.net]
Sent: Wednesday, May 03, 2017 8:27 AM
To: Jessica Fox
Subject: Re: Agenda

Petition to replace bridge in Ash Grove township.

alan

From: Jessica Fox
Sent: Tuesday, May 02, 2017 12:15 PM
To: 'Shelby County Highway Department'
Subject: Agenda

Just a reminder I need your agenda items. Thank you!!

Jessica Fox
Shelby County Clerk & Recorder
301 E. Main St.
P. O. Box 230
Shelbyville, IL 62565
shcoclerk@shelbycounty-il.com

Brad, Bob, D Spesard
Jerry, Kay

Animal Control

4-26-2017

9:00

FILED

APR 26 2017

Jessica Tox
SHELBY COUNTY CLERK

Reviewed bills and approved expenditures

Reviewed proposed 2017-2018 AC Budget
Request - add line item for Dog Wash

Dog Wash - April = ~~\$463.00~~

March = 466.50

Year to Date = \$1,255.75

Brad and Matt will be gone for a training course May 10. They will go the night before because the class begins at 8:00 a.m. This course will certify the officers to chemically immobilize animals, if needed. 8:00- 5:00 in Pontiac

Discussion on cattle "out". Issued warning and citation. It appears that he is putting up a fence. Hoping the problem is solved.

Discussion of Brad going to some community meetings of Cowden and Moweaqua to share how the County Animal Control service functions. ^{as suggested by Sheriff Roonee} It was decided to invite Loren Barnes

to the May 31 Animal Control meeting to
see if we can improve communication
with Cowden.

FILED

MAY 31 2017

Jessica Fox
SHELBY COUNTY CLERK

Budget Committee

4/19/17

David Cruitt
Barb Bennett
Ray Kearney
Gary Gergai
Larry Lerz

Bruce Cannon
Frank Mulholland

FILED
APR 19 2017

Jessica Doye
SHELBY COUNTY CLERK

Also in attendance -

County Treasurer Debbie Ramey
Supr. of Assessments Marlene Waggoner
County Clerk Jessica Doye


FY 17-18 Budgets reviewed
Discussion held

Meeting adjourned 10:43

SHELBY COUNTY, ILLINOIS

BOND OF FIRE PROTECTION DISTRICT TRUSTEE

The undersigned, Penny Standerfer as principal, and Jeff Standerfer, as surety, and Carissa Smith, as surety, jointly and severally, do herewith bind ourselves to the People of the State of Illinois in the penal sum of \$ 500 that the said principal will faithfully discharge her obligations and duties as a Trustee of the Shelbyville Fire Protection District.

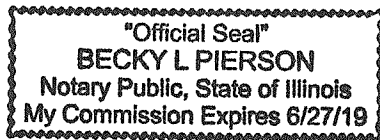

Principal Penny Standerfer


Surety Jeff Standerfer


Surety Carissa Smith


STATE OF ILLINOIS)
) SS.
COUNTY OF SHELBY)

On the 10th day of April, 2017, there did appear before me, a Notary Public, Penny Standerfer, Jeff Standerfer and Carissa Smith, who being personally known to me, did execute the above and foregoing instrument as their free and voluntary act for the uses and purposes therein set forth.




Notary Public

APPROVED:



Chairman, Shelby County Board

Date: 5-10-17

SHELBY COUNTY, ILLINOIS

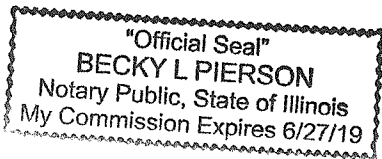
OATH OF OFFICE AS FIRE PROTECTION DISTRICT TRUSTEE


The undersigned, having been duly appointed to the office of Trustee of the Shelbyville Fire Protection District does herewith on oath, after being first duly sworn, state and confirm that she will faithfully discharge the office of Trustee of the Shelbyville Fire Protection District, Shelby County, Illinois.


Penny Standerfer

STATE OF ILLINOIS)
) SS.
COUNTY OF SHELBY)

Subscribed and sworn to before me, a Notary Public, this 10th day of April, 2017.




Notary Public

PETITION TO THE CHAIRMAN AND COUNTY BOARD

OF

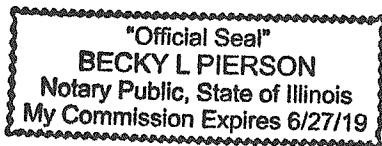
SHELBY COUNTY, ILLINOIS

The undersigned herewith petitions the Honorable Chairman and the Honorable Members of the County Board of Shelby County, Illinois for appointment as a Trustee of the Shelbyville Fire Protection District in accordance with the provision of Section 4 of the Illinois Fire Protection District Act (70 ILCS 705/4). The undersigned certifies that she is a registered voter residing within the jurisdiction of the Shelbyville Fire Protection District and meets all qualifications to serve as a member of the Board of Trustees of the said Fire Protection District.


Penny Standerfer

STATE OF ILLINOIS)
) SS.
COUNTY OF SHELBY)

Subscribed and sworn to before me, a Notary Public, this 10th day of
April, 2017.




Notary Public

C.E.F.S. Economic Opportunity Corporation

"Community Action Agency"

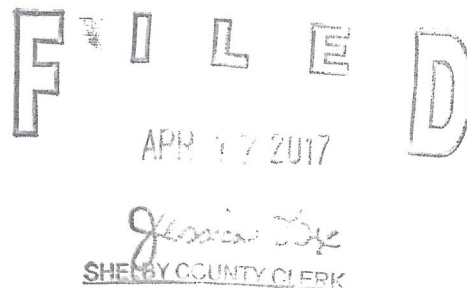


1805 S. Banker Street, P.O. Box 928
Effingham, Illinois 62401-0928
PHONE: (217) 342-2193 ~ FAX: (217) 342-4701
E-MAIL: cefs@cefseoc.org
WEBSITE: www.cefseoc.org

Chief Executive Officer

April 12, 2017

Jessica Fox
County Clerk & Recorder
Shelby County
P.O. BOX 230
Shelbyville, IL 62565



Dear Jessica;

This letter is to inform you that I officially plan to retire and resign my position at C.E.F.S. Economic Opportunity Corporation as Chief Executive Officer effective May 17, 2017. The C.E.F.S. Board of Directors have accepted and approved my plan to retire after more than 39 years with the Community Action Agency.

The C.E.F.S. Board of Directors have appointed and promoted Kevin Bushur as the new Chief Executive Officer for C.E.F.S. Economic Opportunity Corporation effective May 18, 2017. Please welcome Kevin Bushur in his promotion. You can expect the same high quality leadership and customer focused service by the agency under Kevin Bushur's leadership.

It has truly been a very rewarding experience to serve as the CEO for C.E.F.S. Economic Opportunity Corporation for the past 39 years. I have been so blessed to work along some of the best minds and devoted board members, employees, volunteers, grantors, partners, community leaders and people in the seven counties of Clay, Effingham, Fayette, Shelby, Moultrie, Christian and Montgomery.

It has been personally and professionally rewarding to me to be able to be in the position to serve mankind and to help provide guidance to ensure economic security opportunities are provided to people in need. Working at C.E.F.S. Economic Opportunity Corporation, Community Action Agency, has fit my core values as a human being and has truly allowed me to serve mankind and to give back to those in need of help. I have truly loved helping people and changing lives! Thanks for allowing me to make a difference!

If you have any questions, please feel free to contact me at 217/342-2193 x 121 or by email at pwhite@cefseoc.org or by contacting Kevin Bushur at 217/342-2193 x 117 or by email at kbushur@cefseoc.org

Gratefully,


Paul D. White,
Chief Executive Officer

EQUAL OPPORTUNITY EMPLOYER

Shelby County Monthly Balance Sheet

		<u>4/30/2017</u>
ASSETS		
GENERAL	001-1000-00-00 CHECKING	\$10,000.00
GENERAL	001-1001-00-00 COUNTY PAYROLL CLEARING	\$46,256.06
GENERAL	001-1002-00-00 SECTION 105	\$7,222.23
GENERAL	001-1100-00-00 PETTY CASH	\$5,000.00
GENERAL	001-1101-00-00 PROBATION CASH	\$50.00
GENERAL	001-1300-00-00 MONEY MARKETS	\$2,749,438.59
GENERAL	001-1400-00-00 CERTIFICATE OF DEPOSITS	\$645,683.91
GENERAL	001-1999-00-00 DUE TO/DUE FROM GENERAL FUND	\$72,291.02
Totals for Fund 001:		<u>\$3,535,941.81</u>
COUNTY HEALTH	002-1100-00-00 PETTY CASH	\$135.64
COUNTY HEALTH	002-1200-00-00 SAVINGS	\$14,470.98
COUNTY HEALTH	002-1300-00-00 MONEY MARKETS	\$25,540.98
COUNTY HEALTH	002-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$224.28)
Totals for Fund 002:		<u>\$39,923.32</u>
ANIMAL CONTROL	003-1300-00-00 MONEY MARKETS	\$35,642.01
ANIMAL CONTROL	003-1400-00-00 CERTIFICATE OF DEPOSITS	\$38,019.75
ANIMAL CONTROL	003-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$1,178.81)
Totals for Fund 003:		<u>\$72,482.95</u>
AMBULANCE	004-1200-00-00 SAVINGS	\$90,776.95
AMBULANCE	004-1400-00-00 CERTIFICATE OF DEPOSITS	\$23,667.76
Totals for Fund 004:		<u>\$114,444.71</u>
MENTAL HEALTH	005-1300-00-00 MONEY MARKETS	\$1,281,911.53
MENTAL HEALTH	005-1400-00-00 CERTIFICATE OF DEPOSITS	\$153,840.46
Totals for Fund 005:		<u>\$1,435,751.99</u>
IMRF	006-1200-00-00 SAVINGS	\$711,630.22
IMRF	006-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$36,188.10)
Totals for Fund 006:		<u>\$675,442.12</u>
SOCIAL SECURITY	007-1200-00-00 SAVINGS	\$218,882.50
Totals for Fund 007:		<u>\$218,882.50</u>
INDEMNITY	008-1200-00-00 SAVINGS	\$52,487.98
INDEMNITY	008-1400-00-00 CERTIFICATE OF DEPOSITS	\$54,842.92
Totals for Fund 008:		<u>\$107,330.90</u>
COURT SECURITY	010-1200-00-00 SAVINGS	\$1,232.86
COURT SECURITY	010-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$33,093.57)
Totals for Fund 010:		<u>(\$31,860.71)</u>
COUNTY BRIDGE	011-1300-00-00 MONEY MARKETS	\$204,636.95
Totals for Fund 011:		<u>\$204,636.95</u>
COUNTY HIGHWAY	012-1200-00-00 SAVINGS	\$159,272.12

Shelby County Monthly Balance Sheet

		<u>4/30/2017</u>
COUNTY HIGHWAY	012-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$390.49)
	Totals for Fund 012:	<u>\$158,881.63</u>
FASM	013-1300-00-00 MONEY MARKETS	<u>\$58,391.18</u>
	Totals for Fund 013:	<u>\$58,391.18</u>
COUNTY MFT	014-1300-00-00 MONEY MARKETS	<u>\$634,038.45</u>
	Totals for Fund 014:	<u>\$634,038.45</u>
TOURISM	015-1200-00-00 SAVINGS	<u>\$3,188.84</u>
	Totals for Fund 015:	<u>\$3,188.84</u>
PROBATION	016-1200-00-00 SAVINGS	\$246,780.73
PROBATION	016-1400-00-00 CERTIFICATE OF DEPOSITS	\$98,251.82
PROBATION	016-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$607.21)
	Totals for Fund 016:	<u>\$344,425.34</u>
ASSIST COURT	017-1200-00-00 SAVINGS	<u>\$7,842.45</u>
	Totals for Fund 017:	<u>\$7,842.45</u>
LAW LIBRARY	018-1200-00-00 SAVINGS	\$1,174.33
LAW LIBRARY	018-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$306.00)
	Totals for Fund 018:	<u>\$868.33</u>
AUTOMATION	019-1200-00-00 SAVINGS	<u>\$44,029.33</u>
	Totals for Fund 019:	<u>\$44,029.33</u>
RECORDING	020-1200-00-00 SAVINGS	<u>\$161,879.33</u>
	Totals for Fund 020:	<u>\$161,879.33</u>
DRUG TRAFFIC PREVENTION	021-1200-00-00 SAVINGS	<u>\$1,565.46</u>
	Totals for Fund 021:	<u>\$1,565.46</u>
AIRPORT	022-1000-00-00 CHECKING	\$1,362.42
AIRPORT	022-1300-00-00 MONEY MARKETS	\$8,293.20
AIRPORT	022-1400-00-00 CERTIFICATE OF DEPOSITS	<u>\$44,457.87</u>
	Totals for Fund 022:	<u>\$54,113.49</u>
CEFS	023-1200-00-00 SAVINGS	<u>\$1,877.12</u>
	Totals for Fund 023:	<u>\$1,877.12</u>
HOME NURSING	024-1300-00-00 MONEY MARKETS	\$849,805.48
HOME NURSING	024-1400-00-00 CERTIFICATE OF DEPOSITS	\$243,338.87
HOME NURSING	024-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$149.06)
	Totals for Fund 024:	<u>\$1,092,995.29</u>
WIC	025-1000-00-00 CHECKING	\$8,647.32
WIC	025-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$62.55)
	Totals for Fund 025:	<u>\$8,584.77</u>

Shelby County Monthly Balance Sheet

		<u>4/30/2017</u>
LOCAL BRIDGE	026-1300-00-00 MONEY MARKETS	\$141,866.50
	Totals for Fund 026:	<u>\$141,866.50</u>
TOWNSHIP BRIDGE	027-1200-00-00 SAVINGS	\$18,907.62
	Totals for Fund 027:	<u>\$18,907.62</u>
TOWNSHIP CONTRUCTION	028-1000-00-00 CHECKING	\$300.23
	Totals for Fund 028:	<u>\$300.23</u>
TOWNSHIP MFT	029-1300-00-00 MONEY MARKETS	\$1,466,030.73
	Totals for Fund 029:	<u>\$1,466,030.73</u>
ESTATE TAX	031-1200-00-00 SAVINGS	\$1,150.14
	Totals for Fund 031:	<u>\$1,150.14</u>
MINOR UNKNOWN HEIRS	032-1200-00-00 SAVINGS	\$46,054.08
	Totals for Fund 032:	<u>\$46,054.08</u>
PROBATION DRUG TESTING	037-1200-00-00 SAVINGS	\$9,321.45
	Totals for Fund 037:	<u>\$9,321.45</u>
DRAINAGE	039-1000-00-00 CHECKING	\$10,000.00
DRAINAGE	039-1200-00-00 SAVINGS	\$276,861.70
DRAINAGE	039-1300-00-00 MONEY MARKETS	\$40,176.75
	Totals for Fund 039:	<u>\$327,038.45</u>
DOCUMENT STORAGE	040-1200-00-00 SAVINGS	\$61,685.63
	Totals for Fund 040:	<u>\$61,685.63</u>
MISC COUNTY HEALTH	043-1200-00-00 SAVINGS	\$136,161.85
MISC COUNTY HEALTH	043-1400-00-00 CERTIFICATE OF DEPOSITS	\$82,837.24
	Totals for Fund 043:	<u>\$218,999.09</u>
LITIGATION	044-1200-00-00 SAVINGS	\$5,616.26
LITIGATION	044-1300-00-00 MONEY MARKETS	\$17,745.35
	Totals for Fund 044:	<u>\$23,361.61</u>
REVOLVING LOAN	045-1200-00-00 SAVINGS	\$304,698.34
REVOLVING LOAN	045-1400-00-00 CERTIFICATE OF DEPOSITS	\$209,530.01
	Totals for Fund 045:	<u>\$514,228.35</u>
VICTIM IMPACT PANEL	046-1200-00-00 SAVINGS	\$15,477.35
	Totals for Fund 046:	<u>\$15,477.35</u>
STATE'S ATTORNEY FORFEITE	047-1200-00-00 SAVINGS	\$1,126.60
	Totals for Fund 047:	<u>\$1,126.60</u>
RESCUE SQUAD DIVE TEAM	050-1200-00-00 SAVINGS	\$15,906.77
RESCUE SQUAD DIVE TEAM	050-1999-00-00 DUE TO/DUE FROM GENERAL FUND	\$0.38
	Totals for Fund 050:	<u>\$15,907.15</u>

217B

Shelby County Monthly Balance Sheet

		<u>4/30/2017</u>
DUI EQUIPMENT	051-1200-00-00 SAVINGS	\$23,979.16
DUI EQUIPMENT	051-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$0.38)
	Totals for Fund 051:	<u>\$23,978.78</u>
GIS	052-1200-00-00 SAVINGS	\$425,941.43
	Totals for Fund 052:	<u>\$425,941.43</u>
CAPITAL IMPROVEMENT	054-1300-00-00 MONEY MARKETS	\$389,992.69
	Totals for Fund 054:	<u>\$389,992.69</u>
PET POPULATION	055-1000-00-00 CHECKING	\$24,041.94
PET POPULATION	055-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$185.40)
	Totals for Fund 055:	<u>\$23,856.54</u>
EMA SPECIAL	056-1300-00-00 MONEY MARKETS	\$15,321.10
	Totals for Fund 056:	<u>\$15,321.10</u>
STATE'S ATTORNEY AUTOMAT	057-1200-00-00 SAVINGS	\$3,908.21
	Totals for Fund 057:	<u>\$3,908.21</u>
DRUG COURT	058-1200-00-00 SAVINGS	\$14,318.87
	Totals for Fund 058:	<u>\$14,318.87</u>
TAX SALE AUTOMATION	060-1200-00-00 SAVINGS	\$2,819.73
	Totals for Fund 060:	<u>\$2,819.73</u>
MISC STATE GRANT PROGRA	061-1300-00-00 MONEY MARKETS	\$27.59
	Totals for Fund 061:	<u>\$27.59</u>
RESCUE SQUAD	062-1200-00-00 SAVINGS	\$4,506.44
RESCUE SQUAD	062-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$55.63)
	Totals for Fund 062:	<u>\$4,450.81</u>
CORONER SPECIAL FUND	063-1200-00-00 SAVINGS	\$8,443.86
CORONER SPECIAL FUND	063-1999-00-00 DUE TO/DUE FROM GENERAL FUND	\$150.00
	Totals for Fund 063:	<u>\$8,593.86</u>
	Total	<u>\$12,720,322.14</u>
	Total ASSETS	<u><u>\$12,720,322.14</u></u>
	LIABILITIES AND FUND BALANCE	
	LIABILITIES	
GENERAL	001-2002-00-00 PAYROLL CLEARING	\$75,827.42
	Totals for Fund 001:	(\$75,827.42)
	TOTAL LIABILITIES	<u>\$75,827.42</u>

217C

Run date: 05/01/2017 @ 09:50

Bus date: 05/01/2017

County Collector

Balance Sheet

Select...: SXXX-XXXX.XX-XXX

GLBALSH.L10 Page 1

100

Period ending 04/30/2017

Description	Balance
100-1000.00-001 SCSB	515.45
100-1000.00-002 BuseyBank	9,060.39
100-1000.00-017 National Bank-Pana	1,060.48
100-1000.00-019 Illinois National Bank	928.78
100-1000.00-030 Busey-Trustee Payment Acct	796.00
100-1200.00-003 Assumption	268.98
100-1200.00-005 Community Banks	303.73
100-1200.00-010 SCSB-Strasburg	314.10
100-1200.00-013 First Federal	190.84
100-1200.00-015 BuseyBank-RE Tax Trust	1,394.59
100-1300.00-001 SCSB	16,867.11
100-1300.00-002 BuseyBank	73,533.29
100-1300.00-004 Ayars Bank	855.62
100-1300.00-006 SCSB-Findlay	268.75
100-1300.00-007 First National of Pana	327.35
100-1300.00-008 Peoples Bank & Trust	412.38
100-1300.00-009 First National Bank-Stewardson	314.16
100-1300.00-011 SCSB-Windsor	270.09
100-1300.00-012 Dewitt Savings Bank	215.52
100-1300.00-016 Sigel Community Bank	308.77
100-1300.00-018 SCSB-Moweaqua	308.63
100-1300.00-019 The Illinois Funds	92,344.01

Total Assets	200,859.02
	=====
Excess Revenue over (under) Expenditures	.00

Total Net Assets	.00

Total Liabilities and Net Assets	.00
	=====

2170