June 6, 2018

SHELBY COUNTY BOARD MEETING AGENDA

June 13, 2018 - 9:00 A. M. in Courtroom B

- 1. Call to Order -Prayer- Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Minutes
- 4. Chairman David Cruitt –Announce Vacancy in Shelby County Board District #3 due to resignation of Joe Woodall
- 5. Danna Lewis, County Director U of I Extension Office Introduction to the Board and update on upcoming events and activities
- Jared Rowcliffe, PCOM –Request Approval for Purchase of Service Agreement between Shelby County and CIPT; Approve Memorandum of Understanding between Shelby and Effingham Counties and CIPT to share Vehicles; Vehicle Lease Agreement
- 7. Chairman David Cruitt Reaffirmation of Resolution 2003-21 in support of 2nd Amendment of the U. S. Constitution
- 8. Chairman David Cruitt Approve Resolution for 2018 Prevailing Wage
- 9. Committee Reports
- 10. Chairman Updates
- 11. Chairman Appointments Tom Cole, James Hooten, Tim Bennett – Windsor FPD trustees Larry Syfert, Mike Beals, Donald Antrim, Brad Verdeyen, Tina Vonderheide – Stewardson FPD Trustees Dr. John Brix, Dr. Richard Brown – County Health Board Walter Lookofsky – Airport Commission Ken Fry, Greg Miller, Nancy Cruitt, Sandy Steinke, Mark Shanks – Tourism
- 12. Correspondence
- 13. Public Body Comment
- 14. Adjournment

Please silence cell phones during the Board meeting.

Prayer this morning is given by Board member Richard Hayden

SHELBY COUNTY BOARD MEETING

June 13, 2018 - 9:00 A.M.

The Shelby County Board met on Wednesday, June 13, 2018, at 9:00 A.M. at the Courthouse in Shelbyville, Illinois.

Chairman David Cruitt called the meeting to order. Board member Richard Hayden gave the prayer and all present recited the Pledge of Allegiance.

County Clerk Jessica Fox called the roll. Behl and Strohl were absent.

Minutes for the May 9, 2018 county board meeting were presented for approval. Mulholland made motion to approve the minutes as presented. Wetherell seconded said motion, which passed by voice vote (18 yes, 0 no).

Chairman Cruitt informed the Board that he had a letter of resignation from Joe Woodall. Due to this resignation there is now a vacancy in Shelby County Board district #3. Cruitt told the board that he had sent letters to both central committee chairpersons informing them of Woodall's resignation.

At this time, Danna Lewis, the new county director for the U of I extension office introduced herself to the Board. Lewis thanked the board for their support. She passed out tickets for the 4-H barbeque to be held on Saturday June 16th at the fairgrounds. Lewis updated the board on several of the activities taking place this summer including a cooking school, applications are being accepted for a Master Naturalist program, and the 4-H kids are preparing for the fair which will be held in July. The board thanked Lewis for her report and for the tickets.

Jared Rowcliffe, PCOM requested approval for the Purchase of Service agreement between Shelby County and Central Illinois Public Transportation. Wetherell seconded said motion, which passed by voice vote (18 yes, 0 no).

The next item presented for approval was a memorandum of understanding for vehicle use between Shelby and Effingham counties for rural transportation services. Kearney made motion to approve the MOU, Wetherell seconded said motion, which passed by voice vote (18 yes, 0 no).

The final item to be approved was the vehicle lease agreement between Shelby County and CEFS. Bennett made motion to approve the vehicle lease agreement, Arthur seconded said motion, which passed by voice vote (18 yes, 0 no).

Solid waste committee chair Rob Amling asked Rowcliffe to update the board on the electronics recycling pickup held Saturday, June 2nd at Shelbyville High School. Rowcliffe reported the event was well attended and 1 semi was filled and double stacked. The high school parking lot proved to be a great location for the event. Rowcliffe thanked the Shelby County Rescue Squad and Dive Team which provided manpower and Shelby Electric Coop and Josh Shellenbarger for providing and operating the forklift. \$2,100 in donations was received and Rowcliffe stated he plans on splitting this between the rescue squad and dive team.

At this time, Chairman Cruitt requested legislative chair Amling update the board members of the joint legislative/law enforcement meeting that was held on May 29th to discuss Shelby County becoming a gun sanctuary. Amling reported that retired Judge Kiley spoke at this meeting regarding his concerns of Effingham County's resolution. Kiley reminded the members that they had taken an oath to uphold the State and U.S. Constitution. Shelby County has no authority to pass anything that would trump state or federal laws regarding gun ownership. Amling reported in 2003 Shelby County had passed a resolution in support of the 2nd amendment. Under the advisement of Board member Jim Warren, a staunch member of the NRA, in 2007 the board reaffirmed their support of the 2003 resolution. Warren stated at the time, "There was no use creating a new resolution every time a new gun law came about." Amling made motion that the board reaffirms their support of resolution 2003-21 in support of the 2nd amendment as they did in 2007. Wetherell seconded said motion. Lynn Williams requested a roll call vote, with Hayden seconding that motion. Roll call vote: Aye - Amling, Arthur, Barr, Bennett, Cannon, Coffman, Drnjevic, Durbin, Hayden, Jordan, Kearney, Lenz, Metzger, Simpson, Wetherell and Williams. Nay – Gergeni and Mulholland. Not voting – Cruitt. (Resolution 2003-21 attached to these minutes).

Chairman Cruitt submitted the annual Prevailing Wage Resolution to the Board. Mulholland made motion to approve the 2018 Prevailing Wage Resolution. Coffman seconded said motion, which passed by voice vote (15 yes, 3 voting no- Wetherell, Bennett, and Arthur). (Resolution attached to these minutes).

Chairman Cruitt called for committee reports. Reports were given and items presented for follow-up are as follows: (Committee reports are attached to these minutes),

Public Buildings chair Wetherell reported after removal of the metal work on the clock tower it was found the brick work needed tucking pointing and this project is being done.

Chairman Cruitt congratulated the Windsor/ Stewardson- Strasburg softball team on their recent 1A State Championship.

Continuing with appointments, Cruitt requested the following:

Shelby County Board June 13, 2018

Tom Cole, Windsor FPD trustee for a 3 year term, by resolution. Motion made by Wetherell, seconded by Durbin, passed by voice vote (18 yes, 0 no).

James Hooten, Windsor FPD trustee for a 2 year term, by resolution. Motion made by Gergeni, seconded by Drnjevic, passed by voice vote (18 yes, 0 no).

Tim Bennett, Windsor FPD trustee for a 1 year term, by resolution. Motion made by Gergeni, seconded by Drnjevic, passed by voice vote (18 yes, 0 no).

Larry Syfert, Stewardson FPD trustee for a 1 year term. Motion made by Durbin, seconded by Arthur, passed by voice vote (18 yes, 0 no).

Mike Beals, Stewardson FPD trustee for a 1 year term. Motion made by Wetherell, seconded by Arthur, passed by voice vote (18 yes, 0 no).

Donald Antrim, Stewardson FPD trustee for a 1 year term. Motion made by Williams, seconded by Wetherell, passed by voice vote (18 yes, 0 no).

Brad Verdeyen, Stewardson FPD trustee for a 2 year term. Motion made by Arthur, seconded by Wetherell, passed by voice vote (18 yes, 0 no).

Tina Vonderheide, Stewardson FPD trustee for a 3 year term. Motion made by Arthur, seconded by Williams, passed by voice vote (18 yes, 0 no).

Dr. John Brix, County health board. Motion made by Bennett, seconded by Mulholland, passed by voice vote (18 yes, 0 no).

Dr. Richard Brown, County health board. Motion made by Kearney, seconded by Wetherell, passed by voice vote (18 yes, 0 no).

Walter Lookofsky, Airport and Landing Fields Commission. Motion made by Cannon, seconded by Amling, passed by voice vote (18 yes, 0 no).

Ken Fry, Tourism. Motion made by Williams, seconded by Kearney, passed by voice vote (18 yes, 0 no).

Greg Miller, Tourism. Motion made by Kearney, seconded by Lenz, passed by voice vote (18 yes, 0 no).

Sandy Steinke, Tourism. Motion made by Bennett, seconded by Hayden, passed by voice vote (18 yes, 0 no).

Nancy Cruitt, Tourism. Motion made by Bennett, seconded by Amling, passed by voice vote (18 yes, 0 no).

Mark Shanks, Tourism. Motion made by Mulholland, seconded by Wetherell, passed by voice vote (18 yes, 0 no).

There was no Chairman correspondence, no public body comment and no further business to come before the Shelby County Board.

Metzger made motion to assess mileage and per diem for the June meetings, to pay the bills/payroll as approved by the committees and adjourn until the next regular meeting to be held on July 11, 2018. Cannon seconded said motion, which passed by voice vote (18 yes, 0 no) and the meeting was adjourned at 9:35 A.M.

Jessica Fox
Shelby County Clerk and Recorder

STATE OF ILLINOIS ROLL CALL VOTES IN COUNTY BOARD SHELBY COUNTY June 13, 2018 REGULAR MEETING

		R	OLL C	ALL				QUES	TION	S		
			6 13/2018	/ /2018	Reaffirm ON MOTIONS TO Resolution 03-21		ON MOTIONS TO		ON MOTIONS TO		ON MOTIONS TO	
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193	JORDAN, ROBERT N.	31	\checkmark		/							
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511	METZGER, TERRY		V									
7	MULHOLLAND, FRANK		/			\checkmark						
274	SIMPSON, ROBERT	32	V		V							
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44	WETHERELL, DALE	46	/		1							
10	WILLIAMS, LYNN		✓		1							
208	·	8										

5/23/18 Vave CruitT County Board Chairman Dear Sir: I hereby resign from my position on the County Board of Shelly County and all of its Sub Committees. Sincerely yours,

Shelby County Board

P.O. Box 230 Shelbyville, Illinois 62565 Phone: 217/774-4421

May 24, 2018

Brad Halbrook, Chairman Republican Central Committee PO Box 644 1968 E 1150 North Road Shelbyville, IL 62565

Dear Brad:

This is to inform you that Joe Woodall, Shelby County Board District #3, has resigned from the Shelby County Board effective immediately. I will announce this vacancy at the next Board meeting to be held June 13th. Should you have any questions, please don't hesitate to contact me.

Sincerely,

David Cruitt, Chairman Shelby County Board

Shelby County Board

P.O. Box 230 Shelbyville, Illinois 62565

Phone: 217/774-4421

May 24, 2018

Dennis Fisher, Chairman Democratic Central Committee 609 W. N. Second Street Shelbyville, IL 62565

Dear Dennis:

This is to inform you that Joe Woodall, Shelby County Board District #3, has resigned from the Shelby County Board effective immediately. I will announce this vacancy at the next Board meeting to be held June 13th, 2018. Should you have any questions, please don't hesitate to contact me.

Sincerely,

David Cruitt, Chairman Shelby County Board

DC/jf

Memorandum of Understanding for Vehicle Use

This Memorandum of Understanding Vehicle Use Agreement (hereinafter referred to as the "Agreement") is entered into by and between the County of Shelby and the County of Effingham (hereinafter referred to as the "Primary Participants" for the provision of public transportation in said counties.

Whereas, the "Primary Participants" have applied for grants pursuant to Section 5311 of the Federal Transit Act of 1991, Section 5310 Transportation Assistance Grant Program and the Downstate Public Transportation Act (30ILCS 740/2-1 et seq.) in order for financial assistance to be made for public transportation programs in rural and small urban areas within Shelby and Effingham Counties.

Whereas, it is the mutual desire of the "Primary Participants" that County of Shelby and the County of Effingham be designated as "Primary Participants" pursuant to Section 601.105(b) of the Illinois Department of Transportation Regulations for Public Transportation Assistance to Programs in Non-Urbanized Areas for the administration and distribution of Federal Section 5311, Section 5310 and Downstate Public Transportation funds.

Whereas, the "Primary Participants" acknowledge that C.E.F.S. Economic Opportunity Corporation Central Illinois Public Transit Program (CIPT) is a seven county transit system that includes the following counties: Clay, Christian, Effingham, Fayette, Montgomery, Moultrie, and Shelby.

Whereas, the "Primary Participants" acknowledge in order for C.E.F.S. CIPT program to operate an effective and efficient transit program that resources from both "Primary Participants" will have to be shared.

Whereas, the "Primary Participants" acknowledge that C.E.F.S. CIPT program has a cost allocation methodology to charge shared costs to each grantee.

And Whereas, the Illinois Compiled Statutes 740/2-1 et seq. authorizes the designated counties to provide for public transportation within their respective county limits;

Witnesseth:

 The County of Shelby and the County of Effingham shall be designated as "Primary Participants" pursuant to Section 601.105(b) of the Illinois Department of Transportation Regulations for Public Transportation Assistance to Programs in Non-

- Urbanized Areas providing for the administration and distribution of Federal Section 5311, Section 5310 and Downstate Public Transportation Act funds.
- 2. It snall be the responsibility of the "Primary Participants" to receive all Section 5311 Section 5310 Funds from the Illinois Department of Transportation pursuant to said Department's grant agreements with the "Primary Participants".
- 3. "Primary Participants" shall be directly involved in the project oversight and administration of the public transit systems. The "Primary Participants" will be directly involved in the public transportation programs for which Federal and State funds are distributed. Irrespective of the participation of other parties or third party contractors in the connection with the project, the "Primary Participants" shall continue to have the primary responsibility to FTA and IDOT/DPIT for compliance with all applicable Federal and State requirements as may be set forth in statutes, regulations, executive orders and the master agreement between the IDOT/DPIT and FTA, and the Agreement for this project.
- 4. The "Primary Participants" shall disburse said funds to the designated transit administrator and service provider (C.E.F.S. Economic Opportunity Corporation, a not-for-profit organization), pursuant to the terms and conditions of said Purchase of Service Agreements.
- 5. Delivery of services by the transit administrator and service provider shall be made in accordance with Purchase of Service Agreements with the "Primary Participants".
- 6. "Primary Participants" under the terms and conditions of said Purchase of Service Agreements will ensure compliance by designating Program Compliance Oversight Monitors (PCOM) to monitor compliance and performance of the transit service being provided by the designated administrator and service provider.
- 7. "Primary Participants" under the terms and conditions of the Purchase of Service Agreements and established Vehicle Lease Agreements, as so implemented, with the designated transit administrator and service provider may temporarily assign vehicles for public transit use in each other's service area with the mutual written consent of the "Primary Participants" under this Memorandum of Understanding Vehicle Use Agreement. Under the Memorandum of Understanding Vehicle Use Agreement, the "Primary Participant" (Shelby County) shall permit the temporary assignment and the use of designated transit vehicles in Effingham County with the "Primary Participant" under the same use, scope, service limits, insurance, maintenance, license, registrations, driver requirement and other terms and conditions that the transit administrator and service provider must adhere to under the established Shelby County Vehicle Lease Agreement to ensure the safety and control of the fixed assets.
- 8. "Primary Participants" are not responsible to the transit administrator and service provider for any local matching funds but may provide match as desired.

- 9. The terms and conditions of this Agreement will be effective for a twelve-month grant period as so stated under the Purchase of Service Agreements with the designated administrator and service provider.
- 10. Any revision of this Agreement must be agreed to by the "Primary Participants" as evicenced by an addendum signed by the authorized representative of each "Primary Participant".
- 11. This Agreement or any part thereof may be renegotiated where changes are required by State or Federal law, rules, regulations, or court action, or when the "Primary Participants" agree that a new Agreement would meet their particular needs.
- 12. This Agreement is binding upon the "Primary Participants", their successors and assigns.
- 13. If any section, sentence, clause, phrase or portion of this Agreement is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portion of the Agreement. It is hereby declared the intent of the "Participants" that this Agreement shall remain valid and enforceable, notwithstanding the invalidity of any part hereof.
- 14. The "Participants" shall sign and execute the "Agreement" as stipulated herein.

Therefore, we the undersigned "Primary Participants" have read and agree with this Memorancum of Understanding Vehicle Use Agreement to ensure a coordinated transit system.

County of Shelby

Bv:

David Cruitt

Chair, Shelby County Board

Date

County of Effingham

James Niemann

Chair, Effingham County Board

May 21, 2018

MOU-VehicleUseAgreement-ShelbyEffinghamCounties-712013-Revised

PURCHASE OF SERVICE AGREEMENT

FOR THE RURAL PUBLIC TRANSPORTATION

UNDER THE

SECTION 5311 NON-METRO OPERATING ASSISTANCE AND DOWNSTATE OPERATING ASSISTANCE PROGRAM (DOAP)

BETWEEN

SHELBY COUNTY

AND

C.E.F.S. / CENTRAL ILLINOIS PUBLIC TRANSIT

CONTRACT NUMBER _____

STATE FISCAL YEAR 2019

July 1, 2018 to June 30, 2019

VEHICLE LEASE AGREEMENT BETWEEN

Shelby County
AND
C.E.F.S Economic Opportunity Corporation

EFFECTIVE DATE: July 1, 2018



Appendix D Governing Board Resolution Sample Language

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No. 2018-27

Resolution authorizing application for a Public Transportation Capital Assistance Grant under the Illinois Department of Transportation's general authority to make such Grants.

WHEREAS. The provision and improvement of public transportation facilities is essential to the development of a safe, efficient, functional public transportation system; and

WHEREAS, The Illinois Department of Transportation has the authority to make such Grants and makes funds available to offset certain capital costs of a private non-profit, general public transportation system or an IDOT Certified Public Provider transportation system providing specialized paratransit service; and

WHEREAS, Grants for said funds will impose certain obligations upon the recipient.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE Shelby County:

Section 1. That an application be made to the Division of Public and Intermodal Transportation, Department of Transportation, State of Illinois, for a financial assistance grant under the Illinois Department of Transportation's general authority to make such Grants, for the purpose of off-setting certain public transportation facility capital costs of Shelby County.

Section 2. That David Cruitt of the Shelby County is hereby authorized and directed to execute and file on behalf of the Shelby County such application.

Section 3. That the David Cruitt of the Shelby County is authorized to furnish such additional information as may be required by the Division of Public and Intermodal Transportation in connection with the aforesaid application for said Grant.

Section 4. That David Cruitt of the Shelby County is hereby authorized and directed to execute and file on behalf of the Shelby County all required Grant Agreements with the Illinois Department of Transportation.

PRESENT and ADOPTED the	13th	day of <u>June.</u>	20/18	
(Signature of Official	0)		NO SHELD WAR	
Board Chair Title			Journy Clerk	

DPIT CVP 07 (Rev. 02/28/17)

Shelby County Board

P.O. Box 230 Shelbyville, Illinois 62565 Phone: 217/774-4421

May 31, 2018

Dear Shelby County Board members,

In 2003, the Shelby County Board passed resolution 2003-21, which showed our support of the 2nd amendment of the United States Constitution. In 2007, Board member Jim Warren recommended the Board reaffirm their support of resolution 2003-21 in response to a request from the Brown County Board in opposition of SB-16(Daley Assault Weapon), or any new bills which would restrict or deny the 2nd amendment right to bear arms. Mr. Warren stated in 2007 that with so many new gun bills coming forward, another resolution wasn't needed each time a new gun law came about. Jim was a longtime member of the NRA, was very active in the Kaskaskia River Valley Friends of the NRA, and served on the Shelby County Board for 20 years before retiring in May 2015.

At a recent meeting of both the legislative and law enforcement committees, it was decided to request the Shelby County Board once again reaffirm their support of resolution 2003-21 in support of the 2nd amendment. Please find attached a copy of this resolution that was unanimously passed by the board in 2003. Support for this resolution was once again unanimously reaffirmed upon a motion by Jim Warren in 2007.

In response to a recent request from members of the Kaskaskia River Valley Friends of the NRA, I hope you will support the Shelby County Board's reaffirmation of support for Resolution 2003-21 in support of the 2nd amendment of our U. S. Constitution.

Respectfully,

David Cruitt, Chairman Shelby County Board

DC /if

Shelby County Board Meeting May 9, 2007

The Illinois Revenue Service mileage rate is presently 48.5 cents per mile. Mr. Melega stated he didn't think Mr. Houska was necessarily asking for the 48.5 cents per mile but something more than the present rate of 40 cents. Rod Dilley, Chief of the Rescue Squad, sent a letter requesting the Board consider funding a full-time Emergency Service Coordinator. Mr. Dilley supported Gary Bryant for that position. Chairman Frazier stated that these requests will be considered during the fiscal year 2007 – 2008 budget process. A Freedom of Information Request was received from Brock Willeford, Law Offices of Greenville, Illinois. The records requested are regarding sale of the coal rights, mineral rights and coal bed methane communications, etc.

Board member Jim Warren addressed the Board regarding a correspondence received from David Ferrill, Brown County Board Chairman. The letter is asking county boards to pass a Resolution disagreeing with Senate Bill -16 Daley Assault Weapon Bill or any new bills which would restrict or deny the 2nd Amendment right to bear arms. Mr. Warren stated that a Resolution was passed by the Board in 2003 supporting the 2nd Amendment. With so many new bills coming forward, Mr. Warren did not think that another Board Resolution was needed each time a new law came forward. Mr. Warren requested the Board reaffirm their support of the 2003 Resolutions supporting the 2nd amendment and allow him to send a letter and the 2003 Resolution to the Speaker of the House and Senate, our State legislators and request that they read the correspondence into the permanent record of the House and Senate.

MOTION:

Jim Warren made motion to reaffirm Board support of the 2003

Resolution supporting the 2nd Amendment and send the letter

and Resolution to our State legislators as presented.

Richard Reynolds seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Chairman Frazier requested the following appointments:

Tower Hill Fire Protection District re-appoints Robert Amling

MOTION:

Kenny Barr made motion to approve the Chairman's

request for the above-stated appointment. Barbara Bennett seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Supervisor of Assessments Diana Clagg provided the following information to the Board regarding mobile homes. Tax rates for mobile home assessment are set by the State of Illinois. If a mobile home is not on a permanent foundation it must be taxed as privileged. The Coles County Supervisor of Assessments office provided information to Mrs. Clagg that mobile homes are either taxed privileged or real estate. There are no other fees charged for mobile homes. Mrs. Clagg stated that the Moultrie County Supervisor of Assessments office does not handle the mobile home tax process, but rather the Treasurer's office does. The Moultrie County Zoning office has a \$150.00 one-time special use permit for mobile homes.

Chairman Frazier called for Public Body Comment.

Local attorney Whitney Hardy presented an update on the Lincoln – Thornton Statuary Project and noted that Looking for Lincoln grants are available at this time.

Mr. Melega stated that Board of Health member Dale Gordon had passed away. Also, Mr. Melega updated the Board on State Representative's Righter and Eddy septic permit bills.

There were no firsther historians to some before the Chather Course Daniel

03 01:58p



RESOLUTION

03-21

WHEREAS, certain members of the media and certain organizations have raised the question of the right of private citizens to own, posses and lawfully use firearms, and:

WHEREAS, the Second Amendment of the United States
Constitution and also the Constitution of the State of Illinois make very
clear the unrestricted right of the citizens of this County to own, posses
and lawfully use firearms, and:

WHEREAS, the State of Illinois makes certain prerequisites prior to the exercise of this right which require the issuance of a firearms owners identification card but that does not restrict the over all right of the individual, and:

WHEREAS, that this board considers the rights granted under the Constitution of both the United States and the State of Illinois to be an individual right and that these rights shall not be restricted to the citizens of this County to pursue their legal activities dealing with firearms.

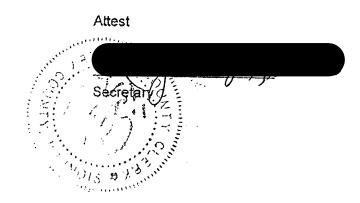
NOW THEREFORE, be it resolved by the County Board of the County of She1by, Illinois as follows:

1. That the constitutional rights of the citizens of this County shall not be restricted and the rights of the individual to own, posses and lawfully use firearms shall not be abridged.



2. That these rights as aforesaid shall not be restricted by any laws, ordinances or enactments by this County Board.

June
Passed this 11 thay of 為機構2003
Chairman



RESOLUTION 2018 - 23

WHEREAS, the Illinois Prevailing Wage Act provides that a public body awarding any contract for public work, or doing the work by day labor, shall ascertain the general prevailing hourly rate of wages for employees engaged in such work; and

WHEREAS, the ACT further provides that the said rates be publicly posted or kept available for inspection by any interested party, and that a certified copy be filed in the Office of the Secretary of State.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Shelby County that the prevailing wage rates set for in "Exhibit A", attached hereto, and made a part of this Resolution, are the prevailing wage rates to be paid all laborers, workers, and mechanics engaged in the construction and maintenance of public works coming under the jurisdiction of the County Board of Shelby County.

BE IT FURTHER RESOLVED that nothing herein shall be construed to apply to the prevailing hourly rate of wages in the locality for employment other than public works construction as defined in the said Act; and

BE IT FURTHER RESOLVED that the County Clerk of Shelby County is hereby directed to file a certified copy of this Resolution with the Illinois Department of Labor's Springfield office.

This Resolution shall be in full legal force and effect from and after its passage pursuant to law.

DULY ADOPTED June 13, 2018

David Cruitt, Chairman of the Board Shelby County, Illinois

ATTEST:

Jessica Fox, Shelby County Clerk

Prevailing Wage rates for Shelby County effective Sept. 1, 2017	ritani in Salatani da sa Perak				TOTAL TO THE STATE OF THE STATE	man anatana comina del	- TON THE PROPERTY OF THE WARRANT OF THE PROPERTY OF THE PROPE	and the second s	0 T 0 T 0 T 0 T 0 T 0 T 0 T 0 T 0 T 0 T	NOON STEEN AND CONTINUENCE AND	N S MARKS IN .	
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ASBESTOS ABT-GEN	ALL	BLD		30.59	31.84	1.5	1.5	2	6.30	15.58	0.00	0.90
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BOILERMAKER	ALL	BLD	200	36.50	39.00	1.5	1.5	2	7.07	22.82	1.50	0.
BRICK MASON	ALL	BLD	Carlo and Foliation Association and Carlo	31.00	32.55	1.5	1.5	2	8.75	13.83	0.00	0.85
CARPENTER	ALL	BLD		32.14	34.39	1.5	1.5	2	8.45	16.25	0.00	0.54
CARPENTER	ALL	YWH	A Andrewson is supply transfer a pass sensor	32.30	34.05	1.5	1.5	2	8.20	15.40	0.00	0.
CEMENT MASON	ALL	BLD	TOTAL AND	32.60	34.60	1.5	1.5	2	8.57	9.84	0.00	0.50
CEMENT MASON	ALL	ΥWΗ	***************************************	33.71	35.21	1.5	1.5	2	8.57	9.84	0.00	0.50
CERAMIC TILE FNSHER	ALL	BLD	The case (PDE) And Conference Indiana.	30.70	30.70	1.5	1.5	2	8.57	9.94	0.00	0.
ELECTRIC PWR EQMT OP	ALL	ALL	_	43.76	54.80	1.5	1.5	2	6.81	12.25	0.00	<i>'</i> .0
ELECTRIC PWR EQMT OP	ALL	ALL	2	34.96	53.92	1.5	1.5	2	6.36	9.79	0.00	0.35
ELECTRIC PWR GRNDMAN	ALL	AL	A PROC CALMY MILLION PROPERTY AND A SERVICE AND ASS.	29.96	54.80	1.5	1.5	2	6.40	8.39	0.00	0.
ELECTRIC PWR LINEMAN	ALL	₽	And the second s	48.61	54.80	1.5	1.5	2	6.96	13.61	0.00	0.49
ELECTRICIAN	ALL	BLD		36.87	40.56	1.5	1.5	2	7.20	9.34	0.00	0.55
ELECTRONIC SYS TECH	AL	BLD	THE CONTRACTOR OF THE CONTRACT	32.73	34.73	1.5	1.5	2	6.95	6.87	0.00	0.40
ELEVATOR CONSTRUCTOR	AL.	BLD	1	43.43	48.86	2	2	2	15.28	15.71	3.47	0.1
GLAZIER	AL.	BLD	The second of the Company of the Second	35.91	37.91	1.5	1.5	2	6.25	9.16	0.00	0.68
HT/FROST INSULATOR	ALL	BLD	PARTY SERVICE SERVICES STREET	38.42	39.42	1.5	1.5	2	9.65	12.11	3.90	0.64
IRON WORKER	ALL	BLD		31.29	33.29	<u>.</u> 5	1.5	2	9.61	14.48	0.00	0.6
IRON WORKER	ALL	YWH		32.52	34.27	1.5	1.5	2	9.61	15.14	0.00	0.70
LABORER	AL.	BLD		28.09	29.34	1.5	1.5	ć	6.30	15.58	0.00	3.0
LABORER	ALL	HWY	No. of Concession of Concessio	29.65	30.65	1.5	1.5	2	6.30	16.28	0.00	0.80
LATHER	ALL	BLD		32.14	34.39	1.5	1.5	2	8.45	16.25	0.00	0.5
MACHINIST	ALL	BLD		45.35	47.85	1.5	1.5	2	7.26	8.95	1.85	0.00
MARBLE FINISHERS	AL	BLD		30.70	30.70	1.5	1.5	2	8.57	9.94	0.00	0.10

0.85	0.00	13.83	8.75	2	1.5	1.5	32.55	31.00		BLD	ALL	TUCKPOINTER
0.25	0.00	6.10	12.16	2	1.5	1.5	32.12	30.68	5	0&C	*	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	32.12	29.89	4	0&C	8	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	32.12	29.64	ω	0&C	8	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	32.12	29.42	2	0&C	\$	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	32.12	29.01		0&C	8	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	40.15	38.35	v	ALL	\$	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	40.15	37.36	4	ALL	8	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	40.15	37.05	ω	ALL	8	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	40.15	36.77	2	ALL	×	TRUCK DRIVER
0.25	0.00	6.10	12.16	2	1.5	1.5	40.15	36.26	-	ALL	8	TRUCK DRIVER
0.25	0.00	5.89	12.16	2	1.5	1.5	32.03	30.58	v	0&C	г	TRUCK DRIVER
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0.25	0.00	5.89	12.16	2	1.5	1.5	32.03	29.53	ω	0&C	ш	TRUCK DRIVER
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0.25	0.00	5.89	12.16	2	1.5	1.5	32.03	28.92	_	0&C	П	TRUCK DRIVER
0.25	0.00	5.89	12.16	2	1.5	1.5	40.04	38.23	υ	ALL	m	TRUCK DRIVER

Legend

M-F OT Unless otherwise noted, OT pay is required for any hour greater than 8 worked each day, Mon through Fri. The number listed is the multiple of the base wage.

OSA Overtime pay required for every hour worked on Saturdays

OSH Overtime pay required for every hour worked on Sundays and Holidays

H/W Health/Welfare benefit

Explanations SHELBY COUNTY

Findlay intersects the Moultrie-Shelby Counties line, to Findlay, continuing in a southerly direction to a point approximately 2-1/2 miles south of Middlesworth, continuing to a point on the Shelby-Cumberland Counties line approximately one mile south of the Trowbridge Neoga Road. TRUCK DRIVERS (EAST) - East of a line starting where such line from the northeast corner of Moultrie County in a southwesterly direction to

and tiremen, pickup trucks when hauling materials, tools, or workers to and from and on-the-job site, and fork lifts up to 6,000 lb. capacity. welding machines and brooms, including those pulled by separate units, truck driver helpers, warehouse employees, mechanic helpers, greasers TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION Class 1. Drivers on 2 axle trucks hauling less than 9 ton. Air compressor and

similar equipment when used for transportation purposes. Fork lifts over 6,000 lb. capacity, winch trucks, four axle combination units, and ticket Class 2. Two or three axle trucks hauling more than 9 ton but hauling less than 16 ton. A-frame winch trucks, hydrolift trucks, vactor trucks or

forepersons, and dispatchers. Five axle or more combination units. Two, three or four axle trucks hauling 16 ton or more. Drivers on water pulls, articulated dump trucks, mechanics and working

Class 4. Low Boy and Oil Distributors

Class 5. Drivers who require special protective clothing while employed on hazardous waste work.

TRUCK DRIVER - OIL AND CHIP RESEALING ONLY.

actual oil and chip contract. The Truck Driver (Oil & Chip Resealing) wage classification does not include supplier delivered materials. oil distributor trucks. The work includes transporting materials and equipment (including but not limited to, oils, aggregate supplies, parts, machinery and tools) to or from the job site; distributing oil or liquid asphalt and aggregate; stock piling material when in connection with the This shall encompass laborers, workers and mechanics who drive contractor or subcontractor owned, leased, or hired pickup, dump, service, or

OPERATING ENGINEERS - BUILDING

Steer; Skimmer Scoops; Temporary Concrete Plant Operators; Test Hole Drilling Machines; Tower Machines; Tower Mixers; Track Type End Machines; Rotomill; Scoops, Skimmer, two cu. yd. capacity and under; Scoops, All or Tournapull; Sheep-Foot Roller (Self Propelled); Shovels; Skid and Painting Machines; Pushdozers, or Push Cats; Robotic Controlled Equipment in this Classification; Rock Crushers; Ross Carrier or Similar Dredges; Operators, Power Boat; Operators, Pug Mill (Asphalt Plants); Orange Peels; Overhead Cranes; Paving Mixers; Piledrivers; Pipe Wrapping with two or more drums or two or more load lines; Locomotives, All; Mechanics; Motor Graders or Auto Patrols; Operators or Leverman on autograde formless paver, autograde placer & finisher; Concrete Breakers; Concrete Pumps; Derricks; Derrick Boats; Draglines; Earth Auger or Boring Machines; Elevating Graders; Engineers on Dredges; Gravel Processing Machines; Head Equipment Greaser; High Lifts or Fork Lifts; Hoists Athey Loaders; Backfillers, Crane Type; Backhoes; Barber Green Loaders; Bulldozers; Cableways; Cherry Pickers; Clam Shells; C.M.I. & similar type CLASS 1. Asphalt Screed Man; Aspco Concrete Spreaders; Asphalt Pavers; Asphalt Plant Engineer; Asphalt Rollers on Bituminous Concrete;

yd. capacity and under; Sheep-Foot Roller (Self Pro-pelled); Shovels; Skid Steer; Skimmer Scoops; Test Hole Drilling Machines; Tower Machines; Machine; Tunnelluggers; Vermeer-Type Saws; Wheel Type End Loaders; Winch Cat; Scoops, All or Tournapull Tower Mixers; Track Type End Loaders; Track Type Fork Lifts or High Lifts; Track Jacks and Tampers; Tractors, Side-boom; Trenching or Ditching Cats; Robotic Controlled Equipment in this Classification; Rock Crushers; Ross Carrier or Similar Machines; Roto-Mill; Scoops, Skimmer, two cu

Sweeper, Self-Propelled; Rollers (except bituminous concrete); Scissor Hoist; Sea-man Tiller; Straw Machine; Vibratory Compactor; Water Pumps Paving Mixers When Used in Tandem; Post Hole Digger, Mechanical; Robotic Controlled Equipment in This Classification; Road or Street (six to eight)*; Well Drill Machines Drum and One Load Line; Light Plants (six to eight)*; Mechanical Heaters (six to eight)*; Mud Jacks; Off Road Water Wagons; Oiler on Two or Winch Trucks; Building Elevators; Bull Floats or Flexplanes; Concrete Finishing Machine; Concrete Saws, Self-Propelled; Concrete Spreading Machines; Conveyors (six to eight)*; Generators (six to eight)*; Gravel or Stone Spreader, Power Operated; Hoist, Automatic; Hoist with One CLASS 2. Air Compressors (six to eight)*; Articulated Dumps; Asphalt Boosters and Heaters; Asphalt Distributors; Asphalt Plant Fireman; Boom

Mounted Crane; Tower Crane. over)*; Welding Machines (one to five)* than Asphalt operation; Robotic Controlled Equipment in This Classification; Tractors without power attachments, regardless of size or type; to five)*; Mechanic Helpers; Mechanical Heaters (one to five)*; Oilers; Power Form Graders; Power Sub-Graders; Pug Mills when used for other Truck Crane Oiler and Driver (1 man); Vibratory Hammer (power source); Water Pumps (one to five)*; Welding Machines (one 300 Amp. or Concrete Mixers (Except Plant, Paver, or Tower); Firemen; Generators (one to five)*; Greasers; Helper on Single Paving Mixer; Light Plants (one CLASS 3. Air Compressors (one to five)*; Air Compressors, Track or Self-Propelled; Bulk Cement Batching Plants; Conveyors (one to five)*, CLASS 4. Lattice Boom Crawler Crane; Lattice Boom Truck Crane; Telescopic Truck-

batteries or within 400 feet and shall be paid as per the Classification Schedule contained in this Article. *Combinations of one to eight of any Air Compressors, Conveyors, Welding Machines, Water Pumps, Light Plants or Generators shall be in

Other Classifications of Work:

under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be Porching

Lynn Williams Terry Metzger Gary Gergeri Jim Aurchen

Jim Author motion to Acceptent bists as prescented

2nd Gery Metzger Poss

Notion to Adjourn Terry Metzgen 2 Jim Austhon

Pass



10:00 All Bills were real + approved JUN 12 2019 SHEMY COUNTY CLERK 162

Front Mulholland, Kay Kearnez Back Ament! Claims were approved. JUN 12 2018 Jessie Tox 163

SHELBY COUNTY LEGISLATIVE AND LAW ENFORCEMENT COMMITTEES MEETING

May 29, 2018 - 9:00 A.M.

The Shelby County Legislative and Law Enforcement Committees met on Tuesday May 29, 2018, at 9:00 A.M. at the Courthouse in Shelbyville, Illinois. This joint meeting was held to review the gun sanctuary resolution that Effingham County recently passed and to decide if Shelby County would want to pass a similar resolution.

Chairman David Cruitt called the meeting to order. Those Legislative committee members in attendance were Amling, Bennett, Drnjevic and Gergeni. Law Enforcement members present were Kearney and Simpson.

Also in attendance were board chairman Cruitt, Undersheriff McCall, States Attorney Vonderheide, Clerk Fox and Judge Michael Kiley (Ret).

Judge Kiley addressed the committee members to discuss several concerns he had with Shelby County considering this type of resolution. Kiley reminded the members present that each of them took an oath to support both the US Constitution and the Constitution of the State of Illinois. The board has no legal authority to say its rules trump state or federal law. The county can support the 2nd amendment and members can state their beliefs, but the law must be enforced. Shelby County passed a resolution in 2003 in support of the 2nd amendment of the US Constitution and reaffirmed support of this resolution on a motion from board member Jim Warren in 2007 as documented in the minutes dated May 9, 2007.

Amling made motion to write a letter to the board members asking to reaffirm our support of the resolution the board passed in 2003, instead of passing a county sanctuary resolution. Drnjevic seconded said motion, which passed by voice vote (5 yes, 1 no Gergeni).

Clerk Fox was directed to draft a letter explaining the decision reached by the committee members, based on statements made by board member Jim Warren in 2007, as well as send a copy to all members of the 2003 resolution.

Bennett made motion to adjourn, Kearney seconded said motion and all voted aye by voice. The meeting was adjourned at 9:41 AM.

Jessica Fox	, Shelby County C	erk

18-28 RESOLUTION of the

COUNTY BOARD OF THE COUNTY OF EFFINGHAM, ILLINOIS

Resolution opposing the passage of HB1465, HB 1467, HB1468, HB1469, SB1657, any trailer bill, or any bill similar too, or any bill where the 100th Illinois General Assembly desires to restrict the Individual right of US Citizens as protected by the Second Amendment of the United States Constitution

WHEREAS, the Right of the People to Keep and Bear Arms is guaranteed as an Individual Right under the Second Amendment to the United States Constitution and under the Constitution of the State of Illinois, and;

WHEREAS, the Right of the People to Keep and Bear Arms for defense of Life, Liberty, and Property is regarded as an Inalienable Right by the People of Effingham County, Illinois, and:

WHEREAS, the People of Effingham County, Illinois, derive economic benefit from all safe forms of firearms recreation, hunting, and shooting conducted within Effingham County using all types of firearms allowable under the United States Constitution and:

WHEREAS, HB1465 is a violation of the 4th Amendment to the US Constitution requiring responsible persons under 21 to surrender lawfully owned firearms or face becoming instant felons; fails to define how to relinquish firearms; only allows possession at Sparta shooting complex, but fails to provide similar exemptions for recreational shooting at gun clubs, private ranges or under supervision of responsible adult or parent, unless certified as a firearms instructor;

WHEREAS, HB1467 is violation of the 4th Amendment to the US Constitution requiring persons to immediately relinquish lawfully owned bump stocks or trigger cranks, while also failing to provide where and how to relinquish firearms devices, thus creating instant felons upon passage;

WHEREAS, HB1468 contains broad and unclear definitions which will cause confusion amongst firearm owners and dealers as to which type of firearm is subject to 72 hour wait period; bans nonresidents from purchasing certain long guns defined loosely as assault weapons, puts dealers in jeopardy of unknowingly violating the law;

WHEREAS, HB1469 is violation of the 4th Amendment to the US Constitution requiring persons to immediately relinquish lawfully owned magazines, fails to provide how to properly relinquish banned magazines, creates instant felons if enacted as written, creates conflicts allowing for sale to out of state persons while stating possession is a felony, bans body armor worn as protection for those who employ the use of chain saws, motorcyclists, range officers and firearm instructors, shop owners and employees who work in dangerous neighborhoods or during night shifts;

WHEREAS, SB1657 and trailer bills will create economic hardship on lawfully owned and operated, small business firearm dealerships, in effect forcing them to close; will create undue burdens and price increases on persons to lawfully purchase firearms; will have a direct negative impact on local economies thru job loss and sales tax loss; will create another layer of burdensome government regulation on top of the heavy Federal regulations; imposes new fees on top of existing Federal license fees;

WHEREAS, Effingham County Board, being elected to represent the People of Effingham County and being duly sworn by their Oath of Office to uphold the United States Constitution and the Constitution of the State of Illinois, and;

WHEREAS, the Illinois House of Representatives and the Illinois Senate, being elected by the People of the State of Illinois and being duly sworn by their Oath of Office to uphold the United States Constitution and the Constitution of the State of Illinois, and;

WHEREAS, The Governor of Illinois, being elected to represent the People of the State of Illinois and being duly sworn by your Oath of Office to uphold the United States Constitution and the Constitution of the State of Illinois, and;

WHEREAS, proposed legislation, any bills similar to, under consideration by the Illinois State Legislature would infringe the Right to Keep and Bear Arms and would ban the possession and use of firearms, magazines, body armor now employed by individual citizens of Effingham County, Illinois, for defense of Life, Liberty and Property and would ban the possession and use of firearms now employed for safe forms of firearms recreation, hunting and shooting conducted within Effingham County, Illinois;

WHEREAS, the proposed legislation potentially violates the 5th Amendment failing to provide just compensation under the takings clause, 8th Amendment imposition against excessive fines and punishments on law abiding citizens by punitive forfeiture/relinquishment of lawfully owned property, and Ex Post Facto Law Clause of the United States Constitution.

NOW, THEREFORE, IT BE AND IS HEREBY RESOLVED that the People of Effingham County, Illinois, do hereby oppose the enactment of any legislation that would infringe upon the Right of the People to keep and bear arms and consider such laws to be unconstitutional and beyond lawful Legislative Authority.

BE IT FURTHER RESOLVED, that the Effingham County Board demands that the Illinois General Assembly cease further actions restricting the Right of the People to keep and bear arms, and hereby demand that the Governor of Illinois veto all such legislation which restricts the Right of the People to keep and bear arms.

BE IT FURTHER RESOLVED, that the Clerk of Effingham County is hereby directed to prepare and deliver certified copies of this Resolution to all members of the Illinois General Assembly and to the Office of the Governor.

BE IT FURTHER RESOLVED, that if the Government of the State of Illinois shall infringe upon the inalienable rights granted by the Second Amendment, Effingham County shall become a "sanctuary county" for all firearms unconstitutionally prohibited by the government of the State of Illinois, in that, Effingham County will prohibit its employees from enforcing the unconstitutional actions of the state government.

Attest:

Kerry Hirtzel

Clerk of the County of Effingham, Illinois

Dete 16, 2018

-2-

James Niemann Chairman of the County Board

of the County of Effingham, Illinois

Shelby County Board Meeting May 9, 2007

The Illinois Revenue Service mileage rate is presently 48.5 cents per mile. Mr. Melega stated he didn't think Mr. Houska was necessarily asking for the 48.5 cents per mile but something more than the present rate of 40 cents. Rod Dilley, Chief of the Rescue Squad, sent a letter requesting the Board consider funding a full-time Emergency Service Coordinator. Mr. Dilley supported Gary Bryant for that position. Chairman Frazier stated that these requests will be considered during the fiscal year 2007 – 2008 budget process. A Freedom of Information Request was received from Brock Willeford, Law Offices of Greenville, Illinois. The records requested are regarding sale of the coal rights, mineral rights and coal bed methane communications, etc.

Board member Jim Warren addressed the Board regarding a correspondence received from David Ferrill, Brown County Board Chairman. The letter is asking county boards to pass a Resolution disagreeing with Senate Bill -16 Daley Assault Weapon Bill or any new bills which would restrict or deny the 2nd Amendment right to bear arms. Mr. Warren stated that a Resolution was passed by the Board in 2003 supporting the 2nd Amendment. With so many new bills coming forward, Mr. Warren did not think that another Board Resolution was needed each time a new law came forward. Mr. Warren requested the Board reaffirm their support of the 2003 Resolutions supporting the 2nd amendment and allow him to send a letter and the 2003 Resolution to the Speaker of the House and Senate, our State legislators and request that they read the correspondence into the permanent record of the House and Senate.

MOTION:

Jim Warren made motion to reaffirm Board support of the 2003

Resolution supporting the 2nd Amendment and send the letter

and Resolution to our State legislators as presented.

Richard Reynolds seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Chairman Frazier requested the following appointments:

Tower Hill Fire Protection District re-appoints Robert Amling

MOTION:

Kenny Barr made motion to approve the Chairman's

request for the above-stated appointment. Barbara Bennett seconded the motion.

VOTE:

All voted aye by voice and the motion carried.

Supervisor of Assessments Diana Clagg provided the following information to the Board regarding mobile homes. Tax rates for mobile home assessment are set by the State of Illinois. If a mobile home is not on a permanent foundation it must be taxed as privileged. The Coles County Supervisor of Assessments office provided information to Mrs. Clagg that mobile homes are either taxed privileged or real estate. There are no other fees charged for mobile homes. Mrs. Clagg stated that the Moultrie County Supervisor of Assessments office does not handle the mobile home tax process, but rather the Treasurer's office does. The Moultrie County Zoning office has a \$150.00 one-time special use permit for mobile homes.

Chairman Frazier called for Public Body Comment.

Local attorney Whitney Hardy presented an update on the Lincoln – Thornton Statuary Project and noted that Looking for Lincoln grants are available at this time.

Mr. Melega stated that Board of Health member Dale Gordon had passed away. Also, Mr. Melega updated the Board on State Representative's Righter and Eddy septic permit bills.

There were no further hydroge to some Lafare the CL-11. Carret Daniel

_May 03 01:58p



RESOLUTION

03-21

WHEREAS, certain members of the media and certain organizations have raised the question of the right of private citizens to own, posses and lawfully use firearms, and:

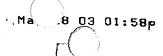
WHEREAS, the Second Amendment of the United States
Constitution and also the Constitution of the State of Illinois make very
clear the unrestricted right of the citizens of this County to own, posses
and lawfully use firearms, and:

WHEREAS, the State of Illinois makes certain prerequisites prior to the exercise of this right which require the issuance of a firearms owners identification card but that does not restrict the over all right of the individual, and:

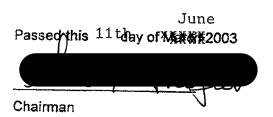
WHEREAS, that this board considers the rights granted under the Constitution of both the United States and the State of Illinois to be an individual right and that these rights shall not be restricted to the citizens of this County to pursue their legal activities dealing with firearms.

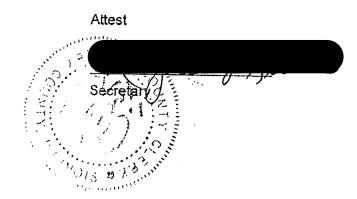
NOW THEREFORE, be it resolved by the County Board of the County of She1by, Illinois as follows:

 That the constitutional rights of the citizens of this County shall not be restricted and the rights of the individual to own, posses and lawfully use firearms shall not be abridged.



2. That these rights as aforesaid shall not be restricted by any laws, ordinances or enactments by this County Board.





F U L E D

SHEEV COUNTY OFFICE WASTE MAY 14 2018 9:00 AM

PRESENT. DEVINS DRNJEVIC, LARRY LENZ, ROB AMLING, RICHARD HAYDEN, JIM ARTHUR.

ALSO PRESENT JARGO ROWCLIFF

MEETING TO FINALIZE A RECYCLING EVENT FOR ELECTRONICS,

THE EVENT WILL BE HELD JUNE 2 FROM 9-12 AT SHEZBYUILLE HIGH SCHOOL PARKING LOT. WE WILL HAVE 2 SEMI'S AT A COST OF \$600 ea. A DONATION LARGE ITEM WILL BE ASKED.

THE ARMY CORP, SHELBY ELECTRIC COOP, SHELBY COUNTY RESCUE SQUAD, SHELBY COUNTY DIVE TEAM WILL FURNISH EQUIPMENT + LABOR.

THE COMPMITE AUTHORIZES THE PHYMENT 6F \$ 1200 TO ADVANCED TECHNOLOGY RECYCLING.

AND ALSO \$50 FOR WATER AND SNACKS FOR 14 ELPIERS.

MOTION MADE, DENNIS DRNJEUIC 2 NO. RICHAMO

1+040EN PASSED

ADSOURNED. 9:30

SHELBY COUNTY BUDGET MEETING

May 10, 2018 – 9:00 A.M.

The Shelby County Budget Committee met on Thursday May 10, 2018, at 9:00 A.M. at the Courthouse in Shelbyville, Illinois.

Chairman David Cruitt called the meeting to order. Those Budget members in attendance were Amling, Bennett, Cannon, Gergeni, Kearney, Lenz and Mulholland.

Clerk Fox passed updated submitted budgets from both the County Clerk/Recorder and Circuit Clerk.

Office heads in attendance were Sheriff Don Koonce, Supervisor of Assessment Marlene Waggoner, Clerk Fox, and Treasurer Ramey.

Prior to beginning the budget review, Sheriff Koonce and Law Enforcement committee member Kearney updated the group on a recent meeting they attended at the request of Okaw Valley School Superintendent Kent Stauder. Some schools in the area would like to have a school resource officer present during the school year. Those schools (OKV, SS, CH and Windsor) in attendance are willing to pay 75% of these costs and provide a vehicle. Estimated expenses for this position are \$100,000. The County would be responsible for the reimaging 25%; however the Sheriff stated that between the money received from the Corp of Engineer contract and dispatching for city, he would have enough money to cover that additional expense. Kearney informed the committee the Sheriff already had approval to employ 14 deputies, so this additional deputy would put the Sheriff's department at full staffing. The Sheriff stated during the summer this deputy would be responsible for lake patrols with the Corp of Engineers. The schools would like to have this in place by June 1, so Koonce and Kearney wanted assurance that the budget committee would be agreeable to creating a line item in the Sheriff's budget for this position. If the schools decide to move forward with the SRO, the budget committee all agreed this would be approved. Once the Sheriff gets confirmation from the schools, he will submit an updated budget. The Sheriff thanked the budget committee and left the meeting at 9:17 A. M.

The budget committee continued review of the submitted budgets, beginning with the County Board budgets. Please see attached for a list of budgets discussed and recommended changes.

There was no old business, or new business to come before the Budget Committee.

The next budget meeting will be held May 10, 2018 at 9:00 AM to continue review of the remaining budgets.

Bennett made motion to adjourn, Mulholland seconded said motion and all voted aye by voice. The meeting was adjourned at 10:30 AM.

Jessica Fo	x, Shelby County (Clerk

Budget questions/concerns form the May 10, 2018 meeting:

- 028 No change for County Board
- 026 Public Defender, budget reduced by \$1,000 from previous year, ok
- 025 Mental Health, will receive 561,500 from levy, reserves will cover any expenses over that
- 024 Updated budget with management raises not yet submitted
- 023 Airport, no change from FY 17-18
- 022 Coop Ext, no change from FY 17-18
- 020 Zoning Admin, reduce salary to FY 17-18 amount
- 019 No change
- 018 No change
- 017 BOR no change
- 016 Sheriff Merit Commission, reduce budget from 10,573 to 5,573
- 015 Circuit Judge Budget office supply increased by \$950.00, ok
- 014 County Farm no budget changes from FY 17-18
- 013 EMA, reduce salary to FY 17-18 amount
- 012 Animal Control, only change reflects salary increase for part time employees and potential union raise for office holder
- 011 Deputy Clerk salary discussed, committee recommends decreasing budget by \$10,000

Next budget meeting will be May 31, 2018 at 9:00 to continue review of remaining budgets and distribution of current revenue vs. expense report.

Law Enforcement Committee

Meeting Agenda June 7th 2017

- 1. Jail Inspection
- 2. School Resource Deputy
- 3. Court House update
- 4. Medical Management for inmates
- 5. Special Fund Report
- 6. Review of Exspendatures

LAW ENFORCEMENT COMMITTEE

June 7th 2018

Sheriff Koonce Called the meeting to order at 9:00 a.m. with the following members of the committee present: Kay Kearney, Richard Hayden and Bob Simpson. UnderSheriff McCall served as secretary.

Sheriff Koonce reported on the recent jail inspection conducted by the Illinois Department of Corrections. Sheriff Koonce indicated the State had issues with one area that is the accessibility to and exit door by inmates being housed in the men's dormitory. The access recently led to an inmate fleeing the jail. The state agreed with the Undersheriff's decision to close the dorm and the Sheriff's decision to upgrade the facility and move the dorms access to a secure location within the Detention Center.

Undersheriff McCall reported that the school boards throughout the County have decided not to fund a School resource Deputy citing having just one Deputy assigned to patrol all school building within the county would not be enough and funds are not available to place a deputy in all schools.

Sheriff Koonce gave a report on the Court House repairs that are currently taking place. As the work crews begin to make repairs they are finding many issues that need to be addressed. Sheriff Koonce will continue to provide the findings to the building committee for them to decide what to do.

Undersheriff McCall requested the committee's approval to seek out a Medical Management company to take over the health care management of the inmates. Inmate medical continues to be a growing concern for liability for the jail as well as huge financial burden on the county. The hope is to locate a management company to provide inmate medical as well as fix cost for budgetary reasons. Even though recent state laws have reduced the number of inmates in the custody of the Sheriff, the inmates that remain incarcerated tend to have the most medical needs.

The Committee reviewed the expenditures and the Sheriff's special fund account.

Respectfully submitted

Rob McCall

SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION TREASURER'S REPORT May 31, 2018

		Deposits Arr Fu Re Tra Sh Balls Received and Paid	Beginning Balance
Shelby County State Bank Busey Bank Farm Agency Account Gas Receivable Rent Receivable Cash On Hand Certificates of Deposit	Consolidated Communications Shelby County AviationFBO May, 2018 Shelby Electric Cooperative Steve WempenBookkeeping May, 2018 Ameren Illinois Scott JefsonWalmart/Office Supplies Illinois Department of RevenueMay Sales Tax Payment City Area Water-Sewer Department Effingham EquityDisiel Fuel Arrow Energy-2 Loads Fuel Neal Tire ShelbyvilleTire for Mower Grabb MotorCourtesy Van Repair R. L. Wempen Lumber, IncCopper Pipe & Fittings/Air Line Syn-Tech Systems, IncBasic Maintenance Fee Scott JefsonReber Welding/Welding Supplies for Mower Shelbyville Ace HardwareEquipment Maintenance	Arrow EnergyCredit Card Fuel Sales Fuel SalesCash & Check Rent Transfer from Busey Bank Shelby County AviationUtilities Bank Interest	
JUN 07 2018 SHERY COUNTY CLERK	8 les Tax Payment pe & Fittings/Air Line ance Fee Jupplies for Mower		
	፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡		
Total	221.24 3,500.00 900.12 200.00 171.23 13.26 447.00 33.31 1,189.00 16,443.70 134.17 1,165.30 369.04 550.00 45.25 42.13	የ የት የት የት የት	May 1, 2018
<u>ရော်</u>	⇔ ⇔	6,732.42 2,334.49 1,230.00 1,784.38 207.60 1.23 \$	es
7,282.77 161.76 42,186.71 2,490.60 1,465.00 807.51 21,380.36 75,774.71	3 25,424.75 7,282.77		20,417.40

SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION MINUTES OF MEETING May 7, 2018

Members present at meeting:

Commissioners--Rick Brown, Steve Wempen, John Hall, Jeff Green, Walt Lookofsky County Board Members--Bruce Cannon, Bob Simpson, Bob Jordan Airport Manager--Scott Jefson Others Present--

Commissioner Rick Brown calls the meeting to order.

The minutes were read by all. Rick makes a motion to approve the minutes. It was seconded by Walt and was approved by all saying aye.

The Treasurer's report was read by all. Rick makes a motion to approve the Treasurers Report. It was seconded by Jeff and approved by all saying aye.

Bills Presented

Scott JefsonWal-Mart/Office Supplies	\$ 13.26
R. L. Wempen Lumber, IncCopper Pipe & Fittings/ Air Line	\$ 369.04
Grabb MotorCourtesy Van Repair	\$ 1,165.30
Neal Tire ShelbyvilleTire for Mower	\$ 134.17
Syn-Tech Systems, IncBasic Maintenance Fee	\$ 550.00
Effingham EquityDiesel Fuel	\$ 1,189.00
Shelbyville Ace HardwareEquipment Maintenance	\$ 42.13
Advance Disposal	\$ 36.00

Rick made a motion to pay the bills as presented, second by John and was approved by all saying aye.

Managers Report

Scott said he had talked to Eric from Micro Grid Energy.com and that he had set up four different areas. Area No. 1 is 15 acres, No. 2 is 15 acres, No. 3 is 10 acres, and No. 4 is 9 acres. Scott thought area No. 2 would be the best and most logical location. Some discussion followed on all four of the different locations. Scott said they are very interested in getting a lease agreement signed and until a lease is signed, Ameren will not do any surveying or anything to get the project going.

Also they are offering \$1000 per acre per year escalating 1.5% each year. We can choose two of the areas and they prefer the one across the road as one of them. A lengthy discussion on the matter ensued. It was decided that we talk to Hansons first before signing anything. Scott said he would call Rob Waller the next day and see what the best way to proceed would be and also what the faa would say.

Scott also presents a form to be filled out that lists all who are authorized to post NOTAMS. Scott, Jeff and Steve will remain listed on the form. Scott also mentions needing to ask Jim Schwerman about spraying the dandelions. Scott ask where we stand with Brian Cooper and his rent, explaining that he could use another hangar. Steve said that Cooper was nine months behind. Some discussion on some different options on what we could do with his plane ensued.

Scott mentioned needing to replace some lights on the hangars and after a short discussion it was decided that we replace them with LED fixtures. Also at least ten taxiway lights have gone bad. The fixtures cost \$500 each. Scott said he talked to Kevin Lightfoot about them and he is going to look into it.

The air compressor has also gone bad and he had one gifted to him so he will be getting it hooked up. Rick asks if any events were coming up and Scott mentions EAA Young Eagles June 2 at Decatur. Scott then said he would like to plan an outing here in the hangar with board members and hangar renters so everyone could meet. Have hamburgers and hotdogs or something.

Rick makes a motion to adjourn and it was seconded by Jeff.

Board Meeting June 4, 2018	31-May-18 Bank Interest \$ 207.60 Rent \$1230.00 \$ 3,	\$190, J Livesay \$95, B Brunk	29-Way-18 Rent-S wempen \$85, J Green \$85, A Krause \$170,	Transfer from Busey Bank \$	Transfer from Busey Bank \$	Ameren IllinoisSCA 37528 \$96.16, Airport 06211 \$75.07 022-7800-12-023 \$	28-May-18 Consolidated Communication 022-7800-12-023 \$	28-May-18 Scott JefsonReber Welding/Welding Supplies for Mower 022-7441-12-023 \$	Syn-Tech Systems, IncBasic Maint. Fee 022-7441-12-023 \$	28-May-18 Arrow Energy1996 Gallon 100LL \$4.31 per gal 022-8010-12-023 \$ 8,589.08	Arrow EnergyDeposit	Arrow EnergyDeposit \$			9-May-18 Illinois Department of RevenueSales Tax Payment	7-May-18 Scott : lefsonWalmart/Office Supplies 022-744 12-023 \$	7-May-18 R Wempen Jumber IncConner Pine & Fittings /Air I ine 022-7441-12-023 \$ 1	7-May-18 Grabh Motor-Courteesy Van Denair	010-12-023 \$ /	7-May-10 Emily and Equity-Dieser Fuel 022-8010-12-023 \$	7 May-18 Shelbyville Ace HardwareEquipment Maintenance 022-7441-12-023 \$	7-May-18 Shelby County AviationFBO May 2018 022-5210-12-023 \$ 3	7-May-18 Shelby Electric Cooperative 022-7800-12-023 \$ \$	7-May-18 City Area Water-Sewer Department 022-7800-12-023 \$ 33.31	Arrow EnergyDeposit \$	5445 1-May-18 Steve WempenBookkeeping May, 2018 022-5220-12-023 \$ 200.00	30-Apr-18 Balance Shelby County State Bank	CHECK NO. DESCRIPTION OF TRANSACTION BUDGET ACCT NOS. DEBITS CRE
						171.23	221.24	45.25	550.00	8,589.08				111.00	447 00	13 26			1,004.02	1,189.00	42.13	3,500.00	900.12	33.31		200.00		DEBITS
C2.1	3,77				\$ 883.65							\$ 1,645.26													\$ 1,577.29			CREDITS
	\$ 7,281.54				\$ 2,608.72			\$ 2,117.54			ده -	€9	-		\$ 6,146,74		6,9/6.04			16		\$ 17,361.26					\$ 20,417.40	BALANCE

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28-May-18	16-May-18	30-Apr-18	13-Apr-18	28-Mar-18	15-Mar-18	1-Feb-18	16-Jan-17	8-Jan-18	20-Dec-17	6-Nov-17	16-Oct-17	12-Oct-17	29-Sep-17	13 Sep 17	1-Sep-1/	DAIE	1
I ransfer to SCSB	Replacement Tax4th Allocation	Transfer to SCSB	Replacement Tax3rd Allocation	Transfer to SCSB	Replacement Tax2nd Allocation	Transfer to SCSB	Replacement Tax1st Allocation	Transfer to SCSB	Replacement Tax8th Allocation	Transfer to SCSB	Replacement Tax7th Allocation	Transfer to SCSB	Treasurer Shelby County	Poplosoment Toy 6th Allocation	Beginning Balance - Busey Bank 2017-2018	DESCRIPTION OF TRANSACTION	COUNTY AIRPORT AND LANDING FIELD CO.
	Ck.#15015		Ck.#14994		Ck.#14978		Ck.#14966		Ck.#14953		Ck #14521		Ck #14461	01. #4.4000	17-2018	ACTION	NDING FIELD
\$ 900.73		\$ 883.65		\$ 429.87		\$ 484.57		\$ 142.32		\$ 576.24		\$ 14 007 91		\$ 790.68		DEBITS	
	\$ 900.73		\$ 883.65		\$ 429.87		\$ 484.57		\$ 142.32		530 78		35.45			CREDITS	VIMISSION RECORD JOURNAL
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Total Monthly Expenses		Monthly		5459 5460	5458	5456 5457	5455	5454	5452	5451	5449	5448	5447	5445		CHECK NO.	
Expenses	IL Dept. of Revenue	Monthly Expenses	31-May-18 YTD	28-May-18 28-May-18	28-May-18	28-May-18 28-May-18	7-May-18	7-May-18	7-May-18	7-May-18	7-May-18	7-May-18	7-May-18	1-May-18 7-May-18	YTD	DATE	
	venue		\$ 3,500.00 \$ 31,500.00									\$ 3,500.00			\$ 28,000.00	5210-01	
\$ 25,424.75	\$ 447.00	\$ 24,977.75	\$ 200.00 \$ 1,800.00											\$ 200.00	1	52	SHELB
			\$ 11,751.83												\$ 11,751.83	67	BUDGE BUDGE
			\$ - \$ 10,502.00												33 \$ 10,502.00	H	SHELBY COUNTY AIRPORT AND LANDING FIELD BUDGET ACCOUNT SUMMARY May 3
			\$ 13.26 30 \$ 219.74				\$ 13.26								00 \$ 206.48	70	PORT AI
			4 \$ 4,284.99				Ō								8 \$ 4,284.99	7	VD LANI IMMARY
			\$ 2,305.89 \$ 4,470.11		\$ 45.25			\$ 369.04	\$ 134.17		\$ 42.13				\$ 2,164.22	7.	OING FIE
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			60 69												00 \$ -		COMMISSION I, 2018
			49 49												\$ 18	744	Š
		ΙĽ	- \$ 1,32 182.79 \$ 14,99	\$ 22									\$ 90		182.79 \$ 13,66	7	
		YTD Total Budjet	1,325.90 \$ 17,632.70 14,993.03 \$ 47,945.87	221.24 171.23		\$ 8,5				\$ 7,8			900.12	3.31	13,667.13 \$ 30,313.17		
€9		69	32.70 \$ 145.87 \$			8,589.08				7,854.62	80 00				13.17 \$		
3.00		298,454.11	88.00												88.00	9900-12	

S	helby C	County Airport	and La	nd	ling	Fi	eld Co	m	missic	n	
		Jet Fuel Sa	les		2	20	17/18				
DATE	QUANTITY	CUSTOMER INV	/OICE	PI	RICE	CF	REDIT CD	C	HARGE		CASH
25-Nov-17	9.44	Scott Jefson	120	\$	3.15			\$	29.74		
TOTAL	9.44					\$	-	\$	29.74	\$	-
		1		TO	TAL					\$	29.74
			10-		0.45			Φ.	45.70	1	
17-Jan-18	5.01	Scott Jefson	195	\$	3.15	•		\$	15.78	•	
TOTAL	5.01					\$	-	\$	15.78	\$	45.70
				ТО	TAL					\$	15.78
										ı	
4 14- 40	450.00	Cradit Card Customer	275	\$	3.15	\$	500.28				
4-Mar-18	158.82 139.92	Credit Card Customer Credit Card Customer	276	\$	3.15		440.75			1	
4-Mar-18 9-Mar-18	4.76	Credit Card Customer	279	\$	COMPANDA DE LA COMPANDA DEL COMPANDA DE LA COMPANDA DEL COMPANDA DE LA COMPANDA DEL COMPANDA DEL COMPANDA DEL COMPANDA DE LA COMPANDA DE LA COMPANDA DE LA COMPANDA DEL COMPANDA DEL COMPANDA DE LA COMPANDA DE LA COMPANDA DE LA COMPANDA DEL COMPANDA DE LA COMPANDA DE LA COMPANDA DE LA COMPANDA DE LA COMPANDA DEL COMPANDA D	\$	14.99				
22-Mar-18	6.92	Scott Jefson	315	\$	3.15	Ψ	11.00	\$	21.80		
TOTAL	310.42	Tooli voicon				\$	956.02	\$	21.80	\$	-
TOTAL	1			То	TAL	Re-Re		are talks		\$	977.82
				1.0							
1-Apr-18	36.98	Credit Card Customer	338	\$	3.15	\$	116.49				
20-Apr-18	62.32	Credit Card Customer	373	\$	3.15	\$	196.31				
20-Apr-18	32.99	Credit Card Customer	376	\$	3.15		103.92				
TOTAL	132.29					\$	416.72	\$	-	\$	-
				TO	TAL					\$	416.72
							NAME OF THE OWNER OF THE OWNER.	and the same of			ALTERNATION AND SOUTH AND
								,		1	
					0.45		474.00			1	
15-May-18	150.60	Credit Card Customer	481	\$	3.15	\$	474.39	ı		ı	
15-May-18	NAMES OF THE PERSON OF THE PER	Credit Card Customer	482	\$	3.15 3.15	\$	401.94 250.83				
16-May-18	79.63	Credit Card Customer	483 484	\$	3.15	100000000	56.42	l		ı	
16-May-18		Credit Card Customer Scott Jefson	503	\$	3.15	Ψ	30.42	\$	27.63		
19-May-18 24-May-18	8.77	Credit Card Customer	516	1\$	3.15	1 \$	340.55	1	27.00	1	
TOTAL	492.62	Orcali Gara Gastomer	3,0	1 *		\$	1,524.13	\$	27.63	\$	
TOTAL	732.02			I T	OTAL	1				\$	1,551.76
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TOTAL	949.78								TOTAL	\$	2,991.82
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Shelby County Airport and Landing Field Commission Fuel Sales May, 2018

DATE	QUANTITY	CUSTOMER INVOICE		PF	RICE	CRE	DIT CD	СН	ARGE	CASH
2-May-18	31.07	Credit Card Customer	428	\$	4.55	\$	141.37			
2-May-18	30.47	Credit Card Customer	429	\$	4.55	\$	138.64			
2-May-18	12.25	Credit Card Customer	430	\$	4.55	\$	55.74			
3-May-18	5.12	Credit Card Customer	431	\$	4.55	\$	23.30			
4-May-18	12.15	Credit Card Customer	433	\$	4.55	\$	55.28			
4-May-18	53.51	Credit Card Customer	435	\$	4.55	\$	243.47			
4-May-18	5.13	Credit Card Customer	437	\$	4.55	\$	23.34			
5-May-18	15.47	Credit Card Customer	438	\$	4.55	\$	70.39			
5-May-18	12.67	Credit Card Customer	439	\$	4.55	\$	57.65			
5-May-18	42.62	Credit Card Customer	440	\$	4.55	\$	193.92			
5-May-18	5.12	Credit Card Customer	441	\$	4.55	\$	23.30			
5-May-18	15.15	Credit Card Customer	442	\$	4.55	\$	68.93			
5-May-15	8.05	Credit Card Customer	443	\$	4.55	\$	36.63			
5-May-18	11.91	Credit Card Customer	444	\$	4.55	\$	54.19			
5-May-18	28.91	Rick Brown	445	\$	4.50			\$	130.10	
6-May-18	4.12	Credit Card Customer	446	\$	4.55	\$	18.75			
7-May-18	10.12	Credit Card Customer	447	\$	4.55	\$	46.05			
7-May-18	12.02	Credit Card Customer	448	\$	4.55	The second of the	54.69			
7-May-18	10.12	Credit Card Customer	450	\$	4.55	\$	46.05			
7-May-18	10.12	Credit Card Customer	451	\$	4.55	F11455 SALAS	46.09			
8-May-18	10.10	Credit Card Customer	452	\$	4.55	\$	45.55			
8-May-18	6.00	Credit Card Customer	453	\$	4.55	\$	27.30			
8-May-18	34.66	Credit Card Customer	455	\$	4.55	\$	157.70			
8-May-18	20.11	Credit Card Customer	456	\$		\$	91.50			
8-May-18	3.72	Credit Card Customer	458	\$	4.55	\$	16.93			
9-May-18	5.29	Credit Card Customer	459	\$	4.55	THE REAL PROPERTY.	24.07			
10-May-18	11.71	Credit Card Customer	460	\$	4.55	\$	53.28			
10-May-18	5.10	Credit Card Customer	461	\$	4.55		23.20			
10-May-18	46.74	Credit Card Customer	462	\$	4.55	\$	212.67			
10-May-18	7.37	Credit Card Customer	463	\$	4.55	\$	33.53			
10-May-18	9.62	Don Gherardini	464	\$	4.50			\$	43.29	
10-May-18	12.93	Barry Brunken	465	\$	4.50			\$	58.18	
10-May-18	44.34	Credit Card Customer	466	\$	4.55	\$	201.75			
10-May-18	12.10	Rick Brown	467	\$	4.50			\$	54.45	
10-May-18	6.62	Credit Card Customer	468	\$	4.55	\$	30.12			
11-May-18	A STATE OF THE PARTY OF THE PAR	Paul Canaday	469	\$	4.55			\$	46.53	
12-May-18	5.12	Credit Card Customer	471	\$	4.55	\$	23.30			
12-May-18	The state of the s	Credit Card Customer	472	\$	4.55		23.25			
12-May-18	71.92	Ken Best	474	\$	4.55			\$	327.24	
13-May-18	21.51	Credit Card Customer	475	\$	4.55	\$	97.87			
13-May-18	3.02	Credit Card Customer	477	\$	4.55	\$	13.74			
14-May-18	15.51	Credit Card Customer	478	\$	4.55	The state of the s	70.57			
14-May-18	2.00	Credit Card Customer	479	\$	4.55	Contract of the last	9.10			
15-May-18	THE RESERVE OF THE PARTY OF THE	Eric Long	480	\$	4.55			\$	71.30	
16-May-18	10.11	Paul Canaday	485	\$	4.50			\$	45.50	
16-May-18		Credit Card Customer	486	\$	4.55	\$	109.43			
16-May-18	6.01	Wyatt Jesse	487	\$	4.50			\$	27.04	
16-May-18	A CONTRACTOR OF THE PARTY OF TH	Wyatt Jesse	489	\$	4.50			\$	13.54	
17-May-18	45.85	Credit Card Customer	490	\$	4.55	\$	208.62			
17-May-18	1	Credit Card Customer	491	\$	4.55	STATE OF THE PARTY	3.73			
11-11/ay-10	0.02	Credit Card Customer	492	\$	4.55	\$	491.86			

18-May-18	22.19	Don Gherardini	493	\$	4.50		\$	99.86	
18-May-18	10.11	Credit Card Customer	494	\$	4.55	\$	46.00		
18-May-18		Credit Card Customer	495	\$	4.55	\$	23.30		
19-May-18	0.61	Credit Card Customer	496	\$	4.55	\$	2.78	•	
19-May-18		Credit Card Customer	497	\$		\$	18.70		
, ,		Credti Card Customer	498	\$	4.55	\$	250.52	'	
19-May-18	55.06		499	\$	4.55		180.41		
19-May-18	39.65	Credit Card Customer	500	\$	4.55	\$	72.03	•	
19-May-18	15.83	Credit Card Customer		•	4.55		23.52	1	
19-May-18	5.17	Credit Card Customer	501	\$	•	Φ	23.52 \$	3.60	
19-May-18	0.80	Scott Jefson	502	\$	4.50	d.	55.15	3.00	
20-May-18	12.12	Credit Card Customer	505	\$	4.55			i	
21-May-18	15.12	Credit Card Customer	507	\$	4.55	\$	68.80		
22-May-18	49.55	Scott Jefson	508	\$	4.50		\$		
22-May-18	16.80	Paul Canaday	509	\$	4.50		\$		
22-May-18	16.57	Barry Brunken	510	\$	4.50		\$	74.56	
23-May-18	55.11	Credit Card Customer	511	\$	4.55	\$	250.75		i
23-May-18	16.90	Steve Wempen	512	\$	4.55		\$	76.90	
23-May-18	7.62	Credit Card Customer	514	\$		\$	34.67		ı
23-May-18	6.00	Wyatt Jesse	515	\$	4.50		\$	27.00	
24-May-18	48.41	Credit Card Customer	517	\$	4.55	\$	220.27		•
24-May-18	50.11	Scott Jefson	518	\$	4.50		9	232.51	
24-May-18	17.80	Scott Jefson	519	\$	4.50	-	. \$	82.59	
24-May-18	36.65	Credit Card Customer	520	\$	4.55	\$	166.76		
25-May-18	25.12	Credit Card Customer	521	\$	4.55	' \$	114.30		•
25-May-18	9.71	Don Gherardini	522	\$	4.64		[\$	45.05	
		Credit Card Customer	523	\$	4.55	\$	23.30		•
26-May-18	5.12	Credit Card Customer	524	\$	4.55		46.00		
26-May-18	10.11	Credit Card Customer	524 j	\$	4.55	\$	36.90		
26-May-18	8.11		528	\$	4.55		23.25		
26-May-18	5.11	Credit Card Customer	529	\$	4.64	ĮΨ	•	111.78	l
26-May-18	24.09	Matt Figgins	530	\$	4.55	l ¢	61.93	,,,,,,	
27-May-18	13.61	Credit Card Customer	531	Ψ \$	4.64	IΨ	•	70.34	I
28-May-18	15.16	Don Gherardini			4.55	ا و	99.14	₽ 70.0-i	l
28-May-18	21.79	Credit Card Customer	532	\$		•	32.40		I
28-May-18	7.12	Credit Card Customer	533	\$!	4.55	\$ I «			1
28-May-18	5.11	Credit Card Customer	535	\$	4.55	Þ	23.25	* 400.06	l
28-May-18	22.06	Don Gherardini	536	\$	4.64	۱,		\$ 102.36	l
29-May-18	13.95	Credit Card Customer	537	\$	4.55	•	63.47		l
29-May-18	51.51	Credit Card Customer	538	\$		\$	234.37		ı
29-May-18	55.01	Credit Card Customer	539	\$	4.55	•	250.30		
30-May-18	11.55	Credit Card Customer	540	\$	4.55	, \$	52.55		ı
24-May-18	65.00	Scott Jefson 1-Barrel	, 2-5 gal Cans	\$	4.50		1	\$ 292.50	
TOTAL	1797.23					\$	5,841.67	\$ 2,334.80	
1			TOTAL						\$ 8,176.47
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SHELBY COUNTY BUDGET MEETING



The Shelby County Budget Committee met on Thursday May 31, 2018, at 9:00 A.M. at the Courthouse in Shelbyville, Illinois.

Chairman David Cruitt called the meeting to order. Those Budget members in attendance were Amling, Bennett, Cannon, Gergeni, Kearney and Lenz and Mulholland. Strohl was absent.

Office heads in attendance were Treasurer Ramey and Clerk & Recorder Fox.

The committee began with review of Farmland Assessments and proceeded to review the remaining budgets, ending with the County Clerk. Questions were asked about the following Highway Department line items – Insurance, Equipment Maintenance, Equipment Purchase and Engineer Assistants. Members of the road and bridge committee stated Alan had explained changes to his budget to them previously, but couldn't recall all of the details. The Highway Department will be purchasing a new dump truck and possibly two. It was mentioned that a couple of the engineer assistants will be retiring in the future, and a couple of trainees had been hired.

Discussion turned to starting salaries for non-union employees. The committee feels a policy should be developed either by the County or each department regarding the salary range for new hires. Those on the negotiation committee stated they would discuss this with labor relations attorney Ed Flynn as well.

Continuing with review of the remaining budgets, the committee questioned various increases in the State's Attorney and Coroner's budgets. It was decided to have Gina and Coroner Brian Green come before the budget committee so questions regarding these budgets can be discussed. County Clerk Fox explained the \$34,455 increase in her budget was due to 2 elections in the next budget year and the need to purchase new election equipment. A down payment for the equipment will be necessary and quarterly payments will be made for the next 6 years. Shelby County last purchased election equipment in 2007 and the current equipment needs to be replaced. The state has been issued 13.3 million dollars to distribute between counties for cyber security or new equipment, however it is uncertain at this time how much money the counties will receive or when they will receive it. Fox hopes to have the new equipment in place and ready to use for the April 2019 election. Fox also stated she hopes to consolidate several polling places in an effort to reduce election related expenses. Fox also informed the committee she had increased the base pay of election judges from \$145.00 to \$195.00 as the judges hadn't had a pay increase in several years. Shelby County has a serious shortage of election judges, especially as older judges are retiring. Fox hopes the pay increase will draw more people to serve. The State of Illinois does reimburse the County for \$45.00 per every election judge who works. Law are being considered that would allow the use of only 3 election judges per precinct for every election. Fox also explained the concept of vote centers to the budget committee. If vote centers are approved, Shelby County would be able to have 6-7 locations throughout Shelby County for voting. Fox said there are currently 33 precincts in 27 polling places and she hopes the County can decrease that to 16-17 polling places by April of 2019. Fox thanked the committee for considering her request. The committee decided to ask to speak with the following department heads: Aaron Burdick, Probation, Brian Green, Coroner, Alan Spesard, Highway Engineer and Gina Vonderheide, State's Attorney at the next budget meeting.

At this time, Fox passed the special fund budget vs. reserves vs. estimated revenues and the initial budget worksheet, which showed a general fund deficit of \$425,312, a special fund deficit of \$834,122, and an overall deficit of \$1,257,434. Fox stated she will notify all departments regarding the insurance line item and inform them the \$2,000 deductible per employee should no longer be figured in the budgets, due to the change in insurance companies.

The budget committee plans to meet again on Thursday June 14, 2018 at 2:00 P. M.

Amling made motion to adjourn the budget committee meeting. Lenz seconded said motion, which passed by voice vote (8 yes, 0 no) and the meeting was adjourned at 10:20 AM.

Jessica Fox,	Shelby County Clerk	

				C.E.F.	C.E.F.S./Central Illinois Public Transit	llinois Pub	lic Transit						
			Gra	nt Recipie	Grant Recipient Monthly Monitoring Outcome Report Shelby County	onthly Monitoring	Outcome I	Report					
Hours of Service for Shelby County Transportation are 6:00 A.M. to 6:00 P.M.	ty Transporta	tion are 6:00	A.M. to 6:00	PM									
nitoring Indexes	Jul-17	Aug-17	Sep-17	Oct-17	Nov-17	Dec-17	120 12	Feb-18	Mar-18	Apr-18	May-18	.lun-18	Total
nber of Days of Service	21	23	20	23	21	19	22	20	22	21			212
INUMber of Trips	1,579	2,181	2,183	2,391	2,213	2,031	2,276	2,235	2,279	2,147			21,515
Number of Vehicles	9	9	9	9	9	9	ပ	ပ	9	9			
Revenue Vehicle Hours	874	1,062	965	996	913	824	959	883	954	920			9,350
Revenue Vehicle Miles	12,101	13,674	12,710	13,565	12,268	11,712	13,367	12,419	13,174	12,638			127,628
DOAP Revenues							\$41,068		\$154,421				\$195,489
5311 Revenues							\$49,592		\$46,218				\$95,810
Contract Revenues		\$2,056	\$8,921	\$820	\$11,866		\$11,895	\$6,159		\$6,061			\$47,778
Fares	\$445	\$503	\$383	\$382	\$549	\$333	\$460	\$299	\$557	\$322			\$4,233
System Expenses	\$26,367	\$39,732	\$31,093	\$27,007	\$34,458	\$30,445	\$35,948	\$43,601	\$31,599	\$31,027			\$331,277
Net Revenues	-\$25,922	-\$37,173	-\$21,789	-\$25,805	-\$22,043	-\$30,112	\$67,067	-\$37,143	\$169,597	-\$24,644	\$0	\$0	\$12,033
Ridership	90	179	144	139	146	143	136	132	143				1,252
Trip Denials	17	2	2	တ	တ	တ	4	4	4	6			57
Trip Denied but Provided	0	0	0	0	0	0	0	0	0	0			0
Cost per Trip	\$16.70	\$18.22	\$14.24	\$11.30	\$15.57	\$14.99	\$15.79	\$19.51	\$13.87	\$14.45	\$0.00	\$0.00	\$15.40
Cost per Hour	\$30.17	\$37.41	\$32.22	\$27.12	\$37.74	\$36.95	\$37.48	\$49.38	\$33.12	\$33.73	\$0.00	\$0.00	\$35.43
Cost per Mile	\$2.18	\$2.91	\$2.45	\$1.99	\$2.81	\$2.60	\$2.69	\$3.51	\$2.40	\$2.46	\$0.00	\$0.00	\$2.60
Maintenance of Vehicles	00	4	7	o	7	တ	9	ω	∞	တ			64
Maintenance of Facilities	0	0	0	0	0	0	0	0	0	0			0
New Service Contracts	0	5	0	2	0	0		0	0	0			∞
Overtime Hours	18	00	19	15	75	64	65	50	56	37			407
Complaints	0	0	0	0	0	0	0	0	0	0			0
Vehicle Accidents	0	0	0	0	0	0		0	0	0			_
Mobility Index Outcomes/Efforts	0.071	0.098	0.098	0.107	0.099	0.091	0.102	0.100	0.102	0.096	0.000	0.000	0.962
Annualized Mobility Index	0.847	1.009	1.063	1.118	1.132	1.125	1.139	1.146	1.155	1.154	1.050	0.962	
(Note - Annual Goal is .69)													
2010 Census Rural Population													
Shelby County	222 262												

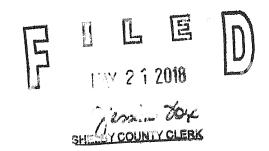


5/17/2018

C.E.F.S. ECONOMIC OPPORTUNITY CORPORATION

Statement of Revenues and Expenditures - Unposted Transactions Included In Report SHE - SHELBY COUNTY From 4/1/2018 Through 4/30/2018

	Current Period Actual	Current Year Actual	Total Budget - Original
REVENUES:			
Program Income	6,060.67	47,777.48	0.00
Local Cash	322.00	4,233.30	0.00
Donations	0.00	2,000.00	0.00
Other Income	277.16	2,411.80	0.00
Total REVENUES:	6,659.83	56,422.58	0.00
EXPENDITURES			
Labor	16,498.18	181,587.69	0.00
Fringe Benefits	4,709.87	41,762.76	0.00
Services	986.57	17,701.73	0.00
Materials & Supplies	4,463.83	41,759.50	0.00
Utilities	873.84	8,694.37	0.00
Casualty & Liability Ins.	0.00	11,144.63	0.00
Miscellaneous	823.86	7,103.25	0.00
Leases & Rentals	228.38	3,037.95	0.00
Total EXPENDITURES	28,584.53	312,791.88	0.00
INDIRECT COSTS			
Indirect Costs	2,441.73	18,485.25	0.00
Total INDIRECT COSTS	2,441.73	18,485.25	0.00



Date: 5/17/18 09:18:38 AM

C.E.F.S. Economic Opportunity Corporation



"Community Action Agency"

1805 S. Banker Street, P.O. Box 928 Effingham, IL 62401-0928

PHONE: (217) 342-2193 ~ FAX: (217) 342-4701

EMAIL: cefs@cefseoc.org
WEBSITE: www.cefseoc.org

PAUL D. WHITE Chief Executive Officer

or house

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S CONTRACTOR OF THE PARTY OF TH

May 15, 2018

TO:

Jessica Fox

Shelby County Clerk

301 E. Main PO Box 320

Shelbyville, IL 62565

FROM:

Susan Love

Transportation Director 1805 S. Banker St. Effingham, IL 62041

During the month of April, Nathan Nichols, Mobility Manager, attended the Interagency Meeting, Chamber Members Dinner, and Shelby Radio Show. He attended the RTAC Conference in Springfield and completed third quarter surveys. He also distributed updated calendars and info to various locations. Enclosed are copies of the Shelby County April PCOM report to share with your board members. Please contact Susan Love, Transportation Director, at 217-342-2193 ext. 161 or by e-mail at salove@cefseoc.org if there are any questions.

Susan Love Transportation Director

Enclosures

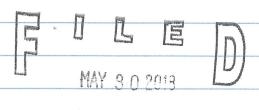
Brad, Bob, D De Spesard Jerry, Kay

May 30, 2018

Reviewed and approved pay roll + bills

Dog Wash - April *452.00 Year to Date *1,669.35

Moureagree returned a signed contract with Shelley County animal Control (per incident/call)



SHEHEY COUNTY CLERK

June 13, 2018 County Board Chairman Appointments

Tom Cole – Trustee Windsor Fire Protection District – 3 year term (Resolution)

James Hooten – Trustee Windsor FPD – 2 year term (Resolution)

Tim Bennett – Trustee Windsor FPD – 1 year term (Resolution)

Larry Syfert – Trustee Stewardson FPD – 1 year term

Mike Beals – Trustee Stewardson FPD – 1 year term

Donald Antrim – Trustee Stewardson FPD – 1 year term

Brad Verdeyen – Trustee Stewardson FPD – 2 year term

Tina Vonderheide – Trustee Stewardson FPD – 3 year term

Dr. John Brix - County Health Board

Dr. Richard Brown - County Health Board

Walter Lookofsky – Airport Commission

Ken Fry – Tourism

Greg Miller – Tourism

Sandy Steinke - Tourism

Nancy Cruitt – Tourism

Mark Shanks - Tourism

RESOLUTION APPROVING THE APPOINTMENT OF TRUSTEE FOR THE WINDSOR FIRE PROTECTION DISTRICT 2018-24

WHEREAS, THE WINDSOR FIRE PROTECTION DISTRICT is a duly organized and operating fire protection district contained entirely within the County of Shelby, State of Illinois, but not wholly within a single township or municipality, and

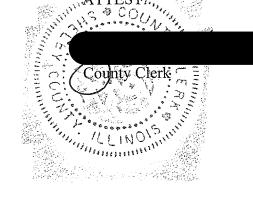
WHEREAS, 70 ILCS 705/4 (3), provides that the trustees for a fire protection district so situated shall be appointed by the presiding officer of the County Board with the advice and consent of the County Board, and

WHEREAS, the Chairman of the County Board has appointed <u>TOM COLE</u> to serve a three-year term as Trustee commencing June 1, 2018, and directed that, prior to that time, he file with the Shelby County Circuit Clerk his bond in the amount of Five Hundred Dollars (\$500.00) with two individual sureties,

NOW THEREFORE, be it resolved by the County Board of Shelby County, Illinois, that the Chairman's appointment of <u>TOM COLE</u> to serve as Trustee for the WINDSOR FIRE PROTECTION DISTRICT, is hereby approved, and the Chairman is authorized to approve his Trustee's Bond in the amount of Five Hundred Dollars (\$500.00) with two individual sureties.

PASSED AND APPROVED this 13th day of <u>June</u>, 2018.

Chairman, Shelby County Board



IN THE MATTER OF THE WINDSOR FIRE PROTECTION DISTRICT)) NO. 65-15
OAT	H OF OFFICE
Trustee of the WINDSOR FIRE PROperform all acts required of me by law to	
Dated this 18th day of	May , 2018.
_	Tom Cole
SUBSCRIBED AND SWORN TO before	ore me this 18th day of May, 2018.
OFFICIAL SEAL JAMIE KAY HANKIN Notary Public - State of Illin My Commission Expires 2/23/	otary Public
BOND APPROVED: Chairman, Shell	by County Board

	IN THE MATTER OF THE WINDSOR FIRE PROTECTION DISTRICT))	NO. 65-15	
	TRUS	STEE'S BON	I <u>D</u>	
		_ and <u>JAMI</u> ate of Illinois,	, are bound to the People of the State of	
	THE CONDITION OF THIS OBLI has been appointed a member of the Boa DISTRICT, faithfully discharges the duties at any time may be required of him by law full force and effect.	ard of Trustees of his office a	according to law and does all acts which	
	WITNESS our hands and seals this	18th day of	f May , 2018.	
		⊻ Principal	5-18-18	
		Surety	5~18-10	Ŧ
			5-18-1	8
	STATE OF ILLINOIS) COUNTY OF SHELBY) SS.	Surery		
	personally known to me to me to be the sai instrument, appeared before me this day in delivered the said instrument as their free and	NETT and me persons who person and act woluntary act, for	cknowledged that they signed, sealed and for the uses and purposes therein set forth.	
	GIVEN under my hand and Notarial S	Seal this	day of	
	OFFICIAL SEAL JAMIE KAY HANKINS Notary Public - State of Illinois ly Commission Expires 2/23/2019	Notary Publi	ic v	
1300	This rather was			

IN THE MATTER OF THE WINDSOR FIRE PROTECTION DISTRICT))	NO. 65-15	
CERTIFICATE	OF APPOINT	<u>rment</u>	
I, the undersigned, County Clerk of TOM COLE was appointed by the Charlillinois, to a three-year term beginning of FIRE PROTECTION DISTRICT, and the Board of Shelby County on the	nirman of the Con June 1, 2018 at said appointm day of June hereunto affixe	County Board of Shelby County B, as trustee of THE WINDSO nent was approved by the County 2018. ed my official signature and se	y, R ty
Seal	unty Clerk		

APPOINTMENT OF TRUSTEE FOR THE WINDSOR FIRE PROTECTION DISTRICT

PURSUANT TO authority granted in 70 ILCS 705/4 (3), I, the undersigned, being the presiding officer of the County Board of Shelby County, Illinois, hereby appoint **TOM COLE** as Trustee for the **WINDSOR FIRE PROTECTION DISTRICT**, with the advice and consent of the County Board, to serve a three-year term commencing on June 1, 2018, and direct that, prior to that date, he present to me for approval his bond in the amount of Five Hundred Dollars (\$500.00) with two individuals as sureties thereon and that, upon approval thereof, he file such bond in the office of the Shelby County Circuit Clerk.

Dated this 13th day of June, 2018.

Chairman, Shelby County Board

IN THE MATTER OF THE WINDSOR FIRE PROTECTION DISTRICT)))	NO. 65-15	
	OATH OF OF	<u>FICE</u>		
I, <u>JAMES HOOTEN</u> , do of a Trustee of the WINDSOR F perform all acts required of me by	FIRE PROTECT	ION DIS	TRICT, and that	
Dated this Lath day of _	MAY	, 2018		
		James	s Hooten	
SUBSCRIBED AND SWORN T	O before me this	<u>18^H</u> d	ay of May	, 2018.
OFFICIAL SEAL JAMIE KAY HANKINS Notary Public - State of Illinois My Commission Expires 2/23/2019	Notary Publ	ic	ν	
BOND APPROVED:	Shelby County	Board		

IN THE MATTER OF) THE WINDSOR) FIRE PROTECTION DISTRICT) NO. 65-15
TRUSTEE'S BOND
KNOW ALL MEN BY THESE PRESENTS, that we, <u>JAMES HOOTEN</u> as Principal, and <u>TIM BENNETT</u> and <u>TOM COLE</u> as sureties, of the County of Shelby and State of Illinois, are bound to the People of the State of Illinois in the penal sum of Five Hundred Dollars (\$500.00).
THE CONDITION OF THIS OBLIGATION IS SUCH that, if the said PRINCIPAL who has been appointed a member of the Board of Trustees of WINDSOR FIRE PROTECTION DISTRICT, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law, then this obligation is void; otherwise it remains in full force and effect.
WITNESS our hands and seals this 18th day of Muy, 2018.
Principal S-18
Surety 5-19-17
Surety 5-19-18
STATE OF ILLINOIS) COUNTY OF SHELBY) SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>JAMES HOOTEN</u> and <u>TIM BENNETT</u> and <u>TOM COLE</u> , personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 18th day of May, 2018.
OFFICIAL SEAL JAMIE KAY HANKINS Notary Public - State of Illinois My Commission Expires, 2/23/2010

IN THE MATTER OF THE WINDSOR)	
FIRE PROTECTION DISTRICT)	NO. 65-15
<u>CERTIFICATE OF APP</u>	POINT	MENT
I, the undersigned, County Clerk of Shelby <u>JAMES HOOTEN</u> was appointed by the Chair County, Illinois, to a two-year term beginning WINDSOR FIRE PROTECTION DISTRICT, and by the County Board of Shelby County on the <u>13</u>	rman of on Jund d that s	f the County Board of Shelby e 1, 2018, as trustee of THE aid appointment was approved
IN WITNESS WHEROF, I have hereunto of office on the 13th day of June	affixed , 2018	I my official signature and seal B.
Seal County Clerk	X.	2
LCINOIS MAN		

APPOINTMENT OF TRUSTEE FOR THE WINDSOR FIRE PROTECTION DISTRICT

PURSUANT TO authority granted in 70 ILCS 705/4 (3), I, the undersigned, being the presiding officer of the County Board of Shelby County, Illinois, hereby appoint **JAMES HOOTEN** as Trustee for the **WINDSOR FIRE PROTECTION DISTRICT**, with the advice and consent of the County Board, to serve a two-year term commencing on June 1, 2018, and direct that, prior to that date, he present to me for approval his bond in the amount of Five Hundred Dollars (\$500.00) with two individuals as sureties thereon and that, upon approval thereof, he file such bond in the office of the Shelby County Circuit Clerk.

Dated this 13th day of June, 2018.

Chairman, Shelby County Board

RESOLUTION APPROVING THE APPOINTMENT OF TRUSTEE FOR THE WINDSOR FIRE PROTECTION DISTRICT 2018-25

WHEREAS, THE WINDSOR FIRE PROTECTION DISTRICT is a duly organized and operating fire protection district contained entirely within the County of Shelby, State of Illinois, but not wholly within a single township or municipality, and

WHEREAS, 70 ILCS 705/4 (3), provides that the trustees for a fire protection district so situated shall be appointed by the presiding officer of the County Board with the advice and consent of the County Board, and

WHEREAS, the Chairman of the County Board has appointed <u>JAMES</u> <u>HOOTEN</u> to serve a two-year term as Trustee commencing June 1, 2018, and directed that, prior to that time, he file with the Shelby County Circuit Clerk his bond in the amount of Five Hundred Dollars (\$500.00) with two individual sureties,

NOW THEREFORE, be it resolved by the County Board of Shelby County, Illinois, that the Chairman's appointment of <u>JAMES HOOTEN</u> to serve as Trustee for the WINDSOR FIRE PROTECTION DISTRICT, is hereby approved, and the Chairman is authorized to approve his Trustee's Bond in the amount of Five Hundred Dollars (\$500.00) with two individual sureties.

PASSED AND APPROVED this 13th day of June , 2018.

Chairman, Shelby County Board

IN THE MATTER OF THE WINDSOR FIRE PROTECTION DISTRICT))	NO. 65-15
	OATH OF OFFICE	
I, <u>TIM BENNETT</u> do sola Trustee of the WINDSOR FIR perform all acts required of me by	E PROTECTION D	
Dated this 18th day of	May , 20	018.
	Tim Benne	ett
SUBSCRIBED AND SWORN TO	O before me this 18th	day of <u>May</u> . 2018.
OFFICIAL SEAL JAMIE KAY HANKINS Notary Public - State of Illinois My Commission Expires 2/23/2019	Notary Public	<i>y</i>
BOND APPROVED: Chairman,	Shelby County Board	Anguarano e e

IN THE MATTER OF THE WINDSOR FIRE PROTECTION DISTRICT)	NO. 65-15
TRUS	TEE'S BON	<u>D</u>
KNOW ALL MEN BY THESE PRI and <u>JAMES HOOTEN</u> as sureties, of the County of Shelby and Sta Illinois in the penal sum of Five Hundred Do	and <u>TOM</u> te of Illinois,	are bound to the People of the State of
THE CONDITION OF THIS OBLICE has been appointed a member of the Boar DISTRICT, faithfully discharges the duties of at any time may be required of him by law, full force and effect.	d of Trustees of his office a	ecording to law and does all acts which
WITNESS our hands and seals this _	18th day of	Marf , 2018.
	Principal	5-19-18
	Surety	5-19-18
	<u>v</u> Surety	5-19-18
STATE OF ILLINOIS) COUNTY OF SHELBY) SS.		
personally known to me to me to be the same instrument, appeared before me this day in a delivered the said instrument as their free and vote the said instrument as the said ins	HOOTEN e persons who person and acl pluntary act, for	se names are subscribed to the foregoing knowledged that they signed, sealed and the uses and purposes therein set forth.
GIVEN under my hand and Notarial Sea	al this 1890 d	ay of May, 2018.
OFFICIAL SEAL JAMIE KAY HANKINS Notary Public - State of Illinois My Commission Expires 2/22/2010	Notary Public	y

APPOINTMENT OF TRUSTEE FOR THE WINDSOR FIRE PROTECTION DISTRICT

PURSUANT TO authority granted in 70 ILCS 705/4 (3), I, the undersigned, being the presiding officer of the County Board of Shelby County, Illinois, hereby appoint **TIM BENNETT** as Trustee for the **WINDSOR FIRE PROTECTION DISTRICT**, with the advice and consent of the County Board, to serve a one-year term commencing on June 1, 2018, and direct that, prior to that date, he present to me for approval his bond in the amount of Five Hundred Dollars (\$500.00) with two individuals as sureties thereon and that, upon approval thereof, he file such bond in the office of the Shelby County Circuit Clerk.

Dated this	day of <u>Ju</u>	ne	2018.	
	1			
		Chairman, Shelb	ov County Board	

,	HE MATTER OF)	
	WINDSOR PROTECTION DIST	TRICT)	NO. 65-15
TIKE	TROTECTION DIST	ricici	,	110.05-15
	<u>C</u> 1	ERTIFICATE O	F APPOINTM	<u>IENT</u>
Illino FIRE Board	BENNETT was apposis, to a one-year term PROTECTION DIST	ointed by the Chair beginning on Ju FRICT, and that san the	rman of the Counce 1, 2018, and appointment day of <u>Jur</u>	my official signature and seal
30,100	CINOIS MILLE			

RESOLUTION APPROVING THE APPOINTMENT OF TRUSTEE FOR THE WINDSOR FIRE PROTECTION DISTRICT 2018-26

WHEREAS, THE WINDSOR FIRE PROTECTION DISTRICT is a duly organized and operating fire protection district contained entirely within the County of Shelby, State of Illinois, but not wholly within a single township or municipality, and

WHEREAS, 70 ILCS 705/4 (3), provides that the trustees for a fire protection district so situated shall be appointed by the presiding officer of the County Board with the advice and consent of the County Board, and

WHEREAS, the Chairman of the County Board has appointed **TIM BENNETT** to serve a one-year term as President commencing June 1, 2018, and directed that, prior to that time, he file with the Shelby County Circuit Clerk his bond in the amount of Five Hundred Dollars (\$500.00) with two individual sureties.

NOW THEREFORE, be it resolved by the County Board of Shelby County, Illinois, that the Chairman's appointment of **TIM BENNETT** to serve as President for the WINDSOR FIRE PROTECTION DISTRICT, is hereby approved, and the Chairman is authorized to approve his Trustee's Bond in the amount of Five Hundred Dollars (\$500.00) with two individual sureties.

PASSED AND APPROVED this __13th _ day of __June

Chairman, Shelby County Board



PETITION TO THE CHAIR AND COUNTY BOARD

OF

SHELBY COUNTY, ILLINOIS

The undersigned herewith petitions the Honorable Chair and the Honorable Members of the County Board of Shelby County, Illinois for appointment as a Trustee of the Stewardson Fire Protection District a/k/a/ Stewardson Fire and Ambulance Protection District in accordance with the provision of Section 4 of the Illinois Fire Protection District Act (70 ILCS 705/4) for a term ending the first Monday in May 2019. The undersigned certifies that he is a registered voter residing within the jurisdiction of the said Fire Protection District and meets all qualifications to serve as a member of the Board of Trustees of the said Fire Protection District.

Larry D. Syfert 353 North 2190 East Road Mode, IL 62444

STATE OF ILLLINOIS)
) SS.
COUNTY OF SHELBY)

Subscribed and sworn to before me, a Notary Public, this ______ day of _______, 2018.

OFFICIAL SEAL
MARK A RICHARDS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/05/19

Notary Public

APPROVAL

The undersigned Chair of the County Board of Shelby County, Illinois with the advice and consent of the County Board of Shelby County, Illinois, does hereby appoint Larry D. Syfert as a trustee of the Stewardson Fire Protection District a/k/a Stewardson Fire and Ambulance Protection District for a term ending the first Monday in May 2019 and until his successor has been appointed and qualifies to serve all in accordance with Section 4 of Illinois Fire Protection District Act (70 ILCS 705/4).

Chaîr

County Board of Shelby County, Illinois

Date: June 13, 2018

SHELBY COUNTY, ILLINOIS

BOND OF FIRE PROTECTION DISTRICT TRUSTEE

bind ourselves to the People of the Stat said principal will faithfully discharge his	s principal, and <u>concest tourded leas</u> , as surety, jointly and severally, do herewith e of Illinois in the penal sum of \$500.00 and the sobligation and duties as a Trustee of the a Stewardson Fire and Ambulance Protection
	Principal, Larry D. Syfert
	Surety,
	Surety, MICHAEL K. BEAUS
STATE OF ILLINOIS)) SS. COUNTY OF SHELBY)	
On the <u>29</u> day of <u>Ma</u> a Notary Public, Larry D. Syfert, <u>MICHARL BEALS</u>	2018, there did appear before me, who being personally known to me, did
execute the above and foregoing instrur and purposes therein set forth.	ment as their free and voluntary act for the uses
OFFICIAL SEAL MARK A RICHARDS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/05/19	Notary Public
APPROVED:	1
	<u>/</u>
Chair, Shelby County Board	
Date: June 13 2018	

PETITION TO THE CHAIR AND COUNTY BOARD

OF

SHELBY COUNTY, ILLINOIS

The undersigned herewith petitions the Honorable Chair and the Honorable Members of the County Board of Shelby County, Illinois for appointment as a Trustee of the Stewardson Fire Protection District (a/k/a Stewardson Fire and Ambulance Protection District) in accordance with the provision of Section 4 of the Illinois Fire Protection District Act (70 ILCS 705/4) for a term ending the first Monday in May 2019. The undersigned certifies that he is a registered voter residing within the jurisdiction of the said Fire Protection District and meets all qualifications to serve as a member of the Board of Trustees of the said Fire Protection District.

> Michael K. Beals 417 W South 4th St Stewardson, IL 62463-1217

STATE OF ILLLINOIS) SS. COUNTY OF SHELBY)

Subscribed and sworn to before me, a Notary Public, this $\Im \mathcal{G}$ day of , 2018.

OFFICIAL SEAL MARK A RICHARDS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/05/19

Notary Public

APPROVAL

The undersigned Chair of the County Board of Shelby County, Illinois with the advice and consent of the County Board of Shelby County, Illinois, does hereby appoint Michael K. Beals as a trustee of the Stewardson Fire Protection District (a/k/a Stewardson Fire and Ambulance Protection District) for a term ending the first Monday in May 2019 and until his successor has been appointed and qualifies to serve all in accordance with Section 4 of Illinois Fire Protection District Act (70 ILCS 705/4).

Chair

County Board of Shelby County, Illinois Date: 6-/3-/9

Attest:

SHELBY COUNTY, ILLINOIS

BOND OF FIRE PROTECTION DISTRICT TRUSTEE

herewith bind ourselves to the People of	ully discharge his obligation and duties as a
	Principal, Michael K. Beals
	Surety/
	, 2018, there did appear before me, ARRY SYFER—, and, who being personally known to me, did nent as their free and voluntary act for the uses
OFFICIAL SEAL MARK A RICHARDS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/05/19 APPROVED: Chair, Shelby County Board	Notary Public
Date: / /3 = /8	

PETITION TO THE CHAIR AND COUNTY BOARD

OF

SHELBY COUNTY, ILLINOIS

The undersigned herewith petitions the Honorable Chair and the Honorable Members of the County Board of Shelby County, Illinois for appointment as a Trustee of the Stewardson Fire Protection District (a/k/a Stewardson Fire and Ambulance Protection District) in accordance with the provision of Section 4 of the Illinois Fire Protection District Act (70 ILCS 705/4) for a term ending the first Monday in May 2019. The undersigned certifies that he is a registered voter residing within the jurisdiction of the said Fire Protection District and meets all qualifications to serve as a member of the Board of Trustees of the said Fire Protection District.

Donald E. Antrim 2836 County Highway 23 Stewardson, IL 62463-4008

STATE OF ILLLINOIS)
) SS.
COUNTY OF SHELBY)

Subscribed and sworn to before me, a Notary Public, this <u>29</u> day of <u>may</u> 2018.

OFFICIAL SEAL MARK A RICHARDS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/05/19

Notary Public

<u>APPROVAL</u>

The undersigned Chair of the County Board of Shelby County, Illinois with the advice and consent of the County Board of Shelby County, Illinois, does hereby appoint Donald E. Antrim as a trustee of the Stewardson Fire Protection District (a/k/a Stewardson Fire and Ambulance Protection District) for a term ending the first Monday in May 2019 and until his successor has been appointed and qualifies to serve all in accordance with Section 4 of Illinois Fire Protection District Act (70 ILCS 705/4).

Attest:

County Board of Shelby County, Illinois

Date: <u>5-73-78</u>

SHELBY COUNTY, ILLINOIS

BOND OF FIRE PROTECTION DISTRICT TRUSTEE

herewith bind ourselves to the People of t	, as surety, jointly and severally, do the State of Illinois in the penal sum of ally discharge his obligation and duties as a
	Drive sized Develop F. Architect
ŀ	Principal, Donald E. Antrim
_	
S	Surety,
-	
S	Surety, <u>C</u>
STATE OF ILLINOIS)) SS. COUNTY OF SHELBY)	
On the <u>29</u> day of <u>May</u> a Notary Public, Donald E. Antrim, <u>2</u>	, 2018, there did appear before me,, and, who being personally known to me, did
execute the above and foregoing instrume and purposes therein set forth.	ent as their free and voluntary act for the uses
OFFICIAL SEAL MARK A RICHARDS NOTARY PUBLIC - STATE OF ILLINOIS	Notary Public
APPROVED:	
Chair, Shelby County Board	
Date: $6-13-18$	

SHELBY COUNTY, ILLINOIS

BOND OF FIRE PROTECTION DISTRICT TRUSTEE

herewith bind ourselves to the People of	, as surety, jointly and severally, do f the State of Illinois in the penal sum of fully discharge his obligation and duties as a
	Surety, _
STATE OF ILLINOIS) SS. COUNTY OF SHELBY On the day of Manage of	2018, there did appear before me, and who being personally known to me, did ment as their free and voluntary act for the uses Notary Public

PETITION TO THE CHAIR AND COUNTY BOARD

OF

SHELBY COUNTY, ILLINOIS

The undersigned herewith petitions the Honorable Chair and the Honorable Members of the County Board of Shelby County, Illinois for appointment as a Trustee of the Stewardson Fire Protection District (a/k/a Stewardson Fire and Ambulance Protection District) in accordance with the provision of Section 4 of the Illinois Fire Protection District Act (70 ILCS 705/4) for a term ending the first Monday in May 2020. The undersigned certifies that he is a registered voter residing within the jurisdiction of the said Fire Protection District and meets all qualifications to serve as a member of the Board of Trustees of the said Fire Protection District.

> Brad Verdeyen 2448 E 600 North Rd Strasburg, IL 62465

STATE OF ILLLINOIS)) SS. COUNTY OF SHELBY

Subscribed and sworn to before me, a Notary Public, this 29 day of M_{ay}

OFFICIAL SEAL

MARK A RICHARDS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/05/19

Notary Public

APPROVAL

The undersigned Chair of the County Board of Shelby County, Illinois with the advice and consent of the County Board of Shelby County, Illinois, does hereby appoint Brad Verdeyen as a trustee of the Stewardson Fire Protection District (a/k/a Stewardson Fire and Ambulance Protection District) for a term ending the first Monday in May 2020 and until his successor has been appointed and qualifies to serve all in accordance with Section 4 of Illinois Fire Protection District Act (70 ILCS 705/4).

Chair

County Board of Shelby County, Illinois Date: 6-13-18

Attest:

2018.

PETITION TO THE CHAIR AND COUNTY BOARD

<u>OF</u>

SHELBY COUNTY, ILLINOIS

The undersigned herewith petitions the Honorable Chair and the Honorable Members of the County Board of Shelby County, Illinois for appointment as a Trustee of the Stewardson Fire Protection District (a/k/a Stewardson Fire and Ambulance Protection District) in accordance with the provision of Section 4 of the Illinois Fire Protection District Act (70 ILCS 705/4) for a term ending the first Monday in May 2021. The undersigned certifies that she is a registered voter residing within the jurisdiction of the said Fire Protection District and meets all qualifications to serve as a member of the Board of Trustees of the said Fire Protection District.

Tina M. Vonderheide 525 W. Main St. Stewardson, IL 62462

STATE OF ILLLINOIS)
) SS.
COUNTY OF SHELBY)

Subscribed and sworn to before me, a Notary Public, this $\frac{2^{-3}}{6}$ day of $\frac{1}{6}$ day of $\frac{2}{6}$

OFFICIAL SEAL
MARK A RICHARDS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/05/19

Notary Public

APPROVAL

The undersigned Chair of the County Board of Shelby County, Illinois with the advice and consent of the County Board of Shelby County, Illinois, does hereby appoint Tina M. Vonderheide as a trustee of the Stewardson Fire Protection District (a/k/a Stewardson Fire and Ambulance Protection District) for a term ending the first Monday in May 2021 and until her successor has been appointed and qualifies to serve all in accordance with Section 4 of Illinois Fire Protection District Act (70 ILCS 705/4).

Chair

County Board of Shelby County, Illinois

Date: 6-13-18

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SHELBY COUNTY, ILLINOIS

BOND OF FIRE PROTECTION DISTRICT TRUSTEE

herewith bind ourselves to the People of	, as surety, jointly and severally, do the State of Illinois in the penal sum of ally discharge her obligation and duties as a
	Surety,
	Surety, _
OFFICIAL SEAL MARK A RICHARDS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/05/19	2018, there did appear before me, ———————————————————————————————————
APPROVED: Chair, Shelby County Board	
Date: 6-13-18	

Shelby County Monthly Balance Sheet Shelby County

		5/31/2018
	ASSETS	
GENERAL	001-1000-00-00 CHECKING	\$10,000.00
GENERAL	001-1001-00-00 COUNTY PAYROLL CLEARING	\$30,343.87
GENERAL	001-1002-00-00 SECTION 105	\$100,727.94
GENERAL	001-1100-00-00 PETTY CASH	\$5,000.00
GENERAL	001-1101-00-00 PROBATION CASH	\$50.00
GENERAL	001-1203-00-00 SHELBY CO GROUP INSURANCE	\$4,746.68
GENERAL	001-1300-00-00 MONEY MARKETS	\$2,573,966.62
GENERAL	001-1400-00-00 CERTIFICATE OF DEPOSITS	\$647,026.77
GENERAL	001-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$55,232.65)
	Totals for Fund 001:	\$3,316,629.23
COUNTY HEALTH	002-1100-00-00 PETTY CASH	\$135.64
COUNTY HEALTH	002-1200-00-00 SAVINGS	\$29,332.22
COUNTY HEALTH	002-1300-00-00 MONEY MARKETS	\$27,046.81
COUNTY HEALTH	002-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$675.69)
	Totals for Fund 002:	\$55,838.98
ANIMAL CONTROL	003-1300-00-00 MONEY MARKETS	\$51,619.80
ANIMAL CONTROL	003-1400-00-00 CERTIFICATE OF DEPOSITS	\$38,102.53
	Totals for Fund 003:	\$89,722.33
AMBULANCE	004-1200-00-00 SAVINGS	\$95,418.34
AMBULANCE	004-1400-00-00 CERTIFICATE OF DEPOSITS	\$23,719.30
	Totals for Fund 004:	\$119,137.64
MENTAL HEALTH	005-1300-00-00 MONEY MARKETS	\$1,401,758.19
MENTAL HEALTH	005-1400-00-00 CERTIFICATE OF DEPOSITS	\$154,175.44
	Totals for Fund 005:	\$1,555,933.63
IMRF	006-1200-00-00 SAVINGS	\$620,552.77
IMRF	006-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$32,008.34)
	Totals for Fund 006:	\$588,544.43
SOCIAL SECURITY	007-1200-00-00 SAVINGS	\$171,138.72
SOCIAL SECURITY	007-1999-00-00 DUE TO/DUE FROM GENERAL FUND	\$2,594.73
	Totals for Fund 007:	\$173,733.45
INDEMNITY	008-1200-00-00 SAVINGS	\$62,413.61
INDEMNITY	008-1400-00-00 CERTIFICATE OF DEPOSITS	\$54,962.35
	Totals for Fund 008:	\$117,375.96
COURT SECURITY	010-1200-00-00 SAVINGS	\$2,781.11
COURT SECURITY	010-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$29,004.90)
	Totals for Fund 010:	(\$26,223.79)
COUNTY BRIDGE	011-1300-00-00 MONEY MARKETS	\$166,141.71

Shelby County Monthly Balance Sheet

Shelby County

		5/31/2018
	Totals for Fund 011:	\$166,141.71
COUNTY HIGHWAY	012-1200-00-00 SAVINGS	\$104,370.02
COUNTY HIGHWAY	012-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$638.66)
	Totals for Fund 012:	\$103,731.36
FASM	013-1300-00-00 MONEY MARKETS	\$147,807.22
	Totals for Fund 013:	\$147,807.22
COUNTY MFT	014-1300-00-00 MONEY MARKETS	\$655,382.82
	Totals for Fund 014:	\$655,382.82
TOURISM	015-1200-00-00 SAVINGS	\$4,071.52
	Totals for Fund 015:	\$4,071.52
PROBATION	016-1200-00-00 SAVINGS	\$188,826.49
PROBATION	016-1400-00-00 CERTIFICATE OF DEPOSITS	\$98,465.76
PROBATION	016-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$1,308.80)
	Totals for Fund 016:	\$285,983.45
ASSIST COURT	017-1200-00-00 SAVINGS	\$22,531.00
	Totals for Fund 017:	\$22,531.00
LAW LIBRARY	018-1200-00-00 SAVINGS	\$2,508.77
LAW LIBRARY	018-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$656.25)
	Totals for Fund 018:	\$1,852.52
AUTOMATION	019-1200-00-00 SAVINGS	\$55,966.45
	Totals for Fund 019:	\$55,966.45
RECORDING	020-1200-00-00 SAVINGS	\$169,161.51
RECORDING	020-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$475.00)
	Totals for Fund 020:	\$168,686.51
DRUG TRAFFIC PREVENTION	021-1200-00-00 SAVINGS	\$464.79
	Totals for Fund 021:	\$464.79
AIRPORT	022-1000-00-00 CHECKING	\$3,801.59
AIRPORT	022-1300-00-00 MONEY MARKETS	\$20,412.45
AIRPORT	022-1400-00-00 CERTIFICATE OF DEPOSITS	\$20,659.75
	Totals for Fund 022:	\$44,873.79
CEFS	023-1200-00-00 SAVINGS	\$1,875.64
	Totals for Fund 023:	\$1,875.64
HOME NURSING	024-1300-00-00 MONEY MARKETS	\$883,806.77
HOME NURSING	024-1400-00-00 CERTIFICATE OF DEPOSITS	\$243,596.56
HOME NURSING	024-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$149.18)
	0.00	

Shelby County Monthly Balance Sheet

Shelby County

•		5/31/2018
	Totals for Fund 024:	\$1,127,254.15
WIC	025-1000-00-00 CHECKING	\$19,390.36
WIC	025-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$62.98)
	Totals for Fund 025:	\$19,327.38
LOCAL BRIDGE	026-1300-00-00 MONEY MARKETS	\$83,871.36
	Totals for Fund 026:	\$83,871.36
TOWNSHIP BRIDGE	027-1200-00-00 SAVINGS	\$27,610.48
	Totals for Fund 027:	\$27,610.48
TOWNSHIP CONTRUCTION	028-1000-00-00 CHECKING	\$0.24
	Totals for Fund 028:	\$0.24
TOWNSHIP MFT	029-1300-00-00 MONEY MARKETS	\$1,675,089.04
	Totals for Fund 029:	\$1,675,089.04
ESTATE TAX	031-1200-00-00 SAVINGS	\$1,150.26
	Totals for Fund 031:	\$1,150.26
MINOR UNKNOWN HEIRS	032-1200-00-00 SAVINGS	\$46,058.68
	Totals for Fund 032:	\$46,058.68
PROBATION DRUG TESTING	037-1200-00-00 SAVINGS	\$5,075.39
	Totals for Fund 037:	\$5,075.39
DRAINAGE	039-1000-00-00 CHECKING	\$10,000.00
DRAINAGE	039-1200-00-00 SAVINGS	\$317,756.28
DRAINAGE	039-1300-00-00 MONEY MARKETS	\$40,285.58
	Totals for Fund 039:	\$368,041.86
DOCUMENT STORAGE	040-1200-00-00 SAVINGS	\$72,728.62
	Totals for Fund 040:	\$72,728.62
MISC COUNTY HEALTH	043-1200-00-00 SAVINGS	\$183,871.16
MISC COUNTY HEALTH	043-1400-00-00 CERTIFICATE OF DEPOSITS	\$83,017.62
	Totals for Fund 043:	\$266,888.78
LITIGATION	044-1200-00-00 SAVINGS	\$5,627.50
LITIGATION	044-1300-00-00 MONEY MARKETS	\$17,783.80
	Totals for Fund 044:	\$23,411.30
VICTIM IMPACT PANEL	046-1200-00-00 SAVINGS	\$15,583.89
	Totals for Fund 046:	\$15,583.89
STATE'S ATTORNEY FORFEITE	047-1200-00-00 SAVINGS	\$1,126.72
	Totals for Fund 047:	\$1,126.72

GENERAL

Shelby County Monthly Balance Sheet

Shelby County

		5/31/2018
RESCUE SQUAD DIVE TEAM	050-1200-00-00 SAVINGS	\$18,020.59
	Totals for Fund 050:	\$18,020.59
DUI EQUIPMENT	051-1200-00-00 SAVINGS	\$26,411.68
	Totals for Fund 051:	\$26,411.68
GIS	052-1200-00-00 SAVINGS	\$441,815.41
	Totals for Fund 052:	\$441,815.41
CAPITAL IMPROVEMENT	054-1300-00-00 MONEY MARKETS	\$390,837.69
	Totals for Fund 054:	\$390,837.69
PET POPULATION	055-1000-00-00 CHECKING	\$29,992.41
PET POPULATION	055-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$10.00)
	Totals for Fund 055:	\$29,982.41
EMA SPECIAL	056-1300-00-00 MONEY MARKETS	\$390.57
	Totals for Fund 056:	\$390.57
STATE'S ATTORNEY AUTOMAT	057-1200-00-00 SAVINGS	\$4,636.63
	Totals for Fund 057:	\$4,636.63
DRUG COURT	058-1200-00-00 SAVINGS	\$18,161.10
DRUG COURT	058-1999-00-00 DUE TO/DUE FROM GENERAL FUND	(\$41.51)
	Totals for Fund 058:	\$18,119.59
TAX SALE AUTOMATION	060-1200-00-00 SAVINGS	\$6,603.23
	Totals for Fund 060:	\$6,603.23
MISC STATE GRANT PROGRA	061-1300-00-00 MONEY MARKETS	\$27.59
	Totals for Fund 061:	\$27.59
RESCUE SQUAD	062-1200-00-00 SAVINGS	\$4,544.73
	Totals for Fund 062:	\$4,544.73
CORONER SPECIAL FUND	063-1200-00-00 SAVINGS	\$10,368.08
	Totals for Fund 063:	\$10,368.08
SOLID WASTE FUND	064-1200-00-00 SAVINGS	\$516.02
	Totals for Fund 064:	\$516.02
	Total	\$12,335,553.01
To	otal ASSETS	\$12,335,553.01
LI	ABILITIES AND FUND BALANCE	
	LIABILITIES	

001-2002-00-00 PAYROLL CLEARING

197C

(\$91,311.40)

Shelby County Collector Balance Sheet

County Collector Accounts

		5/31/2018
Assets		
100-1001-001	SHELBY COUNTY STATE BANK	\$515.45
100-1002-002	BUSEYBANK-BUSEY	\$10,000.00
100-1019-019	INB-ILLINOIS EPAY	\$918.88
100-1030-030	BUSEYBANK-TRUSTEE PAYMENT ACCT	\$0.00
100-1203-003	1ST NATL BANK OF ASSUMPTION	\$176.83
100-1205-005	COMMUNITY BANKS	\$19,179.04
100-1210-010	SCSB-STRASBURG	\$4,427.39
100-1215-015	BUSEYBANK-TAX TRUST	\$1,394.75
100-1301-001	SHELBY COUNTY STATE BANK	\$9,098.80
100-1302-002	BUSEYBANK-BUSEY	\$1,073,491.73
100-1304-004	FIRST NATL BANK OF NOKOMIS	\$23,440.47
100-1306-006	SCSB-FINDLAY	\$35,366.21
100-1307-007	FIRST NATL BANK OF PANA	\$21,468.16
100-1308-008	PEOPLES BANK & TRUST	\$7,144.94
100-1309-009	IST NATL BANK	\$14,087.11
100-1311-011	SCSB-WINDSOR	\$303.73
100-1312-012	DEWITT SAVINGS BANK	\$4,829.40
100-1313-013	FIRST FEDERAL S & L	\$15,427.68
100-1316-016	SIGEL COMMUNITY	\$7,581.35
100-1317-017	NATL BANK-PANA	\$1,127.12
100-1318-018	SCSB-MOWEAQUA	\$274.99
100-1319-019	THE ILLINOIS FUNDS-ILLINOIS EPAY	\$211,124.43
Total Assets		\$1,461,378.46
Liabilities and Fund	Balance	
Liabilities		
100-2000-000	ACCOUNTS PAYABLE CLEARING	\$0.00
Total Liabilities		\$0.00
Fund Balance		
100-3000-000	Fund Balance	\$42,697,408.88
Total Fund Balan	ce	\$42,697,408.88
Total Liabilities and	Fund Balance	\$42,697,408.88
- Jun Dinding and	A una salulle	974,077,700.00