

June 7, 2022

SHELBY COUNTY BOARD MEETING AGENDA

June 9, 2022 – 7:00 P. M.

Courtroom A – Shelby County Courthouse

1. **Call to Order -Prayer- Pledge of Allegiance**
2. **Roll Call**
3. **Approval of Minutes from May 12, 2022**
4. **Public Body Comment**
5. **County Highway Engineer Steve Dewitt – Highway Engineer's Report;**
Discussion and vote on:
 - A. Rebuild Illinois Resolution – Appropriate \$100,000 to help fund 18-00287-00-BR
 - B. Bridge Inspection Updates –
 - C. Project Updates:
95908 – Country Club Road – scheduled to start July 11
95907 – Westervelt Bridge – scheduled to start July 5
21-04122-BR Cold Spring/Oconee – Delayed until dry weather
 - D. Area Wide Striping Contract
 - E. General Updates
6. **Sheriff Brian McReynolds – Discussion and possible vote on changes to the Axon Body Camera agreement passed on August 12, 2021**
7. **Assistant State's Attorney Jay Scott– Discussion and vote on the MOU with AFSCME Council 31 Local 3323**
8. **Robert Orman, Board member - Discussion and vote on equal treatment of Union and Non-Union employees per the AFSCME MOU**
9. **Assistant State's Attorney Jay Scott – Discussion and vote on Resolution between Shelby County and FOP to utilize ARPA funds only for premium pay of new employees under the terms of the MOU dated December 14, 2021**
10. **Robert Orman, Board member – Discussion and vote on revision and addition to the Sheriff's Department Forensic Audit**
11. **Committee Reports**
12. **Chairman Updates**
13. **Chairman Appointments –**
Steve Wempen – Airport & Landing Fields Commission – 3 year term
Sharon Ongman – Airport Committee to replace Derek Pearcy
Cassi Cox – Airport Committee to replace Julie Edwards
Teresa Boehm – Liquor Committee to replace Don Tate
Dr. Rachel Lape – County Health Board – 3 year term
Greg Miller – County Health Board – 3 year term
Rosie Shuck – County Health Board – 3 year term
Sue Berryman – County Health Board – 3 year term
Jim Looft – County Health Board – 3 year term
Robert Roley, Strasburg Fire Protection District Trustee (3 year term)
Kenneth Fry, Greg Miller, Maria Shafer, David Ogden, Mark Shanks – Shelby Co. Tourism Committee (1 year term) at the request of Tourism Director Freddie Fry
14. **Correspondence**
15. **Old Business**
16. **Approve payment of claims**
17. **Closed Session pursuant to 5 ILCS 120/2 c (1) – Dismissal of specific employees**
18. **Bryon Coffman, Board Chairman - Discussion and vote on Resolution terminating employment contract of County Highway Engineer Steve Dewitt**
19. **Adjournment**

Prayer is given by Board member Rod Hite

Please silence cell phones during the Board meeting

SHELBY COUNTY BOARD MEETING

June 9, 2022 – 7:00 P.M.

The Shelby County Board met on Thursday, June 9, 2022, at 7:00 P.M in Courtroom A of the Shelby County Courthouse.

Chairman Bryon Coffman called the meeting to order. Board member Rod Hite gave the prayer, and all present recited the Pledge of Allegiance.

County Clerk Jessica Fox called the roll. Barbara Bennett and Matt Kessler were absent. Cox was tardy.

Minutes for the May 12, 2022, County board meeting were presented for approval. Patterson stated the minutes incorrectly reflected his nay votes on the salary amendment section of the minutes. Patterson stated he voted nay against the 3 salary amendments for the Supervisor of Assessments, Treasurer and County Clerk/Recorder. County Clerk Fox stated she would make those corrections in the minutes. Barr made motion to approve the minutes with corrections. Orman seconded said motion, which passed by voice vote (19 yes, 0 no).

Chairman Coffman called for Public Body Comment.

Annie from Gregory's Resort asked if a Liquor Committee meeting could be held before the next County Board meeting in hopes that Gregory's could receive a liquor license for package sales.

John Kraft spoke regarding the recent Sheriff's payroll audit. Kraft stated the Board owes it to the employees of the Sheriff's office past and present to correct the underpayment found in the forensic payroll audit. Kraft also stated the Board owes it to the taxpayers of Shelby County to collect the overpayment made to past and present employees of the Sheriff's office.

Kirk Allen questioned board member Robert Simpson, a former member of the Law Enforcement Committee, regarding a document dated and signed by committee on May 8, 2020. The document in question created additional compensation for 4 sergeants through 5 extra days of "comp time" being awarded to them. Allen informed those in attendance this document had been created 2-3 months after the start of a criminal investigation involving the Sheriff's office payroll. This agreement was never presented to the full board for approval as an amendment or MOU to the FOP contract. Allen also stated this document was applicable not only to the 4 sergeants but also 2 secretaries and a dispatcher. Allen also referenced an investigation involving the former Highway Engineer. Allen begged the board to speak with a labor law attorney, be proactive and reimburse those employees who were underpaid before the County ended up in Federal Court.

At this time, Chairman Coffman called for the County Highway Engineer's report.

Steve Dewitt, Highway Engineer, presented for approval a Rebuild Illinois Resolution that appropriates \$100,000 to help with the relocation of utility adjustments (power and water) that must be done up front on the right of way for the Westervelt Bridge. Dewitt stated he feels the County should get at least 80% of this back from the Federal government.

M. Bennett made motion to approve the resolution. Gergeni seconded said motion, which passed by roll call vote (18 yes, 1 no - Swits). Ayes: Barr, M. Bennett, Boehm, Coffman, Cox, Drnjevic, Durbin, Edwards, Gergeni, Hite, Lenz, Ongman, Orman, Patterson, Percy, Simpson, Slifer, Tate and Williams. Nay: Swits.

Dewitt stated the required bridge inspection has been completed. They found some minor issues on the Findlay Bridge and hope to work with Moultrie County to repair them. Country Club Road (County Highway 5) is scheduled to begin July 11. Westervelt Bridge contractors are looking at more delays and the start of this project might be pushed back to August 1. Cold Spring/Oconee Township pillar repair is delayed until dryer weather. Area wide striping contract did not get done last year and there is a paint shortage. The State puts out a bid for this, which the County missed, but Dewitt got ahold of Moultrie County and Shelby will "piggyback" off their bid. June letting had the Shelbyville Township bridge on it. Dewitt informed the board he submitted his resignation on May 18 but would be happy to help in the interim. Dewitt stated everything for this summer is rolling and there are currently no grants in progress. Dewitt thanked the Board for the opportunity, but stated he felt it was in his family's best interest to move in a different direction.

Cox entered the meeting at 7:20 PM.

Sheriff McReynolds informed the board the County entered into an agreement on August 12, 2021, with Axon for body cameras. A payment of \$17,361.81 was due last fiscal year and never made. A payment is also due in August of 2022 in the same amount. No money was budgeted in this year's Sheriff's budget for payment of these cameras. McReynolds has been in contact with Axon, and they are willing to work with Shelby County. Axon recommended the dates of the contract be "shifted" since no payments have been made, although the cameras have been received. It was thought the County would receive a \$15,000 grant towards those cameras when presented with the contract in 2021, but did not receive any grant funding. McReynolds stated a grant might be available through the State with the 2023 fiscal year. LE Committee Chair Patterson stated the committee just became aware within the past couple of months that no money was ever received towards the initial payment of this bill. The cameras will be required in 2025. McReynolds was directed to continue conversations with Axon to try and change the dates of the contract and report back to the board next month.

Boehm made motion to have the Sheriff report back on this issue next month. Edwards seconded said motion, which passed by voice vote (20 yes, 0 no).

Assistant State's Attorney Jay Scott presented for approval an MOU for the AFSCME union, which would include a \$1.00 per hour raise, payment of health insurance for those who participate in the wellness program checks, and a hazard duty bonus of \$2,000 for the Health, Highway and Animal Control

Shelby County Board
June 9, 2022

offices and a \$1,500 payment to the rest of the AFSCME department employees. Also 2 AFSCME employees who had no time available and were off due to a Covid related illness would have their paid days reinstated.

Williams made motion to approve the AFSCME MOU. Tate seconded said motion.

Discussion was held about how much ARPA money this would cost and if department heads would have to amend their budgets for this ARPA hazard pay. AFSCME's original proposal was similar to the payments given to the FOP Union employees and approved by the board on December 20, 2021, and would have costs much more than the MOU presented now. Board members were concerned since they did not have an accurate determination about how much ARPA money this AFSCME MOU would cost, and whether or not budget amendments would be required prior to these payments.

Boehm made motion to table the AFSCME MOU until an accurate figure would be determined. Edwards seconded said motion, which passed by voice vote (17 yes, 3 nays Lenz, Slifer and Swits).

The next agenda item to be discussed was about fair treatment of the non-union employees in those offices that have AFSCME employees. The MOU does not allow hazard pay and increases for those employees, although they do the same jobs. Every office with AFSCME employees also have at least 1 employee that is not a member of the AFSCME Union. Orman made motion to approve equal treatment (pay) to the non-union employees in AFSCME offices. Gergeni seconded said motion. Discussion was held.

Orman's motion to apply this MOU to the non-union employees in an AFSCME office, seconded by Gergeni, passed by roll call vote (14 yes, 2 no – Barr, Swits and 4 pass – Boehm, Drnjevic, Lenz and Williams). Ayes: M. Bennett, Coffman, Cox, Durbin, Edwards, Gergeni, Hite, Ongman, Orman, Patterson, Percy, Simpson, Slifer and Tate. Nay: Barr and Swits. Pass: Boehm, Drnjevic, Lenz and Williams.

A resolution was presented to approve utilizing ARPA funds only for the reimbursement of premium pay of new employees under the MOU between the County Board and FOP dated December 14, 2021, and approved by the board on December 21, 2021. This is simply clarifying the wording on the original FOP MOU.

Tate made motion to approve the resolution. Slifer seconded said motion, which passed by roll call vote (20 yes, 0 no). Ayes: Barr, M. Bennett, Boehm, Coffman, Cox, Drnjevic, Durbin, Edwards, Gergeni, Hite, Lenz, Ongman, Orman, Patterson, Percy, Simpson, Slifer, Swits, Tate and Williams. Nay: none.

At this time, Board member Orman distributed an email exchange between himself and Forensic auditor John Vander Burgh. Orman made a motion to have revision and an addition to the forensic audit with the log in and log out reports from the Sheriff's office. Cox seconded said motion.

Slifer made motion to table any action related to the Forensic payroll audit since Vander Burgh is scheduled to attend the July 14 County board meeting. Williams seconded said motion, which passed by voice vote (20 yes, 0 no).

Chairman Coffman called for committee reports. (Committee reports are attached to these minutes).

Public Buildings Chair Tate reported the emergent window stabilization was completed recently by RW Keys and Sons.

Farm Committee Chair Slifer informed the board he had been out by the County Farm and the beans looked great. Mowing should take place in the next couple of weeks to keep the farm looking nice.

Chairman Coffman reported that Shelby County was a recent recipient of a 2 million dollar Rebuild Illinois infrastructure grant that will be used to expand the EJ Water Treatment Plant, located in Beecher City.

Health Administrator Steve Melega distributed the 2020 Annual Health Department Report for the board to review.

Continuing with Chairman appointments Coffman requested the following

Steve Wempen reappointed to Airport and Landing Fields Commission (3-year term). Motion made by Simpson, seconded by Barr, passed by voice vote (20 yes, 0 no).

Sharon Ongman to the Airport Committee to replace Derek Percy. Motion made by Gergeni, seconded by M. Bennett, passed by voice vote (20 yes, 0 no).

Cassi Cox to the Airport Committee to replace Julie Edwards. Motion made by M. Bennett, seconded by Ongman, passed by voice vote (20 yes, 0 no).

Teresa Boehm to the Liquor Committee to replace Don Tate. Motion made by Williams, seconded by Drnjevic, passed by voice vote (20 yes, 0 no).

Dr. Rachel Lape reappointed to County Health Board (3-year term). Motion made by Barr, seconded by Patterson, passed by voice vote (20 yes, 0 no).

Greg Miller reappointed to County Health Board (3-year term). Motion made by Barr, seconded by Durbin, passed by voice vote (20 yes, 0 no).

Shelby County Board
June 9, 2022

Rosie Shuck reappointed to County Health Board (3-year term). Motion made by Simpson, seconded by Simpson, passed by voice vote (20 yes, 0 no).

Sue Berryman reappointed to County Health Board (3-year term). Motion made by Swits, seconded by Williams, passed by voice vote (20 yes, 0 no).

Jim Looft reappointed to County Health Board (3-year term). Motion made by Patterson, seconded by Barr, passed by voice vote (20 yes, 0 no).

Robert Roley appointed as trustee, Strasburg Fire Protection District (3-year term). Motion by Orman, seconded by Tate, passed by voice vote (20 yes, 0 no).

Ken Fry reappointed to Tourism (1 year term). Motion made by Williams, seconded by Edwards, passed by voice vote (20 yes, 0 no).

Greg Miller reappointed to Tourism (1 year term). Motion made by Barr, seconded by Patterson, passed by voice vote (20 yes, 0 no).

Mark Shanks reappointed to Tourism (1 year term). Motion made by Gergeni, seconded by Boehm, passed by voice vote (20 yes, 0 no).

Maria Shafer, appointed to Tourism (1 year term). Motion made by Swits, seconded by Orman, passed by voice vote (20 yes, 0 no).

David Ogden, appointed to Tourism (1 year term). Motion made by M. Bennett, seconded by Orman, passed by voice vote (20 yes, 0 no).

Under old business, the audit of the Sheriff's 4 checking accounts was questioned due to the resignation of Don Koonce in June of 2021 and Sean McQueen in November of 2021.

Barr made a motion to pay the monthly claims as reviewed by the committees. M. Bennett seconded said motion, which passed by roll call vote (20 yes, 0 no). Roll Call Vote: Aye: Barr, M. Bennett, Boehm, Coffman, Cox, Drnjevic, Durbin, Gergeni, Hite, Lenz, Ongman, Orman, Patterson, Percy, Simpson, Slifer, Swits, Tate and Williams. Nay: None. Motion carried.

Purchasing member Slifer questioned a \$5,000 bill to The Stewart Law Firm signed by the Judge ordering payment of said bill. This bill was for work done regarding several grievances filed and still pending by FOP.

At this time, Chairman Coffman requested a motion to enter closed session pursuant to 5 ILCS 120/2 (C-1) employee issues. (The Board entered closed session at 8:29 PM).

Williams made motion to adjourn the regular meeting and convene to closed session. Drnjevic seconded said motion, which passed by roll call vote (20 yes, 0 no). Roll Call Vote: Aye: Barr, M. Bennett, Boehm, Coffman, Cox, Drnjevic, Durbin, Gergeni, Hite, Lenz, Ongman, Orman, Patterson, Percy, Simpson, Slifer, Swits, Tate and Williams. Nay: None. Motion carried. (Lenz left meeting following the roll call vote).

CLOSED SESSION OF THE COUNTY BOARD


The Closed Session was ended at 8:38 PM, the doors opened, and spectators could return to the meeting. There was no action taken in closed session.

Drnjevic made motion to adjourn the closed meeting and convene to regular session. Williams seconded said motion, which passed by roll call vote (19 yes, 0 no). Aye: Barr, M. Bennett, Boehm, Coffman, Cox, Drnjevic, Durbin, Gergeni, Hite, Ongman, Orman, Patterson, Percy, Simpson, Slifer, Swits, Tate and Williams. Nay: None. Motion carried.

At this time, Drnjevic made motion to approve the resolution terminating the employment contract of current Highway Engineer Steve Dewitt effective Friday, June 10, 2022. Slifer seconded said motion, which passed by voice vote (19 yes, 0 no). A brief discussion was held about exit interviews so the board can better understand why employees leave the County. Board member Cassi Cox offered to conduct an exit interview with Dewitt if he was agreeable.

There was no further business to come before the Shelby County Board.

Slifer made motion to adjourn until the next regular meeting to be held on July 14, 2022. Simpson seconded said motion, which passed by voice vote (19 yes, 0 no) and the meeting was adjourned at 8:40 P.M.


Jessica Fox
Shelby County Clerk and Recorder

SHELBY COUNTY

June 9, 2022

REGULAR MEETING

			ROLL CALL			QUESTIONS							
				6/9/2022	1/2022	Rebuild IL ON MOTIONS TO Resolution		Non-Union ON MOTIONS TO Tie Same as Assume no	Premium Pay ON MOTIONS TO for FOP from ARPA		Payment of ON MOTIONS TO Claims		
COUNTY BOARD MEMBERS			MILEAGE	P.M.	P.M.	AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY
	BARR, KENNETH	50	✓			✓			1	✓		✓	
	BENNETT, BARBARA	40	A			A		A		A		A	
	BENNETT, MARK	32	✓			✓		1		✓		✓	
	BOEHM, TERESA	0	✓			✓		Pass		✓		✓	
	COFFMAN, BRYON	48	✓			✓		2		✓		✓	
	COX, CASSI	0	A			A	7:20P	3		✓		✓	
	DRNJEVIC, DENNIS	22	✓			✓		Pass		✓		✓	
	DURBIN, JESSE	12	✓			✓		4		✓		✓	
	EDWARDS, JULIE		✓			✓		5		✓		✓	
	GERGENI, GARY	26	✓			✓		6		✓		✓	
	HITE, ROD	56	✓			✓		7		✓		✓	
	KESSLER, MATT	44	A			A		A		A		A	
	LENZ, LARRY	26	✓			✓		Pass		✓		✓	
	ONGMAN, SHARON	0	✓			✓		8		✓		✓	
	ORMAN, ROBERT	34	✓			✓		9		✓		✓	
	PATTERSON, GARY	0	✓			✓		10		✓		✓	
	PEARCY, DEREK	20	✓			✓		11		✓		✓	
	SIMPSON ROBERT	32	✓			✓		12		✓		✓	
	SLIFER, JEFF	32	✓			✓		13		✓		✓	
	SWITS, DAVID	34	✓			✓			2	✓		✓	
	TATE, DON	40	✓			✓		14		✓		✓	
	WILLIAMS, LYNN	0	✓			✓		Pass		✓		✓	
		0											
		0											

SHELBY COUNTY

June 9, 2022

REGULAR MEETING

		ROLL CALL			QUESTIONS							
			6/9/2022	1/2022	Enter ON MOTIONS TO Closed Session		Re-enter ON MOTIONS TO Open Session		ON MOTIONS TO		ON MOTIONS TO	
COUNTY BOARD MEMBERS		MILEAGE	P.M.	P.M.	AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY
	BARR, KENNETH	50			✓		✓					
	BENNETT, BARBARA	40			A		A					
	BENNETT, MARK	32			✓		✓					
	BOEHM, TERESA	0			✓		✓					
	COFFMAN, BRYON	48			✓		✓					
	COX, CASSI	0			✓		✓					
	DRNJEVIC, DENNIS	22			✓		✓					
	DURBIN, JESSE	12			✓		✓					
	EDWARDS, JULIE				✓		✓					
	GERGENI, GARY	26			✓		✓					
	HITE, ROD	56			✓		✓					
	KESSLER, MATT	44			A		A					
	LENZ, LARRY	26			✓		A					
	ONGMAN, SHARON	0			✓		✓					
	ORMAN, ROBERT	34			✓		✓					
	PATTERSON, GARY	0			✓		✓					
	PEARCY, DEREK	20			✓		✓					
	SIMPSON ROBERT	32			✓		✓					
	SLIFER, JEFF	32			✓		✓					
	SWITS, DAVID	34			✓		✓					
	TATE, DON	40			✓		✓					
	WILLIAMS, LYNN	0			✓		✓					
		0										
		0										

RESOLUTION NO. 2022-39

WHEREAS, THE SHELBY COUNTY HIGHWAY DEPARTMENT needs to relocate utilities (three Ameren poles and 250' of EJ Water's line) in order to remove & replace the bridge located 1/4 mile south of Westervelt, on County Highway 41, Section #18-00287-00-BR, and

WHEREAS, BE IT RESOLVED that the County Board authorize the Road and Bridge Committee to act on the payment for a relocating the above mentioned utilities to the specifications set forth by the County Engineer, by authorizing \$100,000.00 of Rebuild Illinois Funds.

The payment for the utility relocations would be paid for by Rebuild Illinois Installments.

**STATE OF ILLINOIS)
COUNTY OF SHELBY) SS**

I, Jessica Fox, County Clerk in and for said County in the state aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true perfect and complete copy of a RESOLUTION adopted by the County Board of Shelby County at its regular meeting held in Shelbyville Illinois on June 9th, 2022.
IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the seal of said County at my office in Shelbyville in said County this 9th day of June A.D. 2022.



COUNTY CLERK



Resolution for Improvement
Under the Illinois Highway Code



Is this project a bondable capital improvement?

☒ Yes ☐ No

Resolution Type

Original

Resolution Number

2022-39

Section Number

18-00287-00-BR

BE IT RESOLVED, by the Board

Governing Body Type

of the County

Local Public Agency Type

of Shelby County

Name of Local Public Agency

Illinois that the following described street(s)/road(s)/structure be improved under

the Illinois Highway Code. Work shall be done by Contract

Contract or Day Labor

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed
County Highway 41	087-3016		1/4 South of Westervelt	Robinson Creek

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

Relocation of utilities (Ameren power poles and approx. 250' of EJ Water lines) needed for the replacement of an existing bridge and related approach work. Funds are from Rebuild Illinois Installments for this bondable project.

2. That there is hereby appropriated the sum of one hundred thousand dollars

Dollars (\$100,000.00) for the improvement of

said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Jessica Fox

Name of Clerk

County

Local Public Agency Type

Clerk in and for said County

Local Public Agency Type

of Shelby County

Name of Local Public Agency

in the State aforesaid, and keeper of the records and files thereof, as provided by

statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board

Governing Body Type

of Shelby County

Name of Local Public Agency

at a meeting held on June 09, 2022

Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 9th day of June, 2022

Day

Month, Year

(SEAL)

Clerk Signature

Date

6/9/22

Approved

Regional Engineer

Department of Transportation

Date

06/09/22

AFSCME Council 31, Local 3323 and Shelby County Memorandum of Understanding

AFSCME Council 31, Local 3323 (Union) and Shelby County (Employer) agree as follows:

1. Effective the first payroll after the June 9, 2022 county board meeting, all represented employees shall have their wages increased by \$1.00 per hour as Essential Worker Premium Pay through August 31, 2024.
2. Effective and retroactive to December 21, 2021 the Employer agrees to pay the full cost of employee individual basic health insurance premium through August 31, 2024 for those employees participating in the wellness program. Employees hired after the close of wellness program eligibility will also have their basic health insurance premium paid. If they decline to participate in the wellness program in 2023 they will lose their eligibility for this benefit.
3. Upon execution of this agreement the Employer agrees to pay a Hazardous Duty Bonus to all employees as follows:
 - Highway, Health Department, and Animal Control employees shall receive a lump sum payment of \$2,000.
 - All other covered employees shall receive a lump sum payment of \$1,500.
4. All employees who have taken unpaid time off for COVID-related absences since March 11, 2020 shall be paid for those days.
5. This agreement is reached without precedent or prejudice.
6. Disputes arising under the terms of this agreement shall be resolved through the grievance procedure of the parties' collective bargaining agreement.
7. This agreement is predicated on the Employer's ability to fund wages and incentives through the American Rescue Plan Act of 2021 (ARPA). If it is later determined that these funds are not available for this purpose the employer will not be responsible for funding the wages and incentives contained in this agreement, and the parties agree to meet to determine if alternatives to ARPA funding can be arranged in order to implement the parties' desires to increase incentives for hiring new employees and retaining current employees.

For the Union

For the Employer

Date _____

Date _____

Shelby County Board Members,

It has been brought to our attention that the county board has come to a tentative agreement with the AFSCME union regarding hazard and premium pay. A comment was made that non-union employees would need to organize and ask the board for equal pay. As department heads and full-time non-union employees, we would like to request the board consider fair labor practices and extend the same considerations to the non-union employees. The union and non-union employees work side by side and perform the same tasks. Both groups of employees were and are still put at equal risk for Covid.

We as department heads value our employees equally and are put in a no win situation when part of our employees are discriminated against. The employees in our offices are an integral part in each office and deserve to be treated as such.

[Redacted signature]

[Redacted signature]

[Redacted signature]

We as employees are requesting acknowledgement to the fact that we are just as an important part of the functioning of county offices as union employees and that we would be treated fairly with consideration and compensation.

[Redacted signature]

[Redacted signature]

[Redacted signature]

[Redacted signature]

[Redacted signature]

[Redacted signature]

[Redacted signature]

FILED
JUN 06 2022

Jamie Fox
SHELBY COUNTY CLERK

RESOLUTION 22 - 40

SHELBY COUNTY BOARD RESOLUTION TO UTILIZE ARPA FUNDS ONLY FOR REIMBURSEMENT OF PREMIUM PAY OF NEW EMPLOYEES UNDER THE MEMORANDUM OF UNDERSTANDING BETWEEN THE SHELBY COUNTY BOARD AND THE ILLINOIS FOP LABOR COUNCIL DATED DECEMBER 14, 2021

WHEREAS, Shelby County was awarded and received funds from the American Rescue Plan Act (ARPA), and

WHEREAS, the Shelby County Board and the Illinois FOP Labor Council entered into a Memorandum of Understanding on December 14, 2021 providing for incentives to hire new employees and to retain current employees in the Shelby County Sheriff's Office to be paid from ARPA funds; and

WHEREAS, the Shelby County Sheriff's Office has hired new employees and anticipates hiring additional new employees in the near future; and

WHEREAS, ARPA funds have been utilized to reimburse funds for expenses paid for both base pay and premium pay of these new Sheriff's Office employees; and

WHEREAS, the Shelby County Sheriff's Office has sufficient previously budgeted funds to pay the base pay of these new employees, and

WHEREAS, it is the intent of the Shelby County Board that ARPA funds be utilized to pay only the premium pay of the new employees of the Shelby County Sheriff's Office under the terms of the Memorandum of Understanding dated December 14, 2021.

BE IT RESOLVED, that, effective on the June 24, 2022 payroll, the Shelby County Treasurer shall utilize ARPA funds only for payment of the premium pay of new Shelby County Sheriff's Office employees pursuant to the terms of the Memorandum of Understanding dated December 14, 2021, and shall utilize previously budgeted funds of the Sheriff's Office for the base pay of said employees.

June 9, 2022


Bryon Coffman, Chairman of the County Board


Attest: Jessica Fox, Shelby County Clerk

C.E.F.S./Central Illinois Public Transit
Grant Recipient Monthly Monitoring Outcome Report
Shelby County

Hours of Service for Shelby County Transportation are 6:00 A.M. to 6:00 P.M.

Monitoring Indexes	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Total
Number of Days of Service	22	22	22	21	21	19	21	18	23	21			210
Number of Trips	471	804	917	853	948	722	787	693	1,351	1,112			8,658
Number of Vehicles	9	10	12	10	10	14	11	9	11	11			
Revenue Vehicle Hours	337	385	385	418	452	433	541	464	643	560			4,618
Revenue Vehicle Miles	5,678	5,036	6,500	6,267	7,026	6,197	6,541	5,011	7,672	7,201			64,129
DOAP Revenues													\$0
5311 Revenues													\$0
Contract Revenues	\$306	\$306	\$0	\$200	\$0	\$0	\$185	\$0	\$0	\$0			\$0
Fares	\$595	\$1,784	\$1,642	\$1,196	\$1,299	\$804	\$1,286	\$1,583	\$1,315	\$1,314			\$997
System Expenses	\$13,730	\$21,433	\$24,920	\$19,829	\$25,439	\$28,040	\$26,461	\$26,008	\$48,100	\$32,600			\$12,818
Net Revenues	-\$12,829	-\$19,343	-\$23,278	-\$18,433	-\$24,140	-\$27,236	-\$24,990	-\$24,425	-\$46,785	-\$31,286			\$266,560
Ridership	30	53	46	45	48	42	44	39	43	47			437
Trip Denials	2	11	6	3	4	0	1	0	0	0			27
Trip Denied but Provided	0	0	0	0	0	0	0	0	0	0			0
Cost per Trip	\$29.15	\$26.66	\$27.18	\$23.25	\$26.83	\$38.84	\$33.62	\$37.53	\$35.60	\$29.32			\$30.79
Cost per Hour	\$40.74	\$55.67	\$64.73	\$47.44	\$56.28	\$64.76	\$48.91	\$56.05	\$74.81	\$58.21			\$57.72
Cost per Mile	\$2.42	\$3.55	\$3.83	\$3.16	\$3.62	\$4.52	\$4.05	\$5.19	\$6.27	\$4.53			\$4.16
Maintenance of Vehicles	4	8	2	6	1	2	3	0	3	4			33
Maintenance of Facilities	0	0	0	0	0	0	0	0	0	0			0
New Service Contracts	0	0	0	0	0	0	0	0	0	0			0
Overtime Hours	15	8	21	21	12	19	5	7	20	4			142
Complaints	0	0	0	0	0	0	0	0	0	0			0
Vehicle Accidents	0	0	0	0	0	0	0	0	0	0			0
Mobility Index Outcomes/Efforts	0.021	0.036	0.041	0.038	0.042	0.032	0.035	0.031	0.060	0.050			0.387
Annualized Mobility Index	0.253	0.342	0.392	0.408	0.429	0.422	0.422	0.416	0.450	0.465			0.387
(Note - Annual Goal is .69)													

2010 Census Rural Population
Shelby County

22,363

Daily Management Statistics Report

C.E.F.S. Eco. Opp. Corp.

04/01/2022 - 04/30/2022

Shelby

Days of Service:	21
Invoice Revenue:	\$132.72
Fares Collected:	\$258.00
Total Revenue:	\$390.72
Service Miles:	7201
Non-Service/Admin Miles:	2,808
Service Hours:	560.16668
NonService Hours:	28.5
Total Billable Riders:	468
Average Revenue Per Ride:	\$0.83
Average Miles Per Ride:	15.4
Average Hours Per Ride:	1.1969
Average Rides Per Hour:	0.8355
Average Rides Per Day:	22.3
Average Service Miles Per Day:	342.9
Average Service Hours Per Day:	26.7
Average Revenue Per Day:	\$18.61
Total Passenger Trips	1,112
NonBillable No Shows:	5
Rider Cancels:	222
Subscription Rides:	326
Demand Rides:	142
Immediate Rides:	18
In Area Rides:	468
Out of Area Rides:	0
In County Rides:	456
Out of County Rides:	12
Unduplicated Riders:	47
Denied Rides:	0
Ambulatory Rides:	369
Non Ambulatory Rides:	99
Accidents:	0
Breakdowns:	0
Wait Hours:	0.0
Escort Hours:	0.0
Trainee Hours:	0.0
Fuel Cost:	\$3,004.84
Gallons Fuel:	682.7
Fuel Cost Per Gallon	\$4.40

Shelby County Zoning Committee Minutes

May 26, 2022

10:00 a.m.

Shelby County Zoning Office

Call to Order

Zoning Administrator calls meeting to order at 10:00 a.m.

Rollcall/Present

Robert Simpson

Lynn Williams

Denny Drnjevic

Zoning Administrator/William Schmitz

Minutes read from March 16, 2022, meeting.

No corrections or additions.

Motion by Lynn Williams/ 2nd by Robert Simpson to accept minutes. Motion passed unanimously.

Discussion

Discussed Zoning Amendment request by Nicholas Sloan (who was present at the meeting). Nicholas requested a Zoning Amendment on his property located at 921 N 2075 East Rd. Shelbyville, IL 62565 for the purpose of manufacturing and selling of firearms.

Denny Drnjevic stated he wanted to view the property that Nicholas is requesting to be re-zoned. He was provided the address and a GIS map of property. Nicholas provided directions to his property.

Nicholas stated he has applied for his Federal Firearms License (FFL), and they wanted his property to be re-zoned. Nicholas stated that he will be primarily selling the firearms online. He stated he doesn't think he would have a display case or a sign to advertise on his property. Nicholas stated he would not have a firing range.

Nicholas stated he has ideas on the types of weapons he will be manufacturing and would like to patent some of them but needs to get his FFL license first.

Discussion on how he would be taxed on his property. His entire property would be re-zoned but possibly taxed on the area used for his operation as business.

Discussion on possibly new gun laws being implemented due to current events happening in our country.

Motion was made by Lynn Williams to move forward with Nicholas' request and send it to the Planning Commission and Board of Appeals. Second by Robert Simpson/ Passed Unanimously.

Discussed Short-Term Rentals (VRBO, Airbnb, etc.) and how to regulate them.

Zoning Administrator stated he would like to have an ordinance in place to regulate Short-Term Rentals. Zoning Administrator stated he found an Ordinance on-line that could be designed to be used within the county. The ordinance basically would be used to register the Short-Term Rental Property, limit the number of guests per bedrooms, makes sure the property is adequately insured, guest register, and 24 hr. telephone number posted for owner of property and other pertinent regulations that the county may deem necessary.

Freddie from the Visitor Center was invited into the meeting. Freddie stated she was concerned about a new ordinance because it could cause issues with the taxes collected from lodgings that goes for tourism promotions. It was discussed that an ordinance (89-7) is in place to collect taxes from lodgings in the county. Freddie stated that there is some Short-Term Rentals not in compliance with the ordinance. Freddie stated that she does forward those not in compliance to the County States Attorney. Freddie stated there are approximately 10-15 not paying within the county. Zoning Administrator stated that if an ordinance is written it could include that all Short-Term rentals must follow Ordinance 89-7 and pay the applicable taxes, which could make ordinance 89-7 more enforceable. The committee decided that we need to have the States Attorney input before moving forward.

Discussion was had on whether a registration fee would be included in the ordinance if created and that all current Short-Term Rentals must follow new ordinance and not be grandfathered in.

Motion was made by Lynn Williams/ 2nd by Denny Drnjevic to move forward on creating an ordinance.

Discussed Recreational Vehicles on Rural Residential and Residential 1 property.

Zoning Administrator stated that the Zoning Ordinance states that a Recreational Vehicle cannot be used as a dwelling unit within the county. The ordinance states that they may not be used for living, sleeping, or housekeeping, except in locations lawfully established for such use.

Discussion was had on a complaint, the person wants to remain anonymous, about a 50-acre parcel, zoned Rural Residential, that has a camper on it. The owner states he only stays in the camper a couple days a week while he is farming (Spring & Fall), so he doesn't have to drive home every night. The camper has water, electricity, and sewer hook ups. The committee discussed having the States Attorney give a legal opinion on what constitutes "Living" in the Recreational Vehicle.

Motion to Adjourn

Motion to adjourn was made by Lynn Williams at 11:41 am/ Second by Robert Simpson. Passed unanimously.

May 20, 2022

NOTICE OF INSURANCE COMMITTEE MEETING

There will be an Insurance Committee meeting on Wednesday, June 1, 2022, at 11:00 AM. This meeting will be in Jury room B of the Shelby County Courthouse.

1. Call to Order
2. Public Body Comment
3. Mid-year review of Health Insurance with Randy Biehler from Shelbyville Insurance Services
4. Introduction of new contact person for County Health Insurance
5. Old Business
6. New Business
7. Adjournment

6-1-22

Insurance meeting

called to order
10:00 A.M.

Barb

Bryon

Randy Blier

Travis

Beth ~~Camp~~ Campbell

} with consociate

Travis gave us a rundown on how we did in Claims for last year. Ran 60.7% of maximum liability like us to be under 75% great job we are in.

Doing great as we are ~~going~~ currently.

~~We stay~~

Spoke about ~~potting~~ out for Bids.

Meeting Adjourned 11:32 A.M.

FILED

JUN 01 2022

Jessie Cox

SHELBY COUNTY CLERK

ANIMAL CONTROL MEETING 5/25/22

MEETING OPENED 9:00 A.M. ROBERT SIMPSON,
GARY PATTERSON, JEFF SLIFER, DOC SPESARD, BRAD
HUDSON, SHARON ONG-MAN

OLD ^{TRUCK} NEW BRAKES PUT ON
AND IN NEED OF NEW SCHOCKS AT \$ 351.00, COMMITTEE
RECOMENDED TO PUT THEM ON.

DISCUSSED MOU OVERTIME PAYMENTS.

REVIEWED AND ~~PASS~~ APPROVED BILLS, ROBERT
GARY 2nd PASSED

MEETING ADJOURNED 9:37 AM MOTION JEFF
ROBERT 2nd PASSED

APPROVED Animal Control Committee

RS

JS

M. P.

FILED
MAY 25 2022

Jessica Cox
SHELBY COUNTY CLERK

6/7/22

David Switz present

started 2:35

Ended 3:20

Barb Bennett + Lynn Williams absent

SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION **TREASURER'S REPORT** **May 31, 2022**

Beginning Balance	April 30, 2022	
Deposits		\$ 48,372.38
Arrow Energy--Credit Card Fuel Sales	\$ 14,212.8	
Fuel Sales--Cash & Check	\$ 899.35	
Rent	\$ 1,745.00	
Transfer from First Federal	\$ 8,000.00	
Bank Interest	\$ 1,112.91	
	\$ 4.94	
		<u>\$ 25,974.38</u>
		<u>\$ 74,346.76</u>

Bills Received and Paid		
Shelby County Aviation--FBO May, 2022	\$ 3,500.00	
Shelby Electric Cooperative	\$ 696.11	
Steve Wempen--Bookkeeping May, 2022	\$ 200.00	
Ameren Illinois	\$ 180.39	
Illinois Department of Revenue--Sales Tax Payment	\$ 640.00	
John Deere Financial--New Tractor Payment 25 of 84	\$ 751.36	
City Area Water Sewer Department	\$ 121.73	
Consolidated Communications	\$ 307.37	
Neil Tire Shelbyville--Mower Tire Repair	\$ 29.01	
Shelbyville Ace Hardware--Building Maintenance	\$ 51.70	
Sloan Implement Company--Mower Parts	\$ 28.90	
Arrow Energy--1573 Gal. 100LL Avgas @\$6.14614	\$ 12,126.34	
Steve Wempen--Ebay/5-HP 564XL Ink Cartridges	\$ 53.77	
Petro Maintenance--Jet Fuel Pump & Card Reader Repair	\$ 455.49	
Tony's Welding--Repaired Runway Roller	\$ 514.00	
Syn-Tech Systems, Inc.--Fuel Master Limited Maintenance	\$ 550.00	
		<u>\$ 20,206.17</u>
		<u>\$ 54,140.59</u>

Shelby County State Bank
First Federal Savings and Loan
Farm Agency Account
Gas Receivable
Rent Receivable
Cash On Hand
Certificates of Deposit

FILED
JUN 09 2022

James Cox
SHELBY COUNTY CLERK

\$ 54,140.59	\$ 153,977.74
\$ 769.76	
\$ 75,389.28	
\$ 1,564.07	
\$ 65.00	
\$ 529.28	
\$ 21,519.76	

SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION

MINUTES OF MEETING

May 9, 2022

Members present at meeting:

Commissioners--Walt Lookofsky, Rick Brown, Paul Canaday, Steve Wempen

County Board Members--

Airport Manager--Scott Jefson

Others Present--

Commissioner Rick Brown calls the meeting to order.

The minutes were read by all. Rick made a motion to approve the minutes. It was seconded by Wall and was approved by all saying aye.

Paul asks Scott if John had come up with a pump yet. Scott said he had not and said he planned on looking for a transfer pump that would draw up from the depth of our tank.

The Treasurer's report was read by all. Walt made a motion to approve the Treasurer's Report. It was seconded by Rick and approved by all saying aye.

Bills Presented

Petro Maintenance--Jet Fuel Pump & Card Reader Repair	\$	455.59
Syn-Tech Systems-Full Master Limited Maintenance	\$	550.00
Steve Wempen--eBay/5 HP654XL Ink Cartridges	\$	53.79
Sloan Implement--Mower Parts	\$	28.90
Neil Tire Shelbyville--Repair Tire on Batt Wing Mower	\$	29.01
Shelbyville Ace Hardware--Building Maintenance	\$	51.70

Paul makes a motion to accept the bills as presented. Walt seconded it and it was approved by all saying aye.

Managers Report

Scott said he had gone thru everything on all the mowers and mowing has been going good. Scott also mentioned more traffic stopping in and as of last Saturday the Lake Shelbyville Flying Club is up and running. Two pilots have been checked out and are signed off to fly. Steve asks Scott who the instructor was and he said it was Lori Andersen. Scott also mentioned that Lori was here today and that they thought the Vagabond was sold so she was signing papers because she was leaving on a trip. Rick asks Scott what Wyatt had done with the Challenger and Scott said he had moved it up to Hilvetys north east of Moweaqua so they could assemble the Aeronca in his hangar. Scott said they had to work thru some fuel issues but got things working again. Also need to work on the water line to the crop dusters because that's season's coming up. A short discussion ensued on the water line. Scott mentions having the PreCon meeting for the Runway Maintenance Project that's starting on June 13th. The corn has been planted across the highway but nothing has been done with the beans yet. Scott said that Jim Schwerman has been out twice with a couple people looking at the drainage to come up with a plan for that. Scott mentioned that we had talked to Lindsey Hausman about the \$149,000 for five years from the BIL grant for some improvement on the main hangar. The only way we could do that is to show that the improvement would generate more revenue for the airport. One way would be to charge Scott rent on the main hangar and the airport increase his salary to cover it. Basically a wash. Scott said the Lake Shelbyville Flying Club is set up and renting hangar number 7. Some discussion ensued.

End of Managers Report

New Business--

Old Business--

Rick made a motion to adjourn and it was seconded by Paul.

SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION RECORD JOURNAL

CHECK NO.	DATE	DESCRIPTION OF TRANSACTION	BUDGET ACCT NO.	DEBITS	CREDITS	BALANCE
	30-Apr-22	Balance Shelby County State Bank				\$ 48,372.38
6080	1-May-22	Shelby County Aviation--FBO May, 2022	022-5210-12-023	\$ 3,500.00		\$ 44,872.38
6081	1-May-22	John Deere Financial--Payment #25 of 84	022-5455-12-023	\$ 751.36		\$ 44,121.02
	6-May-22	Arrow Energy--Deposit			\$ 4,176.39	\$ 48,297.41
6082	7-May-22	City Area Water-Sewer	288-7800-12-023	\$ 121.73		\$ 48,175.68
6083	7-May-22	Shelby Electric Cooperative	022-7800-12-023	\$ 696.11		\$ 47,479.57
6084	9-May-22	Neil Tire Shelbyville	022-7441-12-023	\$ 29.01		\$ 47,450.56
6085	9-May-22	Sloan Implement Company--Mower Parts	022-7441-12-023	\$ 28.90		\$ 47,421.66
6086	9-May-22	Shelbyville Ace Hardware--Building Maintenance	022-7440-12-023	\$ 51.70		\$ 47,369.96
6087	9-May-22	Steve Wernpen--Ebay/5 HP564XL Ink Cart.	022-7000-12-023	\$ 53.77		\$ 47,316.19
6088	9-May-22	Syn-Tech Systems, Inc.--Fuel Master Limited Maintenance	022-7441-12-023	\$ 550.00		\$ 46,766.19
6089	9-May-22	Petro Maintenance/Jet Fuel Pump & Card Reader Repair	022-7441-12-023	\$ 455.49		\$ 46,310.70
	10-May-22	Illinois Department of Revenue--ACH Sales Tax Payment		\$ 640.00		\$ 45,670.70
	12-May-22	Rent--S Wempen \$115, D Kroenlein \$115, K Harshman \$115 SLF Club \$115, J Green \$115, B Brunken \$115 J Livesay \$125				
		Fuel--\$129.65 S C Aviation/Ameren--\$1016.99 Rent--\$815			\$ 1,961.64	\$ 47,632.34
	12-May-22	Transfer from First Federal			\$ 3,000.00	\$ 50,632.34
	12-May-22	Transfer from First Federal			\$ 5,000.00	\$ 55,632.34
	13-May-22	Arrow Energy--Deposit			\$ 6,698.55	\$ 62,330.89
	20-May-22	Arrow Energy--Deposit			\$ 2,231.77	\$ 64,562.66
6090	24-May-22	Ameren IP--SCA 37528 \$95.92, Airport 06211 \$84.47	022-7800-12-023	\$ 180.39		\$ 64,382.27
6091	24-May-22	Consolidated Communications	022-7800-12-023	\$ 307.37		\$ 64,074.90
6092	24-May-22	Tony's Welding--Repaired Runway Roller	022-7441-12-023	\$ 514.00		\$ 63,560.90
6093	24-May-22	Arrow Energy--1973 Gallon 100LL @\$6.14614	022-8010-12-023	\$ 12,126.34		\$ 51,434.56
6094	24-May-22	Steve Wernpen--Bookkeeping May, 2022	022-5220-12-023	\$ 200.00		\$ 51,234.56
	26-May-22	Rent--R Spain \$230, W Jesse \$115, K Best \$125, G Wasson \$115, K Harshman \$115, J Crane \$115 S Bechtol \$115				
		Fuel--\$769.70 SCA/Ameren--\$95.92 Rent--\$930.00			\$ 1,795.62	\$ 53,030.18
	27-May-22	Arrow Energy--Deposit			\$ 1,105.47	\$ 54,135.65
	31-May-22	Bank Interest			\$ 4.94	\$ 54,140.59
		Board Meeting June 6, 2022				

CHECK NO.	DATE	5210-01	5220-12	5455-12	6120-12	7000-12	7440-12	7441-12	7442-12	7443-12	7444-12	7800-12	8010-12	9900-12
6080	YTD	\$ 23,000.00	\$ 1,600.00	\$ 44,898.87	\$ 12,132.00	\$ 558.38	\$ 5,793.68	\$ 9,653.54	\$ 3,011.18	\$ 3,961.23	\$ 1,074.20	\$ 11,265.29	\$ 49,846.77	\$ 519.25
	5/1	\$ 3,500.00		\$ 751.36										
6081	1-May-22													
6082	7-May-22											\$ 121.73		
6083	7-May-22											\$ 696.11		
6084	9-May-22							\$ 29.01						
6085	9-May-22							\$ 28.90						
6086	9-May-22													
6087	9-May-22						\$ 51.70							
6088	9-May-22					\$ 53.77								
6089	9-May-22							\$ 550.00						
6090	24-May-22							\$ 455.49				\$ 180.39		
6091	24-May-22											\$ 307.37		
6092	24-May-22							\$ 514.00						
6093	24-May-22													
6094	24-May-22		\$ 200.00									\$ 12,126.34		

[illegible]

CHECK NO.

136

Shelby County Airport and Landing Field Commission

Fuel Sales May, 2022

DATE	QUANTITY	CUSTOMER INVOICE	PRICE	CREDIT CD	CHARGE	CASH
2-May-22	50.11	Credit Card Customer 97	\$ 5.63	\$ 282.12		
2-May-22	34.11	John Weber 98	\$ 5.58		\$ 190.33	
2-May-22	11.31	Credit Card Customer 99	\$ 5.63	\$ 63.68		
2-May-22	4.16	Don Gherardini 100	\$ 5.58		\$ 23.21	
2-May-22		Jet Fuel Sale 101-102				
2-May-22	39.42	Credit Card Customer 103	\$ 5.63	\$ 221.93		
2-May-22	9.15	Credit Card Customer 104	\$ 5.63	\$ 51.51		
2-May-22	1.00	Scott Jefson 105	\$ 5.58		\$ 5.58	
2-May-22		Jet Fuel Sale 106-108				
4-May-22	27.75	Steve Wempen 109	\$ 5.58		\$ 154.85	
4-May-22	5.07	Paul Canaday 110	\$ 5.58		\$ 28.29	
6-May-22	20.10	Paul Canaday 111	\$ 5.58		\$ 112.16	
7-May-22	15.25	Ryan Spain 112	\$ 5.58		\$ 85.10	
7-May-22		Jet Fuel Sale 113				
7-May-22	9.20	Paul Canaday 114	\$ 5.58		\$ 51.34	
7-May-22		Jet Fuel Sale 115-118				
7-May-22	34.54	Credit Card Customer 119	\$ 5.63	\$ 194.46		
7-May-22		Jet Fuel Sale 120-122				
7-May-22	20.08	Credit Card Customer 123	\$ 5.63	\$ 113.05		
7-May-22	5.17	Credit Card Customer 124	\$ 5.63	\$ 29.11		
7-May-22	5.12	Credit Card Customer 125	\$ 5.63	\$ 28.83		
7-May-22	39.34	Credit Card Customer 126	\$ 5.63	\$ 221.48		
8-May-22		Jet Fuel Sale 127-128				
9-May-22	2.29	Paul Canaday 129	\$ 5.58		\$ 12.78	
9-May-22	55.11	Credit Card Customer 130	\$ 5.63	\$ 310.27		
9-May-22	5.11	Credit Card Customer 131	\$ 5.63	\$ 28.77		
9-May-22		Jet Fuel Sale 132				
10-May-22	1.01	Credit Card Customer 133	\$ 5.63	\$ 5.69		
10-May-22	18.52	Credit Card Customer 134	\$ 5.63	\$ 104.27		
10-May-22		Jet Fuel Sale 135				
10-May-22	57.44	Credit Card Customer 136	\$ 5.63	\$ 323.39		
10-May-22	22.93	Jeff Green 137	\$ 5.58		\$ 127.95	
11-May-22	20.82	Credit Card Customer 138	\$ 5.63	\$ 117.22		
11-May-22	6.02	Credit Card Customer 139	\$ 5.63	\$ 33.89		
11-May-22	4.91	Ryan Spain 140	\$ 5.58		\$ 27.40	
12-May-22	11.66	Scott Jefson 141	\$ 5.58		\$ 65.06	
12-May-22	2.10	Credit Card Customer 142	\$ 5.63	\$ 11.82		
12-May-22	2.01	Credit Card Customer 143	\$ 5.63	\$ 11.32		
13-May-22	20.71	Matt Figgins 144	\$ 5.58		\$ 115.56	
13-May-22	13.65	John Weber 145	\$ 5.58		\$ 76.17	
13-May-22	7.03	Credit Card Customer 146	\$ 5.63	\$ 39.58		
13-May-22	84.01	Credit Card Customer 147	\$ 5.63	\$ 472.98		
14-May-22	10.10	Credit Card Customer 148	\$ 5.63	\$ 56.86		
14-May-22	13.50	Credit Card Customer 149	\$ 5.63	\$ 76.00		
15-May-22	19.80	Matt Figgins 150	\$ 5.58		\$ 110.48	
15-May-22	12.64	Credit Card Customer 151	\$ 5.63	\$ 71.16		
15-May-22	28.40	Steve Wempen 152	\$ 5.58		\$ 158.47	
15-May-22	66.15	Credit Card Customer 153	\$ 5.63	\$ 372.42		
16-May-22	0.42	Paul Canaday 154	\$ 5.58		\$ 2.35	
16-May-22	5.11	Credit Card Customer 155	\$ 5.63	\$ 28.77		
16-May-22	5.69	Scott Jefson 156	\$ 5.58		\$ 31.75	
17-May-22	59.16	Credit Card Customer 157	\$ 5.63	\$ 333.07		
17-May-22	17.30	Credit Card Customer 158	\$ 5.63	\$ 97.40		
17-May-22	37.04	Credit Card Customer 159	\$ 5.63	\$ 208.54		
17-May-22	63.02	Credit Card Customer 160	\$ 5.63	\$ 354.80		
18-May-22	10.84	Shelby County Dive Team 161	\$ 5.63		\$ 61.03	
18-May-22	22.06	Dave Heady Manual	\$ 5.63			124.21
19-May-22	12.16	Jeff Green 162	\$ 5.58		\$ 67.86	
19-May-22	16.25	Credit Card Customer 163	\$ 5.63	\$ 91.49		
20-May-22	13.09	Credit Card Customer 164	\$ 6.99	\$ 91.50		

[illegible]

Shelby County Airport and Landing Field Commission
Jet Fuel Sales May, 2022

DATE	QUANTITY	CUSTOMER INVOICE		PRICE	CREDIT CD	CHARGE	CASH
2-May-22	145.80	Credit Card Customer	101	\$ 3.79	\$ 552.58		
2-May-22	46.70	Credit Card Customer	102	\$ 3.79	\$ 176.99		
2-May-22	145.84	Credit Card Customer	106	\$ 3.79	\$ 552.73		
2-May-22	145.84	Credit Card Customer	107	\$ 3.79	\$ 552.73		
2-May-22	145.84	Credit Card Customer	108	\$ 3.79	\$ 552.73		
7-May-22	22.76	Credit Card Customer	113	\$ 3.79	\$ 86.26		
7-May-22	145.68	Credit Card Customer	115	\$ 3.79	\$ 552.13		
7-May-22	145.65	Credit Card Customer	116	\$ 3.79	\$ 552.01		
7-May-22	145.65	Credit Card Customer	117	\$ 3.79	\$ 552.01		
7-May-22	145.68	Credit Card Customer	118	\$ 3.79	\$ 552.13		
7-May-22	145.67	Credit Card Customer	120	\$ 3.79	\$ 552.09		
7-May-22	145.67	Credit Card Customer	121	\$ 3.79	\$ 552.09		
7-May-22	46.99	Credit Card Customer	122	\$ 3.79	\$ 178.09		
8-May-22	145.87	Credit Card Customer	127	\$ 3.79	\$ 552.85		
8-May-22	125.35	Credit Card Customer	128	\$ 3.79	\$ 475.08		
9-May-22	71.45	Credit Card Customer	132	\$ 5.99	\$ 427.99		
10-May-22	79.47	Credit Card Customer	135	\$ 5.99	\$ 476.03		
28-May-22	2.19	Scott Jefson	187	\$ 5.94		\$ 13.01	
Total	1998.10				\$ 7,896.52	\$ 13.01	\$ -
Total							\$ 7,909.53

SHELBY COUNTY AIRPORT

100LL COST OF SALES REPORT 2021-2022

MONTH	GALLONS SOLD	AVE. PRICE PER. GAL.	SALES AMOUNT			TOTAL SALES	COST PER GAL	WITH TAX	ARROW FEE	TOTAL		NET PROFIT OR LOSS
			CREDIT CD	CHARGE	CASH					COST	PROFIT OR LOSS	
September	1754.36	\$ 4.50	\$ 6,704.59	\$ 1,184.92	\$ 10.19	\$ 7,899.70	\$ 4.00	\$ 4.25	\$ 170.30	\$ 7,626.83	\$ 272.87	
October	2270.70	\$ 4.61	\$ 8,692.93	\$ 486.51	\$ 1,282.35	\$ 10,461.79	\$ 4.11	\$ 4.37	\$ 221.24	\$ 10,137.11	\$ 324.68	
November	1231.87	\$ 4.81	\$ 4,959.05	\$ 945.12	\$ 12.02	\$ 5,916.19	\$ 4.26	\$ 4.53	\$ 143.56	\$ 5,719.31	\$ 196.88	
December	1265.54	\$ 4.86	\$ 4,436.21	\$ 1,615.88	\$ 92.63	\$ 6,144.72	\$ 4.34	\$ 4.61	\$ 130.70	\$ 5,961.04	\$ 183.68	
January	1522.57	\$ 4.87	\$ 2,720.19	\$ 355.86	\$ 4,335.22	\$ 7,411.27	\$ 4.26	\$ 4.53	\$ 92.84	\$ 6,984.37	\$ 426.90	
February	623.06	\$ 4.87	\$ 2,823.90	\$ 208.23	-	\$ 3,032.13	\$ 4.08	\$ 4.33	\$ 90.71	\$ 2,789.12	\$ 243.01	
March	830.85	\$ 4.83	\$ 2,872.92	\$ 494.49	\$ 639.68	\$ 4,007.09	\$ 4.08	\$ 4.33	\$ 95.50	\$ 3,693.08	\$ 314.01	
April	1618.28	\$ 5.55	\$ 8,725.68	\$ 197.31	\$ 52.08	\$ 8,975.07	\$ 4.96	\$ 5.27	\$ 241.16	\$ 8,762.62	\$ 212.45	
May	1722.15	\$ 6.14	\$ 8,484.05	\$ 1,963.81	\$ 124.21	\$ 10,572.07	\$ 5.47	\$ 5.82	\$ 243.30	\$ 10,261.32	\$ 310.75	
June		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
July		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
August		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
YTD TOTAL	12839.38		\$ 50,419.52	\$ 7,452.13	\$ 6,548.38	\$ 64,420.03			\$ 1,430.32	\$ 61,934.81	\$ 2,485.22	

\$30 Monthly Fee Included In Arrow Fee Above

JET A COST OF SALES REPORT 2021-2022

MONTH	GALLONS SOLD	AVE. PRICE PER. GAL.	SALES AMOUNT			TOTAL SALES	COST PER GAL	WITH TAX	ARROW FEE	TOTAL		NET PROFIT OR LOSS
			CREDIT CD	CHARGE	CASH					COST	PROFIT OR LOSS	
September	162.52	\$ 3.15	\$ 511.73	\$ -	\$ -	\$ 511.73	\$ 2.27	\$ 2.41	\$ 10.75	\$ 402.72	\$ 109.01	
October	1503.25	\$ 3.15	\$ 4,735.23	\$ -	\$ -	\$ 4,735.23	\$ 2.27	\$ 2.41	\$ 104.18	\$ 3,729.83	\$ 1,005.40	
November	147.14	\$ 3.15	\$ 462.35	\$ 1.12	\$ -	\$ 463.47	\$ 2.27	\$ 2.41	\$ 9.25	\$ 364.13	\$ 99.34	
December	163.76	\$ 3.15	\$ 515.84	\$ -	\$ -	\$ 515.84	\$ 2.27	\$ 2.41	\$ 11.71	\$ 406.68	\$ 109.16	
January	370.00	\$ 3.15	\$ 47.25	\$ 1,118.25	\$ -	\$ 1,165.50	\$ 2.27	\$ 2.41	\$ 1.09	\$ 893.49	\$ 272.01	
February	427.32	\$ 3.79	\$ 1,601.35	\$ 17.96	\$ -	\$ 1,619.31	\$ 2.27	\$ 2.41	\$ 34.43	\$ 1,065.07	\$ 554.24	
March	31.15	\$ 3.79	\$ 118.06	\$ -	\$ -	\$ 118.06	\$ 2.27	\$ 2.41	\$ 2.59	\$ 77.82	\$ 40.24	
April	542.39	\$ 3.79	\$ 2,055.66	\$ -	\$ -	\$ 2,055.66	\$ 2.27	\$ 2.41	\$ 49.75	\$ 1,357.92	\$ 697.74	
May	1998.10	\$ 3.96	\$ 7,896.52	\$ 13.01	\$ -	\$ 7,909.53	\$ 2.27	\$ 2.41	\$ 198.99	\$ 5,018.16	\$ 2,891.37	
June	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
July	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
August	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
YTD TOTAL	5345.63		\$ 17,943.99	\$ 1,150.34	\$ -	\$ 19,094.33			\$ 422.33	\$ 13,315.82	\$ 5,778.51	

SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION
SHELBYVILLE, IL.

BOARD MEETING AGENDA

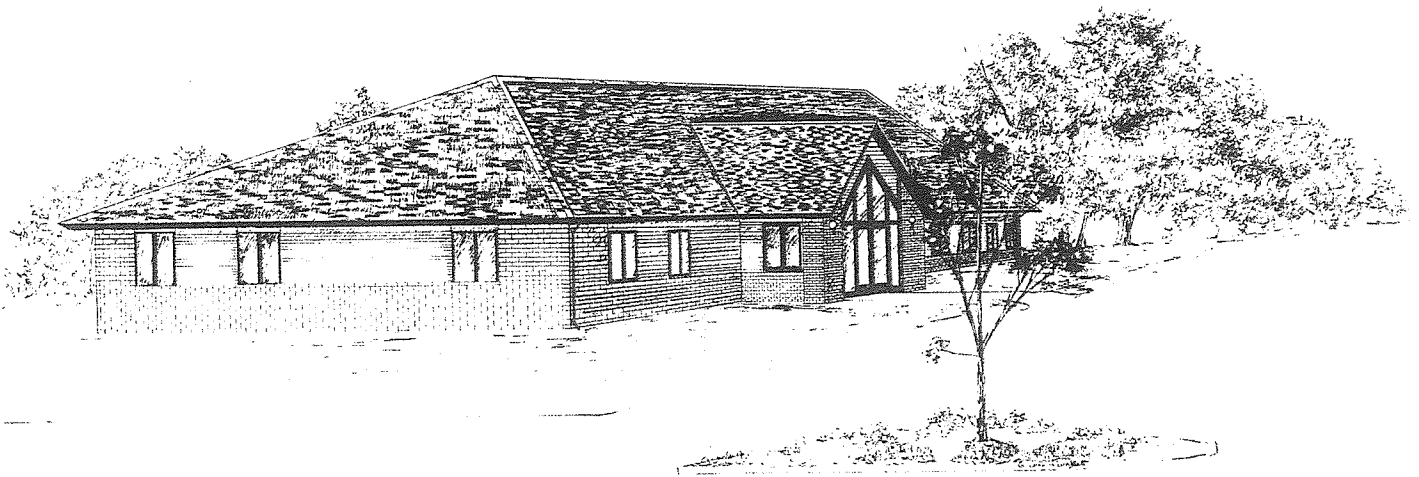
June 6, 2022

7:00 PM

- I. Call Meeting to Order**
- II. Guest Speaker (If Scheduled)**
- III. Approval of Minutes**
- IV. Approval of Treasurer's Report**
- V. Approval of Bills Presented**
- VI. Airport Manager's Report**
- VII. Unfinished Business**
- VIII. New Business**
- IX. Adjournment**

SHELBY COUNTY HEALTH DEPARTMENT

Annual Report 2020



1700 W. S. Third Street • Shelbyville, Illinois 62565
Telephone: 217/774-9555



Annual Report

September 1, 2019 - August 31, 2020

Shelby County Board Of Health

Greg Miller, President

Rick Brown, D.M.D., Vice President

Sue Berryman R.N., Secretary

Rosie Schuck

Rick Travis

Barbara Bennett

Jim Loof

Mary Naber

Urbano Dauz, M.D.

John Brix, D.V.M.

Doris Bowers, M.D.

Administrative Staff

Stephen L Melega, M.A.,HSA, Administrator

Jeffrey A. Houska, L.E.H.P.

Director of Environmental Health Services

Jennifer Beeson, R.N., Supervising Nurse

Dian Camic, Fiscal Services Manager

Melanie Clark, Bookkeeper

Ashton Ballinger, Secretary

Environmental Health Staff

Christina Hewing, B.S.

Nursing and Health Service's Staff

Jeri Ann Danneberger, B.S.N, MCH / FCM
WIC Coordinator

Hillary Buchanan, B.S.N., CD / MCH Nurse

Kelsey Randolph, RN. CD Clinical
Coordinator

Megan Warner, B.S.N.,CD / Public Health
Nurse

Taylor Clark, R.N. CD / Public Health
Nurse

Division of Nursing And Health Services

***Reflects Covid-19**

Immunization Clinics: Adult Immunizations excl. Influenza 242*, 1057* vaccinations, Children Immunizations 1,645*, Influenza Immunizations 750*, Pneumonia Immunizations 65*, Children: Influenza 207*.

TB Clinics

140* tests performed.

Public Health Nursing Contacts: Communicable Disease 0, inspections for head lice infestations 5.

Adult Wellness Clinic: (blood pressure, 27* patients, cholesterol, lipids, hemoglobin) 34* patients, Diabetes screenings (glucose) 37*. Total Patients served: 43*, Cholesterol Screenings 28*, Hemoglobin 6*.

School Health Nursing Visits to Schools 20, Physical Exams 0*, 0* clinics held.

Vision and Hearing Services (PRESCHOOL & SCHOOL)

Vision: Total number screened 1032, Referrals 46, Doctor reports returned 8, Glasses or treatment indicated 13, Problem Verified 25 - no treatment 22.

Hearing: Total number screened 1310, Number rescreened 160, Thresholds 43. Medical Referrals 31. **Adult Services:** Vision 0*, Hearing 0*, Audiogram 10.

72nd Annual Report

The mission of the Shelby County Public Health Department is to improve and safeguard the public's health through intervention, preventative actions and community collaboration. To promote healthy families living in healthy environments for the betterment of all citizens of Shelby County.

E-mail us at shelbyhealth@consolidated.net or visit us on the web at www.shelbyhealth.net

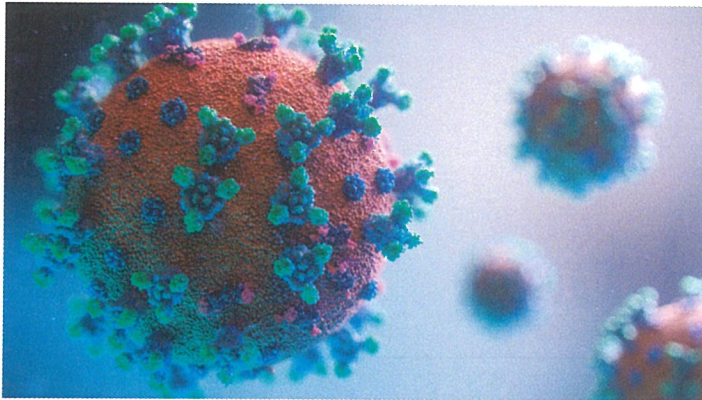
Nursing and Health Services

EMERGENCY OPERATIONS & THE PANDEMIC

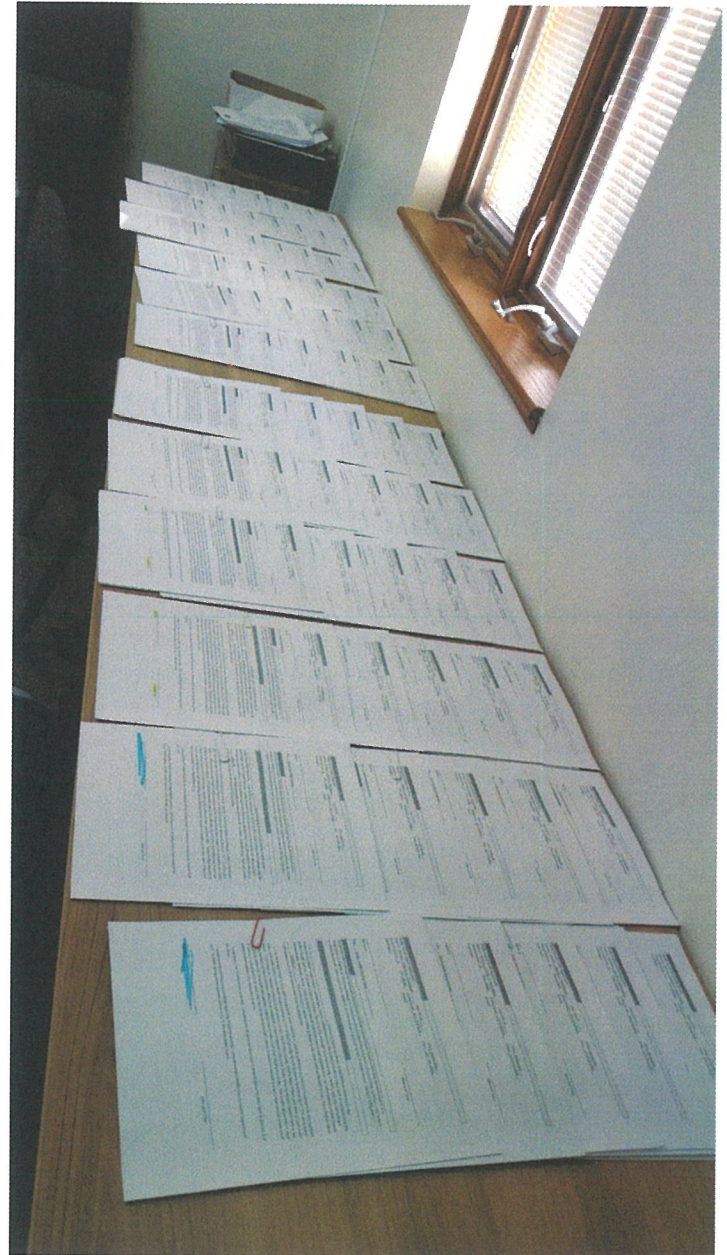
Shelby County's Covid-19 Cases Climb

Isolation of positive Covid-19 cases and quarantine of close contacts

Shelby County Covid 19 numbers continued to climb to 208 positive cases with 3 deaths. RIGHT: Isolation orders for positive individuals and their close contacts were instructed to stay home to minimize exposure to others and reduce the spread of the virus.



Below pictured: To help protect staff and reduce the potential risk of Covid-19 transmission from direct respiratory air droplets, plexiglass barriers were placed at the front reception area. HVAC systems were fitted with UV lighting and Ozone disinfecting systems.



Family Case Management, health planning and counseling for high risk infants and children.

Participants 161, Pregnancy Testing 12,

**Medical Presumptive Eligibility (MPE) Temporary Medical Card issued for up to 45 days.
MPE Cards 0, Maternal Home Visits 36, Infant & Children Home visits 45, Newborn letters 68.**

FAMILY CASE MANAGEMENT

The Family Case Management Program serves pregnant women and/or families with infants up to age one and high risk children up to age two who are on Medicaid or have low incomes. The program's purpose is to insure that pregnant women, infants and high risk children receive necessary health care services to prevent unhealthy

births and avoidable high health care cost. Registered nurses assess the client's needs and make referrals as necessary. Nurses make home visits to assess environmental conditions at the prenatal stage, newborn stage and at one year of age. The program is a coordinated effort of the public health nurses and WIC nurses.

Women, Infants and Children (WIC)

WIC Average Monthly Caseload 342

Total Certification Contacts 570 : Women (PG/BF, Postpartum) 171, Infants 140, Children 259

Total Clients Attending Individual Sessions: 351

Prevalence of Risk Among Clients: High Weight to Height 11.37%,

Teen Pregnancies (<18 years) 0.79%, Low hemoglobin 12.6%

The supplemental food program offers only specific foods rich in iron, calcium and vitamins A and C. The objective is to prevent health problems associated with inadequate dietary intake among women, infants and children. WIC vouchers list the amounts of infant formula, milk, eggs, cheese, fruit juice, cereal, legumes, or peanut butter a client receives monthly. No money exchanges hands between client and vendor. WIC is not welfare. All working families are

eligible if they fall within certain income guidelines. An evening clinic is available for working families every month. The WIC Program provides health assessment, nutrition education and health care referrals to each client. WIC serves pregnant, breastfeeding, postpartum women, infants and children up to five years of age to help prevent health and nutritional problems during the most critical time of growth and development.

Childhood Lead Poisoning Prevention Program

In cooperation with the Illinois Department of Public Health. Lead screening is performed on infants and children age 6 months to 6 years of age. A state wide program called Healthy Housing and Lead Poisoning Surveillance System involves all children whose blood lead level is 5ug/dl (micrograms per deciliter) or greater.

Public Health Nurses work together with the state's Environmental Health staff in this program to ensure that children growing up in their home are safe from hazardous lead environments.

**CHILDREN SCREENED 101
NEWBORN CONTACTS 72**

Reported Communicable Disease - Shelby County

AIDS (Accumulative 4 HIV, 5 AIDS)	9
Chlamydia	16
Campylobacter	2
Covid-19	208
Cryptosporidiosis	1
Cyclosporiasis	1
Dengue	1
Gonorrhea	7
Hepatitis Type B	0
Hepatitis Type C	3
Histoplasmosis	1
Influenza A (ICU Admission)	1
Lyme Disease	1
Salmonellosis	3
Total	254

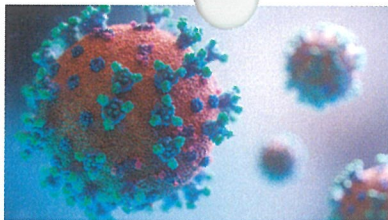
Reported Animal Bites - Shelby County

Dog	7
Raccoon (1) Squirrel (1) Mouse (1)	3
Total	10

Shelby County Vital Statistics

Source - Illinois Dept. of Public Health Vital Records 1/20 - 12/20

DEATH (all Causes)	277
<u>Leading Causes of Death</u>	
Diseases of the heart	60
Malignant Neoplasma	53
Covid-19	30
Cerebrovascular Vascular Diseases (Stroke)	13
Chronic Lower Respiratory Disease	13
Accidents	17
Alzheimers	6
Diabetes Mellitus	3
Influenza and Pneumonia	8
Nephritis, Nephrotic Syndrome & Nephrosis (kidney)	8
Not Otherwise Specific	66
Population	(2020 Census) 20,789
Total Births	191
Males	97
Females	94



Shelby County Health Department

Health Department's “PUBLIC NOTICE”

Covid-19 Heightened Alert-Press Release

March 3, 2020

PRESS RELEASE

Shelby County Health Department
1700 W. South 3rd Street
Shelbyville, Illinois 62565

FOR MORE INFORMATION, CONTACT:
Stephen L. Melega, M.A., HSA, Administrator/Health Officer
217 774-9555 Fax 217 774-2355 Web: www.shelbyhealth.net

FOR IMMEDIATE RELEASE

COVID-19 HEIGHTENED ALERT: How to prepare your home for an COVID-19 outbreak

Shelbyville, Illinois, March 3, 2020— The Centers for Disease Control and Prevention is telling Americans that they should be prepared for the possibility of a COVID-19 outbreak in their community. Don't panic – but do prepare!

Shelby County Health Department recommendations:

Practice good hygiene and healthy habits

*Wash your HANDS! Thoroughly wash hands up to your elbows with soap and water for at least 20 seconds followed by the use of an alcohol-based hand sanitizer (with at least 60%-95% alcohol).

*Clean and disinfect frequently touched surface areas and objects like kitchen counters and cabinets, appliance door handles and knobs such as the stove and refrigerator, bathroom faucets, toilet and door handles, surface areas of electronic devices, etc. You may wish to disinfect hand contact areas of your vehicle as well. The COVID-19 coronavirus could remain infectious on hard contact surfaces for up to nine days at room temperature. ("Journal of Hospital Infection" Feb. 6, 2020). However, the virus can quickly be rendered inactive by using common disinfectants and may also dissipate at higher temperatures. *Remember to stock up on extra cleaning products with disinfection properties.

*Cover your coughs and sneezes with a 2-ply tissue. It is no longer recommended to cough into your elbow or sleeve. Throw away any used tissue immediately and wash your hands followed by a hand sanitizer. Avoid touching your face, eyes, and nose with unwashed hands. Even a kiss on the cheek with an infected person can put you at risk. **This is a critical key to prevention.**

*Be proactive by monitoring all members of your household daily for fevers with a touchless thermometer. If fever is detected, contact your healthcare provider by phone. Do not go into the physician's office without being instructed to do so. Always have a healthy household member pick up your prescriptions. Avoid exposing others to your sickness by STAYING HOME!

*Practice social distancing. In crowded spaces, creating a distance between yourself and others can help reduce your risk of person-to-person infection and exposure. It is recommended standing at least 3' from healthy people, and at least 6' from any one person exhibiting signs of sickness, such as coughing, sneezing and a runny nose. If you haven't got a flu shot – GET ONE!

Be prepared to stay home

*Make sure you have reasonable amounts of groceries/nonperishable foods and other basic household necessities for your entire family to be able to stay home for at least 14 days. Stock up on products now to avoid potential shortages in the event an outbreak does occur.

*Have enough daily prescription medication for a minimum of 14 days. (Ex: blood pressure pills)

*Pre-buy fever reducer medicines such as acetaminophen and ibuprofen.

*Stock-up on "sickbed" foods like chicken noodle soup, crackers, hydrating drinks, etc.

Please refer to the CDC "Interim guidance: Get Your Household Ready for Coronavirus Disease 2019 (COVID-19)." <https://www.cdc.gov/coronavirus/2019-ncov/community/get-your-household-ready-for-COVID-19.html>

Environmental Health

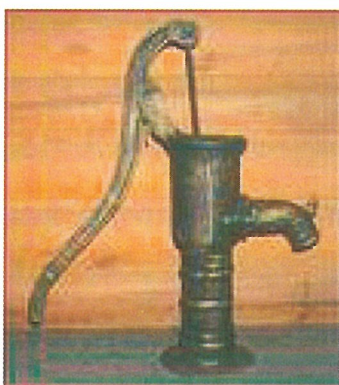
Division of Environmental Health Services



Food Protection Program

* Reflects Covid-19

Total Number - Routine Food Service and Retail Inspections	164*
Total Number - Reinspections	24
High Risk Establishments	68
Medium Risk Establishments	32
Low Risk Establishments	40
Total Operating Establishments Permitted	140
Temporary Food Permits Issued	26*
Total Number - Temporary Food Service Inspections	3*
Total Number - Pre-Operational Food Service/Retail Inspections	1
Non-FBI Complaints Investigated	25
Consultations and Public Contacts	676



Potable Water Supply Program

Active Non-Community Water Supplies	6
Private Water Well Permits Issued	12
Private Water Wells Inspected	12
Geo thermal closed loop wells	3
Sampling of New Private Water Wells	10
Sampling of Existing Private Water Wells	54
Action Letters Released	54
Non-Community Public Water Supplies (Transient) Surveyed	0
Consultations and Public Contacts	272



Private Sewage Disposal Program

Permits Issued to Construct	47
Inspections of Private Sewage Disposal Installations	53
Aerobic Treatment Plants Installed	26
Holding Tanks Installed	0
Graveless Subsurface Systems Installed	15
Buried Sand Filters Installed	6
Sewage Complaint Inspections	3
Consultations and Public Contacts	221

Tanning Facilities Program / Nuisance Control Program / West Nile Virus

Tanning: Initial Inspections - 0, Follow-up Inspections - 0, Routine/License Renewal - 3, WNV: Bird investigations - 2, Public Contacts -12, - Birds tested Neg- 0, Positive - 0.

Nuisance: Complaint Investigations -18, Action Letters Released - 4, Consultations and Public Contacts - 58.

Division of Administrative Services

*State and Federal Awarded Grants
July 1, 2019 - June 30, 2020*

Shelby County Health Department Awards

Covid-19 Response	\$ 38,544
Family Case Management	\$ 56,160
High Risk Infant-Healthworks	\$ 31,500
Women, Infants & Children	\$ 77,098
Breastfeeding Counseling	\$ 7,000
Health Protection Grant	\$ 64,897
Vision & Hearing Program	\$ 3,206
Ground Water Permit	\$ 2,775
Perinatal Hepatitis Prevention	\$ 3,000
Safe Drinking Water	\$ 350
Lead Poisoning Prevention	\$ 8,600
Tobacco Free Communities	\$ 20,000
West Nile Virus	\$ 14,000
Indoor Radon Grant	\$ 6,000
<u>Tanning Facility Program</u>	<u>\$ 600</u>
Total Awards	\$ 333,730

Financial Management

September 1, 2019 - August 31, 2020

County Health (Operating Account)	
County Health Misc. (Fund Account)	
Home Nursing (Fund Account)	
WIC (Fund Account)	
Total Receipts (all accounts)	\$ 1,131,723.32

Total Disbursements (all accounts)	\$ 994,429.29
Surplus	\$ 137,231.03

BREAKDOWN:

<u>Revenue</u>	
TAX Distributions	\$ 322,840.00
State/Fed Grants	\$ 333,730.00
Services /Fees/Acct. Transfers	\$ 475,153.32

<u>Expenses</u>	
Salaries	\$ 517,550.53
Operating	\$ 304,216.47
Programs	\$ 172,662.29



Governor Pritzker Announces Over \$50 Million in Grants for Essential Infrastructure Projects

Press Release - Tuesday, May 31, 2022

CHICAGO — Governor JB Pritzker and the Illinois Department of Commerce and Economic Opportunity (DCEO) today announced \$50.7 million in new infrastructure grants awarded to 34 communities, counties, and localities across Illinois for critical infrastructure projects including bridge replacement, water treatment upgrades, road construction projects and more. State funds will be met with \$72.1 million in matching commitments for capital projects, which brings the total investment to nearly \$123 million.

This funding is made possible by the Rebuild Illinois Public Infrastructure (RIPI) Capital Program, part of Governor Pritzker's historic, bipartisan capital program, Rebuild Illinois, and a key priority outlined in Illinois' 5-year economic plan, a blueprint to create economic growth. RIPI is one of several infrastructure programs created by the state to provide investment in aging infrastructure, as well as job opportunities for communities. In total, the Rebuild Illinois capital plan will be providing at least \$3.3 billion in grants and programs for locals and businesses around the state.

"Every corner of Illinois deserves 21st century infrastructure - and Rebuild Illinois is the largest ever effort to get us there," **said Governor JB Pritzker**. "Modernizing major thoroughways that underpin our status at the nation's transportation hub is critical work, but so, too, is making the lives of working families easier. Rebuild Illinois proudly dedicates more than \$3.3 billion to exactly that: renewing local roads, rebuilding sidewalks, and investing in the hubs of community life."

"Investing in our state's infrastructure through Rebuild Illinois is also an investment in communities so they can live, work, and be well," **said Lt. Governor Juliana Stratton**. "Not only will these projects improve communities' quality of life with critical infrastructure improvements, they will also uplift underserved areas by creating jobs as we continue to build a better, stronger Illinois for all."

"Through the Rebuild Illinois Public Infrastructure program, the state continues to advance capital investments that will bring growth and opportunity to communities across Illinois," **said DCEO Director Sylvia I. Garcia**. "In helping localities address their aging infrastructure needs, this program supports local economies by creating good paying construction jobs and improving the roads, bridges, and other public works that are critical to quality of life across our great state."

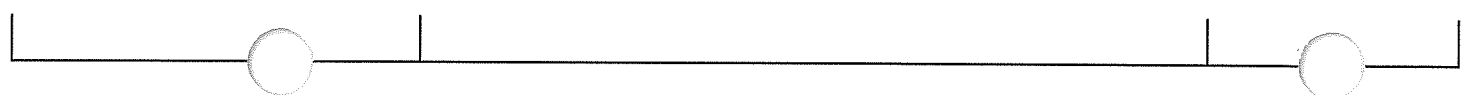
"These investments in our state's infrastructure help us to rebuild a better Illinois and future for all," **said House Speaker Emanuel "Chris" Welch**. "As we work to address our aging infrastructure, we're also providing the opportunity for good-paying union jobs and continuing to help our economy recover. Most importantly, we're doing it all through the lens of equity so we can ensure our communities that have suffered from systemic disinvestment have the opportunity to grow and prosper along with the rest of Illinois."

"Infrastructure sustains the state's commerce and trade industry, bolsters our economy, and makes disenfranchised communities more competitive and secure," **said Senate Majority Leader Kimberly A. Lightford**. "With an emphasis on resiliency and social impacts, these infrastructure grants will help reshape our local communities' critical infrastructure needs and help grow resources in which they rely on the most."

The projects, which are funded by capital grants, include replacement of a wooden water tower, a façade facelift for the Coronado Performing Arts Center, and ADA accessibility upgrades. It also includes road and bridge repairs, and capital upgrades for utilities, water treatment, and sewer systems. The grants range from \$343,000 to \$2 million in funding, with an average grant award of nearly \$1.5 million.

Projects include:

Grantee	Project Description	Amount
City of Arcola	Sewer construction	\$1,906,062
City of Carmi	Water line and pressure reducing station replacement, and tank upgrades	\$1,795,000
City of Greenfield	Sewer replacement	\$2,000,000
City of Greenville	New water treatment plant	\$2,000,000
City of Lacon	Roadway improvements	\$1,095,705
City of Litchfield	Utility delivery improvements	\$2,000,000
City of Loves Park	Water main extension	\$1,480,730
City of Macomb	Wastewater treatment plant improvements	\$2,000,000
City of Morris	Industrial Park roadway construction	\$2,000,000
City of North Chicago	Installation of public utilities and roadway	\$2,000,000
City of Olney	Replacement of storm sewer	\$2,000,000
City of Rock Falls	Roadway reconstruction	\$2,000,000
City of Rockford	Restoration of the Coronado Performing Arts Center facade	\$720,265
City of Spring Valley	Sewer improvements	\$343,292
City of Toluca	Water tower maintenance	\$500,000
City of Vandalia	New water tower treatment plant	\$2,000,000
City of White Hall	Water system improvements	\$2,000,000
LaSalle County	Soldier Pile Wall creation to mitigate slope failure and future flooding impact (Peru Township)	\$1,947,774
Pope County	Water system improvements (Golconda)	\$2,000,000
Pulaski County	Elevated water storage tank rehabilitation (Ullin)	\$485,000
Shelby County	Expansion of water treatment plant (Beecher City)	\$2,000,000
Stephenson County	Road reconstruction	\$1,250,000
Village of Ashland	Replacing sanitary sewer lift station	\$1,157,000
Village of Big Rock	Sewer project	\$1,966,593
Village of Broadview	Street roadway reconstruction, utility improvements and ADA crossings	\$574,005
Village of Creve Coeur	Wesley Road reconstruction project	\$1,705,615
Village of Dupu	Road improvements to Industrial Drive	\$1,462,464
Village of Hillside	Sewer improvements	\$2,000,000
Village of Justice	Drainage project	\$1,425,126
Village of Manhattan	Drainage improvements	\$725,000
Village of Milledgeville	Sanitary sewer improvements	\$600,000
Village of New Athens	Roadway improvements	\$515,000
Village of New Holland	Construction of a Water tower, treatment plant and well	\$2,000,000
Village of Tiskilwa	Replacement of four bridges	\$1,112,852



To date, a total of 74 projects and over \$105 million in investments have been awarded through four programs under DCEO's infrastructure portion of Rebuild Illinois, including: Fast Track Public Infrastructure, Public Infrastructure, Regional Economic Development and Shovel Ready Sites. All applications were reviewed on a competitive basis.

Priority areas during the application process included job creation, critical infrastructure needs, locations in underserved areas, and project impact.

Check **DCEO's website** and follow us on social media @IllinoisDCEO for updates on future Rebuild Illinois programs.

June 9, 2022 County Board Appointments

Steve Wempen – Airport/Landing Fields Commission

M 2

Sharon Ongman – Airport Committee

M 2

Cassi Cox – Airport Committee

M 2

Teresa Boehm – Liquor Committee

M 2

Dr. Rachel Lape – Health Board

M 2

Greg Miller – Health Board

M 2

Rosie Such – Health Board

M 2

Sue Berryman – Health Board

M 2

Jim Looft – Health Board

M 2

Robert Roley – Strasburg FPD

M 2

Kenneth Fry – Toursim

M 2

Greg Miller – Tourism

M 2

Mark Shanks – Tourism

M 2

Maria Shafer – Tourism

M 2

David Ogden – Tourism

M 2

Robert Roley
1018 N 3125 E Rd
Windsor, IL 61957

May 25, 2022

Honorable Bryon Coffman, Chair
Shelby County Board
301 E. Main Street
Shelbyville, IL 62565

Re: Strasburg Fire Protection District Trustee Reappointment

Dear Mr. Coffman:

I am requesting to be appointed to the Board of Trustees of the District for a term of three (3) years, ending the first Monday in May 2025. My petition and bond are enclosed.

If there are any questions concerning the foregoing, or if any additional information is needed to complete my appointment, please contact me at 217-259-5752.

Thank you.

Sincerely,



Robert Roley

Enclosure

cc: Honorable Jessica Fox

FILED
JUN 03 2022


Jessica Fox
SHELBY COUNTY CLERK

PETITION TO THE CHAIR AND COUNTY BOARD

OF

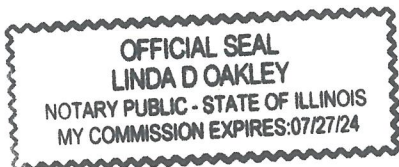
SHELBY COUNTY, ILLINOIS

The undersigned herewith petitions the Honorable Chair and the Honorable Members of the County Board of Shelby County, Illinois for appointment as a Trustee of the Strasburg Fire Protection District in accordance with the provisions of Section 4 of the Illinois Fire Protection District Act (70 ILCS 705/4) for a three-year term commencing the first Monday in May 2022. The undersigned certifies that he is a registered voter residing within the jurisdiction of the Strasburg Fire Protection District and meets all qualifications to serve as a member of the Board of Trustees of the said Fire Protection District.


Robert Roley

STATE OF ILLINOIS)
) SS.
COUNTY OF SHELBY)

Subscribed and sworn to before me, a Notary Public, this 2nd day of
June, 2022.





Notary Public

APPROVAL

The undersigned Chair of the County Board of Shelby County, Illinois with the advice and consent of the County Board of Shelby County, Illinois, does hereby appoint Tim Lenz as a trustee of the Strasburg Fire Protection District for a three-year term commencing the first Monday in May 2022 and until his successor has been appointed and qualifies to serve all in accordance with Section 4 of Illinois Fire Protection District Act (70 ILCS 705/4).


Chair
County Board of Shelby County, Illinois
Date: June 9, 2022

Attest


County Clerk


SHELBY COUNTY, ILLINOIS

BOND OF FIRE PROTECTION DISTRICT TRUSTEE

The undersigned, Robert Roley, as principal, and John H. Beldon, as surety, and Tim Lenz, as surety, jointly and severally, do herewith bind ourselves to the People of the State of Illinois in the penal sum of \$500.00 and the said principal will faithfully discharge his obligation and duties as a Trustee of the Strasburg Fire Protection District.

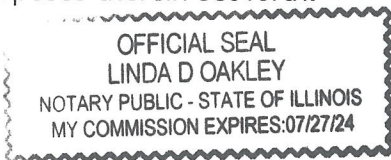

Robert Roley, Principal


John H. Beldon, Surety


Tim Lenz, Surety

STATE OF ILLINOIS)
) SS.
COUNTY OF SHELBY)

On the 2nd day of June, 2022, there did appear before me, a Notary Public, Robert Roley, John H. Beldon, and Tim Lenz, who being personally known to me, did execute the above and foregoing instrument as their free and voluntary act for the uses and purposes therein set forth.




Notary Public

APPROVED:


Chair, Shelby County Board

Date: June 9, 2022

RESOLUTION 22 – 41

TERMINATION OF EMPLOYMENT CONTRACT – COUNTY ENGINEER

WHEREAS, Shelby County Engineer Steven DeWitt tendered his written resignation on May 18, 2022;

WHEREAS, the County Engineer employment contract requires the County Engineer to provide sixty (60) days written notice of termination of contract;


WHEREAS, the County Engineer is requesting that his contract be terminated on June 10, 2022;


WHEREAS, the Shelby County Board determines it to be in the best interests of all parties that the employment contract terminate on June 10, 2022;

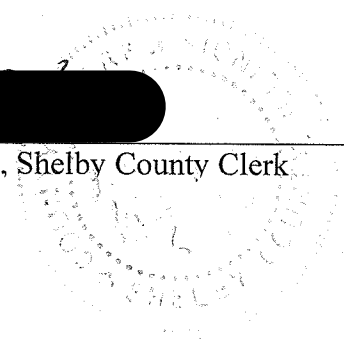
WHEREAS, the Shelby County Board agrees to waive the sixty-day notice of termination of contract requirement;

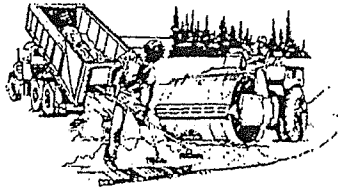
BE IT RESOLVED, that the employment contract between Shelby County and the Shelby County Engineer will terminate on June 10, 2022 by agreement.

June 9, 2022


Bryon Coffman, Chairman
of the Shelby County Board


Attest: Jessica Fox, Shelby County Clerk





Shelby County Highway Department

1590 State Highway 16
SHELBYVILLE, ILLINOIS 62565

Telephone (217) 774-2721

Fax (217) 774-2690

Date : 5/18/22

Mr. Bryon Coffman
Chairman of the Shelby County Board
947 E 2800 North Rd
Moweaqua, 62550

Dear Mr. Coffman,

I am writing to announce my resignation effective 60 days from today's date effective July 16, 2022 as per my contract. I understand this comes at a premature time, and it has been a hard decision to make. I want to thank you for the opportunity to serve the county in the role of County Engineer. If I can be of help during the transition, please don't hesitate to ask.

Please note, if the board would like to agree to an earlier resignation date, I would entertain the discussion and decision.

A black rectangular redaction box covering the signature of Steven DeWitt.

Steven DeWitt P.E

FILED
MAY 18 2022

A handwritten signature in cursive script, appearing to read "Jennie Fox".
SHELBY COUNTY CLERK

COUNTY CLERK RECORDER REPORT
FOR PERIOD OF
MAY 2022

COUNTY FUNDS

RECORDING BALANCE from last month	\$32,267.75
RECORDING	\$23,977.00
R E STAMPS	\$25,186.50
CERTIFIED VITAL COPIES	\$1,433.00
XEROX	\$420.00
MARRIAGE LICENSE (\$75 5/31/22 credit card charge will be on June receipts)	\$1,185.00
DOMESTIC VIOLENCE FUND 18 May marriage licenses @ \$5.00 EA	\$90.00
NOTARY PUBLIC	\$136.00
TAX REDEMPTION	\$1,800.00
MISCELLANEOUS	\$140.00
CHARGE PAYMENTS	\$1,121.00
TOTAL RECEIPTS	\$55,488.50
RECEIPTS PLUS BEGINNING BALANCE	\$87,756.25
TRANSFERRED TO COUNTY TREASURER	\$29,484.25
RHSP TO STATE	\$2,637.00
PURCHASE OF TRANSFER STAMPS	\$7,610.50
APRIL DEATHS 16 @ \$4 EA = \$64 NOT CLEARED (\$164 MARCH CK CLEARED)	\$164.00
APRIL DOMESTIC VIOLENCE FUND 9 @ \$5 EA	\$45.00
HARLAND CLARKE CHECK ORDER	\$111.02
TOTAL PAYMENTS	\$40,051.77
ENDING BALANCE	\$47,704.48
TOTAL	\$87,756.25
FUNDS ON HAND	
BANK CHECKING ACCT MAY 31, 2022	\$44,450.54
CASH ON HAND	\$3,253.94
TOTAL ending balance	\$47,704.48

I, JESSICA FOX, COUNTY CLERK & RECORDER, DO HEREBY CERTIFY THAT THIS IS A TRUE REPORT OF THE MONIES RECEIVED AND TRANSACTIONS OF THE OFFICE OF SHELBY COUNTY CLERK & RECORDER FOR THE PERIOD OF MAY 2022.

DATED: JUNE 7, 2022

COUNTY CLERK & RECORDER
JESSICA FOX

GIS

365	doc @	\$1.00	\$365.00	Treasurer ck #3430
365	doc @	\$17.00	\$6,205.00	Treasurer ck #3431

EARNINGS

365	doc @	\$18.00	\$6,570.00	Treasurer ck #3432
-----	-------	---------	------------	--------------------

FEES

			\$31,234.48	Treasurer ck #3433
333	doc @	\$9.00	\$2,997.00	RHSP ACH pmt 6/1/22
333	doc @	\$0.50	\$166.50	Treasurer ck #3434
333	doc @	\$0.50	\$166.50	County Clerk

TOTAL \$47,704.48

MAY DEATH CERTS 27 @ \$4 = \$108.00

Prepared by [REDACTED] Date 6-7-22

FILED
JUN 07 2022

SHELBY COUNTY CLERK
Jessica Fox